

THE  
PUGGALA-PANÑATTI.



THE  
PUGGALA-PAÑÑATTI

PART I.—TEXT.

EDITED BY  
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# CONTENTS.

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	PAGE
INTRODUCTION . . . . .	vii
MÂTRIKÂ . . . . .	1
I. EKAKAM . . . . .	11
II. DVE PUGGALÂ . . . . .	18
III. TAYO PUGGALÂ . . . . .	27
IV. CATVÂRO PUGGALÂ . . . . .	38
V. PAÑCHA PUGGALÂ . . . . .	64
VI. CHA PUGGALÂ . . . . .	70
VII. SATTA PUGGALÂ . . . . .	71
VIII. AṢṬHA PUGGALÂ; IX. NAVA PUGGALÂ . . . . .	73
X. DASHA PUGGALÂ . . . . .	74
INDEX . . . . .	75



## INTRODUCTION.

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THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the “basket of transcendental doctrines,” and says that the name of this third great division of the Buddhist scriptures “implies metaphysical as opposed to moral doctrine (dhamma).” This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgaṇi, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion, as to the metaphysical character of these works, and for giving in his "Herbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhammasaṅgani, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the



assumption that the latter collection is much later than the latest of the four Nikâyas.<sup>1</sup>

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgîti-suttantam of the Dîgha-nikâya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mâtikâ to the present work, treats of the *dasā dhammā* or ten conditions much in the same way as the work before us deals with the *dasā puggalā* or ten individuals (*i.e.* the varieties of those walking in the four paths ; see Childers's Pāli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgîti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattāro dhammā* of the Saṅgîti-sutta, immediately following the *cattāro ariyavohārā*, mention is made of CATTÂRO PUGGALÂ exactly in the same words as in the Mâtikâ of the Puggala-paññatti (Cattâro Puggalâ, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources ; that of IV. § 24 c. may be found in the *Brahmajâla* and *Sāmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

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<sup>1</sup> See Oldenberg's Life of Buddha (English translation), pp. 410-450.

Amongst the *satta dhammā* of the Saṅgīti-sutta we find *SATTĀ PUGGALĀ DAKKHINĪYYĀ*, corresponding to the *Mātikā*, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as *TAYO PUGGALĀ*, both in the above-mentioned sutta and in the *Puggala-paññatti*. (These well-known terms are used without any explanation in the *Anguttara-nikāya* II. v. 7-8.)

In the third *bhānavāraṇa* of the Saṅgīti-sutta we find *AṬṬHA PUGGALĀ* in the very terms of our text, with the curious omission of the words “*ime cattāro maggasamaṅgino, ime cattāro phalasamaṅgino puggalā*,” without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called “*Dhamma-paññatti*,” corresponding in meaning to the *Dhamma-saṅgaṇi*, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the *Puggala-paññatti*, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (*tayo puggalā, cattāro puggalā pañca puggalā*) in the corresponding sections (*tika-nīpāta catukka-nīpāta, etc.*) of the *Anguttara-nikāya*, including the long passage entitled *Yodhājīvāpama puggalā*.

I need hardly say anything of the other sections, as they are mere repetitions; the *CHA PUGGALĀ* goes partly over the same ground as the *Ēkakaṃ*. Nos. 28 and 29 of the

ATTHA PUGGALÂ have already been noticed as occurring in the Saṅgîti-sutta, while the NAVA-PUGGALÂ is a repetition of I. 28-36, and DASA-PUGGALÂ refers to I. 37-46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mâtikâ) is to be found in the Aṅguttara-nikâya, Dukanipâta XII. 11; and IV. Nos. 1, 2, 3 occur in the Samyutta-nikâya, while IV. 29 is to be found in the Saṅgîti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Saṅgîti-sutta names them under the *tisso paññâ*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgîti-sutta as the *pañca anâgâmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikâya, Dukanipâta XI. 2, 4, 5; 11-12. As to the remainder of the DVE PUGGALÂ, the terms themselves are to be found under a slightly different form in the Saṅgîti-sutta and Aṅguttara-nikâya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pāpiccho and Micchādittihī, Sandiṭṭhiparāmāsī and Addhānagatiduppattinissaggi. We find No. 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the "Dve dhammā" of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

SANGITI-SUTTA.	AṅGUTTARA		PUGGALA	
	NIKĀYA.		PAÑÑATTI.	
1. Nāmañ ca rūpañ ca .....	II.	ix.	3	.....
2. Avijjā cā bhavataṇhā ca .....	.....	.....	.....	.....
3. Bhavadittihī ca vibhavadiṭṭhi ca .....	II.	ix.	5	.....
4. Ahirikkā ca anottappañ ca .....	II.	xvi.	6	..... II. 5
5. Hīnā ca ottappañ ca .....	II.	xvi.	10	..... II. 15
6. Dovaccasatā ca pāpamittatā ca .....	II.	ix.	8	..... II. 6

## SANGĪTI-SŪTTA.

AṄGUTTARA PUṢṢALA  
NIKĀYA. PAÑNATTI.

7. Sovacassatā ca kalyāṇamittatā ca .....	II. ix. 9	..... II. 10
8. Āpattikusalatā ca āpatti-utthānakusalatā ca .....	II. ix. 11	.....
9. Samāpattikusalatā ca samāpatti-utthānakusalatā ca .....	II. xv. 1	.....
10. Dhātukusalatā ca manasikānakusalatā ca .....	II. ix. 10	.....
11. Kalyāṇakusalatā ca paṭiccasamuppādakusalatā ca ...	.....	.....
12. Tthānakusalatā ca utthānakusalatā ca .....	.....	.....
13. Ajjavaṇi ca maddavaṇi ca .....	II. xv. 2	.....
14. Khanti ca soraccaṇi ca .....	II. xv. 3	.....
15. Sakalyāṇaṇi ca paṭisanthāro ca .....	II. xv. 4	.....
16. Ahimsā ca socceyyaṇi ca .....	II. xv. 5	.....
17. Mutthasaccaṇi ca asampajaṇiṇi ca .....	II. xv. 16	..... II. 8
18. Sati ca sampajaṇiṇi ca .....	II. xv. 17	..... II. 18
19. Indriyesu aguttadvāratā ca bhojano amattaṇiṇutā ca .....	II. xv. 6	..... II. 7
20. Indriyesu guttadvāratā ca bhojano mattaṇiṇutā ca .....	II. xv. 7	..... II. 17
21. Paṭisaṅkhārabalāṇi ca bhāvanabalāṇi ca .....	II. xv. 8	.....
22. Satibalāṇi ca samādhibalāṇi ca ... ..	II. xv. 9	.....
23. Samatho ca vipassanā ca .....	II. xv. 10	.....
24. Nimittaṇi ca paggāhanimittaṇi ca .....	.....	.....
25. Paggāho ca avikkhopo ca .....	II. ix. 2	.....
26. Sīlasampadā ca ditṭhisampadā ca .....	II. xv. 12	..... II. 10
27. Sīlavipatti ca ditṭhivipatti ca .....	II. xv. 11	..... II. 9
28. Sīlavisuddhi ca ditṭhivisuddhi ca .....	II. xv. 13	.....
29. Ditṭhivisuddhi kho pana yathādittissa ca padhānaṃ .....	II. xv. 14	.....
30. Saṃvego ca saṃvejanīyesu tthānesu saṃviggaṇa ca yoniso padhānaṃ .....	.....	.....
31. Asantuṭṭhitā ca kusalesu dhammesu appativānitā padhānasmiṃ .....	II. xv. 15	.....
32. Vijjā ca viññatti ca .....	II. ix. 1	.....
33. Khayo ṇāṇaṃ anuppādo ṇāṇaṃ .....	.....	.....

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts:

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors poppetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the Aṅguttara-nikāya have been compared, together with one or two similar pieces in the Dhammasaṅgani.

For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *ṭṭhā* or suba

commentary •entitled *Līnattha-pada-vampanā*, by Āpand-  
 ācariya, a portion of which deals with the Puggala-Paññatti.

A good Sinhalese MS. of our text is still much needed,  
 before we can be quite sure of some two or three unusual  
 terms in Part II. The use of *patodo* (II. 18b.) is curious;  
 the only meaning given by Childers is *goad*, and at first  
 sight one would like to read *sampajañña-patodo* instead  
 of *sampajjaññam, patodo*; but a corresponding passage in the  
 Dhammasaṅgani shows us that our text has the right  
 reading. *Patodo*, therefore, must be one of the synonyms  
 of *sampajaññam*, with the meaning of *mental stimulus*.

The Puggala-paññatti not only contains many useful  
 contributions to Pāli lexicography, but is also most  
 valuable in the light it throws upon Buddhistic terms  
 and phraseology, and in this respect perhaps is by far the  
 most interesting of the Abhidhammapiṭaka books.





# PUGGALA-PANÑATTI.

Namo tassa bhagavato arahato sammâsanibuddhassa.

## MÂTIKÂ.

### I.

Cha paññattiyo :—khandha-paññatti, âyatana-paññatti, dhātu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññatti ti.

Kittâvatâ khandhânam khandhapaññatti ? Yâvatâ pañca khandhâ :—rûpakkhandho, vedanakkhandho, saññakkhandho, sankhârakkhandho, viññâṇakkhandho ; ettâvatâ khandhânam khandhapaññatti.

Kittâvatâ âyatanânam âyatanapaññatti ? Yâvatâ dvâdasâyatanaṇi :—cakkhâyatanaṇ, rûpâyatanaṇ, sotâyatanaṇ, saddâyatanaṇ, ghânâyatanaṇ, gandhâyatanaṇ, jivhâyatanaṇ, rasâyatanaṇ, kāyâyatanaṇ, phoṭṭhabbâyatanaṇ, manâyatanaṇ, dhammâyatanaṇ ; ettâvatâ âyatanânam âyatana-paññatti.

Kittâvatâ dhâtûnam dhâtupaññatti ? Yâvatâ atṭhârasa dhâtuyo :—cakkhudhātu, rûpadhātu, cakkhuvīññâṇadhātu, sotadhātu, saddadhātu, sotavīññâṇadhātu, ghânadhātu, gandhadhātu, ghânavīññâṇadhātu, jivhadhātu, rasadhātu, jivhâvīññâṇadhātu, kāyadhātu, phoṭṭhabbadhātu, kāyavīññâṇadhātu, manodhātu, dhammadhātu, manovīññâṇadhātu ; ettâvatâ dhâtûnam dhâtupaññatti.

Kittâvatâ saccânam saccapaññatti ? Yâvatâ cattâri saccâni:—dukkhasaccam, samudayasaccam, nirodhasaccam, magga-saccam ; ettâvatâ saccânam saccapaññatti.

Kittâvatâ indriyânam indriyapaññatti ? Yâvatâ bâvîsa-tindriyâni:—cakkhundriyam, sotindriyam, ghâṇindriyam, jivhindriyam, kāyindriyam, manindriyam, jīvindriyam, itthindriyam, purisindriyam, sukkindriyam, dukkindriyam, somanassindriyam, domanassindriyam, upekkindriyam, saddhindriyam, virindriyam, satindriyam, samâdhindriyam, paññindriyam, anaññâtāññassāmītindriyam, aññindriyam, aññâtāvindriyam ; ettâvatâ indriyânam indriyapaññatti.

Kittâvatâ puggalânam puggalapaññatti ?

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihâṇadhammo.
6. aparihâṇadhammo.
7. cetanâbhabbo.
8. anurakkhaṇâbhabbo.
9. puthujjano.
10. gotrabhû.
11. bhayûparato.
12. abhayûparato.
13. bhabbâgamaṇo.
14. abhabbâgamaṇo.
15. niyato.
16. aniyato.
17. paṭipannako phale ṭhito.
18. samasîsî.
19. ṭhitakappî.
20. ariyo.
21. arariyo.
22. sekkho.
23. aṣekkho.
24. n' eva sekkho nâsekkho.
25. tevijjo.
26. chaḷabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. ditthipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattum paramo.
38. kolaṅkolo.
39. ekabâjî.
40. sakadâgâmi.
41. anâgâmi.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkhâra-parinibbâyî.
46. uddhamsoṭo akanitthagâmi.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmi, sakadâgâmi-phala-sacchikiriyâya paṭipanno.
49. anâgâmi, anâgâmi-phala-sacchikiriyâya paṭipanno.
50. arahâ, arahattâya paṭipanno.

EKAKAM.

## II.

## DVE PUGGALÂ.

1. Kodhano ca upanâhî ca.
2. mâkkhî ca paḷâsî ca.
3. issukî ca maccharî ca.
4. saṭho ca mâyâvî ca.
5. ahuriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvāro ca bhojano amattaññā ca.
8. muṭṭhassati ca asampajāno ca.
9. sīlavipanno ca diṭṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhāsaññojano ca.
11. akkhodhano ca anupanāhī ca.
12. amakkhī ca apaḷāsi ca.
13. anissukī ca amaccharī ca.
14. asaṭho ca amāyāvī ca.
15. hirīmā ca ottappī ca.
16. suvaco ca kalyāṇamitto ca.
17. indriyesu guttadvāro ca bhojano mattaññā ca.
18. upaṭṭhitasati ca sampajāno ca.
19. sīlasampanno ca diṭṭhisampanno ca.
20. dve puggalā dullabhā lokasmiṇ.
21. dve puggalā dutappayā.
22. dve puggalā sutappayā.
23. dvinnam puggalānam āsavā vaḍḍhanti.
24. dvinnam puggalānam āsavā na vaḍḍhanti.
25. hīnādhimutto ca paṇītādhimutto ca.
26. titto ca tappetā ca.

DUKAM.

### III.

#### T A Y O P U G G A L Ā .

1. Nirāso, āsamso, vigatāso.
2. tayo gilānūpanā puggalā.
3. kāyasakkhī, diṭṭhippatto, saddhāvimutto.
4. gūṭhabhāṇī, pupphabhāṇī, madhubhāṇī.
5. aruṇūpamacitto puggalo, vijjūpamacitto puggalo, vaṣīrūpamacitto puggalo.
6. andhā, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, ucehuṅga pañño puggalo, puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ca avîtarâgo,  
atth' ekacco puggalo kâmesu vîtarâgo bhavesu avîtarâgo,  
atth' ekacco puggalo kâmesu ca bhavesu vîtarâgo.

9. pāsāṇalekhûpamo puggalo, paṭhavîlekhûpamo puggalo,  
udakalekhûpamo puggalo.

10. tayo potthakûpamā puggalā.

11. tayo kâsîkavatthûpamā puggalā.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na  
payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsi-  
tabbo ;

atth' ekacco puggalo sakkatvā garuṇkatvā sevitabbo,  
bhajitabbo, payirupâsitabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na  
bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo ajjhupokkhitabbo na sevitabbo, na  
bhajitabbo, na payirupâsitabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupâsi-  
tabbo.

15. atth' ekacco puggalo sîlesu paripûrakârî samâdhismiṇ  
mattasokârî paññāya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṇ  
paripûrakârî paññāya mattasokârî ;

atth' ekacco puggalo sîlesu ca paripûrakârî samâdhismiṇ  
ca paripûrakârî paññāya ca paripûrakârî.

16. tayo satthâro aparo pi tayo satthâro.

TIKAM.

#### IV.

#### CATTÂRO PUGGALA.

1. Asappuriso, asappurisona asappurisataro, sappuriso,  
sappurisenā sappurisataro.

2. Pāpo, pāpena pāpataro, kalyāṇo, kalyāṇena kalyāṇataro.

3. Pāpadhammo, pāpadhammona pāpadhammataro, kalyāṇadhammo, kalyāṇadhammona kalyāṇadhammataro.

4. Sāvajjo, vajjabahulo, appasāvajjo, anavajjo.

5. Ugghatitaññā, vipaccitaññā, noyyo, paduparumo.

6. Yuttapaṭibhāṇo no muttapaṭibhāṇo, muttapaṭibhāṇo no yuttapaṭibhāṇo, yuttapaṭibhāṇo ca muttapaṭibhāṇo ca, n'eva yuttapaṭibhāṇo no muttapaṭibhāṇo.

7. Cattāro dhammakathikā puggalā.

8. Cattāro valāhakūpamā puggalā.

9. Cattāro mūsikūpamā puggalā.

10. Cattāro ambūpamā puggalā.

11. Cattāro kumbhūpamā puggalā.

12. Cattāro udakarahadūpamā puggalā.

13. Cattāro balivaddūpamā puggalā.

14. Cattāro āsīvisūpamā puggalā.

15. Atth' ekacco puggalo ananuvicca apariyogāhotvā avaññārahassa vaṇṇaṃ bhāsitaṃ hoti ;

atth' ekacco puggalo ananuvicca apariyogāhotvā vaṇṇārahassa avañṇaṃ bhāsitaṃ hoti ;

atth' ekacco ananuvicca apariyogāhotvā appasādanīyo ṭhāṇo pasādaṃ upadhaṃsitā hoti ;

atth' ekacco puggalo ananuvicca apariyogāhotvā pasādanīyo ṭhāṇo appasādaṃ upadhaṃsitā hoti.

16. Atth' ekacco puggalo anuvicca pariyoḡāhotvā avaññārahassa avañṇaṃ bhāsitaṃ hoti ;

atth' ekacco puggalo anuvicca pariyoḡāhotvā vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti ;

atth' ekacco puggalo anuvicca pariyoḡāhotvā appasādanīyo ṭhāṇo appasādaṃ upadhaṃsitā hoti ;

atth' ekacco puggalo anuvicca pariyoḡāhotvā pasādanīyo ṭhāṇo pasādaṃ upadhaṃsitā hoti.

17. Atth' ekacco puggalo avaññārahassa avañṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālona, no ca kho vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālona.

atth' ekacco puggalo vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālona, no ca kho avaññārahassa avañṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālona ;

atth' ekacco puggalo avaññārahassa avañṇaṃ bhāsitaṃ hoti

bhûtam taccham kâlana, vaṇṇārahassa vaṇṇam bhāsita hoti  
bhûtam taccham kâlana;

atth' ekacco puggalo n'eva avaṇṇārahassa avaṇṇam bhāsita  
hoti bhûtam taccham kâlana, no pi vaṇṇārahassa vaṇṇam  
bhāsita hoti bhûtam taccham kâlana.

18. Uṭṭhānaphalûpajîvî no puññaphalûpajîvî; puñña-  
phalûpajîvî no uṭṭhānaphalûpajîvî; uṭṭhānaphalûpajîvî ca  
puññaphalûpajîvî ca; n'eva uṭṭhānaphalûpajîvî no puñña-  
phalûpajîvî.

19. Tamo tamaparâyano, tamo jotiparâyano, joti tamaparâ-  
yano, joti jotiparâyano.

20. Onatonato, onatunṇato, unṇatonato, unṇatunṇato.

21. Cattāro rukkhûpamā puggalā.

22. Rûpappamāṇo rûpappasanno, ghosappamāṇo ghosappa-  
sanno, lûkhappamāṇo lûkhappasanno, dhammappamāṇo  
dhammappasanno.

23. Atth' ekacco puggalo attahitāya paṭipanno hoti no  
parahitāya;

atth' ekacco puggalo parahitāya paṭipanno hoti no atta-  
hitāya;

atth' ekacco puggalo attahitāya e'eva paṭipanno hoti para-  
hitāya ca;

atth' ekacco puggalo n'eva attahitāya paṭipanno hoti no  
parahitāya.

24. Atth' ekacco puggalo attantapo hoti attaparitāpanā-  
nuyogam anuyutto;

atth' ekacco puggalo parantapo hoti paraparitāpanānu-  
yogam anuyutto;

atth' ekacco puggalo attantapo ca hoti attaparitāpanānu-  
yogam anuyutto parantapo ca paraparitāpanānu-  
yogam anuyutto;

atth' ekacco puggalo n'eva attantapo hoti na attaparitā-  
panānuyogam anuyutto na parantapo na paraparitāpanānu-  
yogam anuyutto. So anattantapo aparantohi ditth' ova-  
dhamme nicchāto nibbûto sâtibhûto sukha-paṭisamvedî  
brahmabhûtona attanā viharati.

25. Sarāgo sadoso, samoho, samāno.

26. Atth' ekacco puggalo lâbhî hoti ajjhataṃ cetosama-  
thassa na lâbhî adhipaññā-dhamma-vipassanāya;



atth' ekacco puggalo lābhī hoti adhipaññā-dhamma-vipassanāya na lābhī ajjhataṃ cotosamathassa ;

atth' ekacco puggalo lābhī e'eva hoti ajjhataṃ cotosamathassa lābhī adhipaññā-dhamma-vipassanāya ;

atth' ekacco puggalo n'eva lābhī hoti ajjhataṃ cotosamathassa na lābhī adhipaññā-dhamma-vipassanāya.

27. Anusotagāmī puggalo, paṭisotagāmī puggalo, tṭhatto puggalo, tiṇṇo pāraṅgato phalo tiṭṭhati brāhmaṇo.

28. Appasutō sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samanamacalo, samapadumo, samapupūḍaṇḍiko, samāṇesu samānasukhumālo.

CARUKKAM.

V.

## PAÑCA PUGGALĀ.

1. Atth' ekacco puggalo ārabhati ca vippaṭisārī ca hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa to uppannā pāpakā akusalā dhammā aparisesā nirujjhanti :

atth' ekacco puggalo ārabhati na vippaṭisārī hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa to uppannā pāpakā akusalā dhammā aparisesā nirujjhanti :

atth' ekacco puggalo nārabhati vippaṭisārī hoti tañ ca cetovimuttim paññāyavimuttim yathābhūtaṃ nappajānāti yatth' assa to uppannā pāpakā akusalā dhammā aparisesā nirujjhanti :

atth' ekacco puggalo nārabhati na vippaṭisārī hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa to uppannā pāpakā akusalā dhammā aparisesā nirujjhanti.



2. Datvâ avajânâti, samvâsena avajânâti, âdhoyyamukho hoti, loḷo hoti, mando momôho hoti.

3. Pañca yodhâjîvôpamâ puggalâ, 4. pañca piṇḍapâtikâ, 5. pañca khalupacchâbhattikâ, 6. pañca okâsanikâ, 7. pañca paṃsukûlikâ, 8. pañca tecîvanikâ, 9. pañca âraññikâ, 10. pañca rukkhamûlikâ, 11. pañca abbhokâsikâ, 12. pañca nesajjikâ, 13. pañca yathâsanthatikâ, 14. pañca sosânikâ.

PAÑCAKAM.

## VI.

### CIIA PUGGALÂ.

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, tattha ca sabbaññutaṃ pâpuṇâti phalesu ca vasîbhâvam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, na ca tattha sabbaññutaṃ pâpuṇâti na ca phalesu vasîbhâvam :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhammo dukkhass' antakaro hoti sâvakapâramiṃ ca pâpuṇâti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhammo dukkhass' antakaro hoti na ca sâvakapâramiṃ pâpuṇâti :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, ditth' eva dhammo dukkhass' antakaro hoti anâgâmi hoti âgantvâ itthattaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmaṃ saccâni abhisambujjhati, na ca ditth' eva dhammo dukkhass' antakaro hoti sakadâgâmi hoti âgantvâ itthattaṃ.

CIIAKAM.

## VII.

## S A T T A P U G G A L Â.

1. Satt' udakâpamâ puggalâ sakim nimuggo nimuggo va hoti, ummujjivâ nimujjati, ummujjivâ ðhito hoti, ummujjivâ vipassati viloketi, ummujjivâ paturati, ummujjivâ paṭigâdhapatto hoti, ummujjivâ tinno hoti pâraṇigato phalo tiṭṭhati brâhmaṇo.

2. Ubhato - bhâga - vimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

SATTAKAṆ.

## VIII.

## A Ṭ Ṭ H A P U G G A L Â.

1. Cattâro maggasamaṅgino cattâro phalasamaṅgino puggalâ.

AṬṬHAKAṆ.

## IX.

## N A V A P U G G A L Â.

1. Sammâsambuddho, paccokasambuddho, ubhatobhâgavimutto, paññâvimutto, kâyasakkhî, diṭṭhipatto, saddhâvimutto, dhammânusârî, saddhânusârî.

NAVAKAṆ.

## X.

## D A S A P U G G A L Â.

1. Pañcannaṃ idha niṭṭhâ pañcannaṃ idha vihâya niṭṭhâ.

DASAKAṆ.

PUGGALAPAÑÑATTI-MÂTIKÂ.

## I.

1. *Katamo ca puggalo samayavimutto ?*

Idh' ekacco<sup>1</sup> puggalo kâlona kâlam samayena samayam atthha vimokkhe kâyena phusitvâ viharati paññâya o' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayam vuccati *puggalo samayavimutto*.

2. *Katamo ca puggalo asamayavimutto ?*

Idh' ekacco puggalo na h' eva kho kâlona kâlam samayena samayam atthha vimokkhe kâyena phusitvâ viharati paññâya o' assa disvâ âsavâ parikkhîṇâ honti : ayam vuccati *puggalo asamayavimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayavimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arûpasahagatânam vâ samâpattînam, so ca kho na nikâma-lâbhî hoti na akicchalâbhî na akasira-lâbhî na yatthiechakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; thânam kho pan' etam vijjati yam tassa puggalassa pamâdam âganma tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arûpasahagatânam vâ samâpattînam, so ca kho nikâma-lâbhî hoti akicchalâbhî akasiralâbhî yatthiechakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; atthânam etam anavakâso yam tassa puggalassa pamâdam âganma tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arû-

pasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthiechakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; tñānaṃ kñno pan' etaṃ vijjati yaṃ so puggalo pamādaṃ āgamaṃ tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo parihānadhammo*.

6. *Katamo ca puggalo aparihānadhammo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho nikāmalābhī hoti akicchalābhī akasiralābhī yatthiechakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; aṭṭhānaṃ etaṃ anavakāso yaṃ so puggalo pamādaṃ āgamaṃ tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo aparihānadhammo*. Sabbe pi ariyapuggalā ariyo vimokkho aparihānadhammā.

7. *Katamo ca puggalo cetanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthiechakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anusañceteti na parihāyati tāhi samāpattīhi, sace na anusañcetoti parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo cetanābhabbo*.

8. *Katamo ca puggalo anurakkhanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti, na akicchalābhī na akasiralābhī na yatthiechakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; sace anurakkhati na parihāyati tāhi samāpattīhi, sace na anurakkhati parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo anurakkhanābhabbo*.

9. *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tīṇi saññojanāni appahīnāni na ca tesam dhammānaṃ pahānāya paṭipanno: ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhū ?*

Yesam dhammānam samanantarā ariyadhammassa avak-  
kanti hoti tohi dhammehi samannāgato puggalo ayam  
vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sakhā bhayūparatā ye ca puthujjanā sīlavanto: arahā  
abhayūparato.

13. *Katamo ca puggalo abhabbāgamano ?*

Ye te puggalā kammāvaraṇena samannāgatā, kilēsāvara-  
ṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā,  
acchandikā, duppaññā, jālā, abhabbā niyāmaṃ okkamituṃ  
kusalesu dhammesu sammattaṃ: ime vuccanti *puggalā*  
*abhabbāgamanā*.

14. *Katamo ca puggalo bhabbāgamano ?*

Ye te puggalā na kammāvaraṇena samannāgatā, na  
kilēsāvaraṇena samannāgatā, na vipākāvaraṇena samannāgatā,  
saddhā, chandikā, paññavanto, bhabbā niyāmaṃ okkamituṃ  
kusalesu dhammesu sammattaṃ: ime vuccanti *puggalā*  
*bhabbā-*  
*gamanā*.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, yo ca micchādiṭṭhikā niyatā:  
aṭṭha ca ariyapuggalā niyatā: avasesā puggalā aniyatā.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-samaṅgino puggalā paṭipannakā: cattāro  
phala-samaṅgino puggalā phale ṭhitā.

19. *Katamo ca puggalo samasīṣo ?*

Yassa puggalassa apubbam acarimaṃ āsavapariyādānaṃ ca  
hoti jīvitapariyādānaṃ ca: ayam vuccati *puggalo*  
*samasīṣo*.

20. *Katamo ca puggalo ṭhita-kappo ?*

Ayaṃ ca puggalo sotāpatti-phala-sacchikiriyāya paṭipanno  
assa kappassa ca uḍḍayhana-velā assa n'eva tva kappo  
uḍḍayhaya yāvāyam puggalo na sotāpattiphalaṃ sacchi-  
karoti: ayam vuccati *ṭhita-kappo*.

Sabbe pi maggasamaṅgino puggalā *thitakappino*.

21-22. *Katamo ca puggalo ariyo ?*

Atthā ariyapuggalā *ariyā*, avasesā puggalā *anariyā*.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasamaṅgino layo phalasamaṅgino puggalā *sekkhā*; arahā *asekkho*, avasesā puggalā *n'eva sekkhā nāsekkhā*

26. *Katamo ca puggalo terijjo ?*

Tīhi vijjāhi samannāgato puggalo *terijjo*.

27. *Katamo ca puggalo chalaḥhiñño ?*

Chahi abhiññāhi samannāgato puggalo *chalaḥhiñño*.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbo ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati tattha ca sabbaññutam paṇṇāti phalesu ca vasābhāvaṃ: ayaṃ vuccati puggalo *sammāsambuddho*.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbo ananussutesu dhammesu sāmamaṃ saccāni abhisambujjhati na ca tattha sabbaññutam paṇṇāti na ca phalesu vasābhāvaṃ: ayaṃ vuccati puggalo *paccekasambuddho*.

30. *Katamo ca puggalo ubhato-bhāga-rimutto ?*

Idh' ekacco puggalo atthā vimokkhe kāyena phusitvā viharati paññāya o' assa disvā āsavā parikkhīṇā honti: ayaṃ vuccati puggalo *ubhato-bhāga-rimutto*.

31. *Katamo ca puggalo paññā-rimutto ?*

Idh' ekacco puggalo na h' ova kho atthā vimokkhe kāyena phusitvā viharati paññāya o' assa disvā āsavā parikkhīṇā honti: ayaṃ vuccati puggalo *paññā-rimutto*.

32. *Katamo ca puggalo kāya-sakki ?*

Idh' ekacco puggalo atthā vimokkhe kāyena phusitvā

viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :  
ayam vuccati *puggalo kāya-sakki*.

33. *Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti ;  
ayam dukkha-samudayo ti yathābhūtaṃ pajānāti ;  
ayam dukkha-nirodho ti yathābhūtaṃ pajānāti ;  
ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti,  
Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti  
vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :  
ayam vuccati *puggalo diṭṭhippatto*.

34. *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti ;  
ayam dukkha-samudayo ti yathābhūtaṃ pajānāti ;  
ayam dukkha-nirodho ti yathābhūtaṃ pajānāti ;  
ayam dukkha-nirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti  
Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti  
vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti,  
no ca kho yathā diṭṭhippattassa : ayam vuccati *puggalo saddhā-*  
*vimutto*.

35. *Katamo ca puggalo dhammānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyaṃ paṭipannassa  
paññindriyaṃ adhimattaṃ hoti paññā-vāhiṃ paññā-pubbaṅ-  
gamam ariyamaggam bhāveti : ayam vuccati *puggalo dham-*  
*mānusārī*, sotāpattiphalasacchikiriyaṃ paṭipanno *puggalo*  
*dhammānusārī*, phalo t̥hito diṭṭhippatto.

36. *Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyaṃ paṭipannassa  
saddhindriyaṃ adhimattaṃ hoti, saddhā-vāhiṃ saddhāpubbaṅ-  
gamam ariyamaggam bhāveti : ayam vuccati *puggalo saddhā-*  
*anusārī* : sotāpattiphalasacchikiriyaṃ paṭipanno *puggalo saddhānu-*  
*sārī*, phalo t̥hito saddhāvimutto.

37. *Katamo ca puggalo sattakkhattum paramo ?*

Idh' ekacco puggalo tiṇṇaṃ saññojanānaṃ parikkhayā paṭi-



panno hoti avinipâtadhammo niyato sambodhiparâyano : so sattakkhattum dove ca mânusse ca sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo sattakkhattum puramo*.

38. *Katamo ca puggalo holankolo ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so dve vâ tīṇi vâ kulâni sandhâvitvâ samsaritvâ dukkhass' antam karoti : ayam vuccati *puggalo holankolo*.

39. *Katamo ca puggalo ekabījī ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano : so etam yeva mânussakam bhavam nibbattotvâ dukkhass' antam karoti : ayam vuccati *puggalo ekabījī*.

40. *Katamo ca puggalo sakadâgāmī ?*

Idh' ekacco puggalo tiṇṇam saññojanânam parikkhayâ râga-dosa-mohânam tanuttâ sakadâgāmī hoti, sukid ova imam lokam âgantvâ dukkhass' antam karoti : ayam vuccati *puggalo sakadâgāmī*.

41. *Katamo ca puggalo anâgāmī ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti, tattha parinibbâyī anâvattidhammo tasmâ lokâ : ayam vuccati *puggalo anâgāmī*.

42. *Katamo ca puggalo antarâ-parinibbâyī ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam saññojanânam parikkhayâ opapâtiko hoti, tattha parinibbâyī anâvattidhammo tasmâ lokâ : so upapannam vâ samsanantarâ apattamvâ vemajjham âyupamânam ariyamaggaṃ sañjāneti upariṭṭhimânam saññojanânam pahânâya : ayam vuccati *puggalo antarâ-parinibbâyī*.

43. *Katamo ca puggalo upahacca-parinibbâyī ?*

Idh' ekacco puggalo pañcannam orambhâgiyânam sañño-



janānam parikkhayā opapātiko hoti, tathā parinibbāyī anā-  
vattidhammo tasmā lokā : so atikkamitvā vomajjhaṃ āyu-  
pamāṇaṃ upahacca vā kālakiriyaṃ ariyamaggaṃ sañjanoti  
upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati  
*puggalo upahacca-parinibbāyī*.

44. *Katamo ca puggalo asaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññoja-  
nānaṃ parikkhayā opapātiko hoti tathā parinibbāyī anā-  
vattidhammo tasmā lokā : so asaṅkhāreṇa ariyamaggaṃ sañja-  
neti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ vuccati  
*puggalo asaṅkhāra-parinibbāyī*.

45. *Katamo ca puggalo sasāṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññoja-  
nānaṃ parikkhayā opapātiko hoti tathā parinibbāyī anā-  
vattidhammo tasmā lokā : so sasāṅkhāreṇa ariyamaggaṃ  
sañjanoti upariṭṭhimānaṃ saññojanānaṃ pahānāya : ayaṃ  
vuccati *puggalo sasāṅkhāra-parinibbāyī*.

46. *Katamo ca puggalo uddhamsoṭo akaniṭṭhagāmi ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saññoja-  
nānaṃ parikkhayā opapātiko hoti tathā parinibbāyī anā-  
vattidhammo tasmā lokā : so avihā cuto atappaṃ gacchati,  
atappā cuto sudassaṃ gacchati, sudassā cuto sudassaṃ  
gacchati, sudassiyā cuto akaniṭṭhaṃ gacchati, akaniṭṭhe  
ariyamaggaṃ sañjanoti upariṭṭhimānaṃ saññojanānaṃ pa-  
hānāya : ayaṃ vuccati *puggalo uddhamsoṭo akaniṭṭhagāmi*.

47. Tippanaṃ saññojanānaṃ pahānāya paṭipanno puggalo  
solāpatti-phala-sacchikiriyāya paṭipanno : yassa puggalassa  
tīṇi saññojanāni pahānāni ayaṃ vuccati *puggalo solāpanno*.

48. Kāmarāgavyāpādānaṃ tanu-bhāvāya paṭipanno pug-  
galo sakadāgāmi-phala-sacchikiriyāya paṭipanno : yassa  
puggalassa kāmarāgavyāpādā tanubhūtā ayaṃ vuccati  
*puggalo sakadāgāmi*.

49. Kāmarāgavyāpādānaṃ anavasesappahānāya paṭipanno

puggalo anāgāmi-phala-sacchikiriya paṭipanno: yassa puggalassa kāmāgavyāpādā anavasesā pahīnā ayam vuccati *puggalo anāgāmī*.

50. Rūparāga-arūparāga-māna-uddhacca-avijjāya anavaso-sappahānāya paṭipanno puggalo arahatta-phala-sacchikiriya paṭipanno: yassa puggalassa rūparāgo arūparāgo māno uddhaccam avijjā anavasesā pahīnā ayam vuccati *puggalo arahā*.

IKKANIDDI 50.

## II.

### DVE PUGGALĀ.

#### 1. *Katamo ca puggalo kodhano?*

Tattha katamo *kodho*? Yo kodho, kujjhanā, kujjhitattam, doso, dussanā, dussitattam, vyāpatti, vyāpujjanā, virodho, paṭivirodho, caṇḍittam, asuro po, anattamanatā cittassa ayam vuccati *kodho*. Yassa puggalassa ayam kodho appahīno ayam vuccati *puggalo kodhano*.

#### *Katamo ca puggalo upanāho?*

Tattha katamo *upanāho*? Pubbakālam kodho aparakālam upanāho. Yo ovarūpo upanāho, upanayhanā, upanayhitattam, āthapanā, thapanā, saṇṭhapanā, anupasaṇṭhapanā, anupabandhanā, dāhikammam kodhassa ayam vuccati *upanāho*. Yassa puggalassa upanāho appahīno ayam vuccati *puggalo upanāhī*.

#### 2. *Katamo ca puggalo makkhī?*

Tattha katamo *makkho*? Yo makkho, makkhāyanā, makkhāyitattam, niddhunīyam niddhunīyakammanam ayam vuccati *makkho*. Yassa puggalassa ayam makkho appahīno ayam vuccati *puggalo makkhī*.

#### *Katamo ca puggalo palāso?*

Tattha katamo *palāso*? Yo palāso, palāsāyanā, palāsā-

yitattam, palâsâkâro, vivâdatthânam, yuddhaggâho, apaṇi-  
nissaggo ayam vuccati *palâso*. Yassa puggalassa ayam  
palâso appahîno ayam vuccati *puggalo palâso*.

### 3. *Katamo ca puggalo issukî ?*

Tattha katamâ *issâ* ? Yâ paralâbha-sakkâra-garukâra-mâ-  
nana-vandana-pâjanâsu issâyanâ, issâyitattam, ussuyâ, ussu-  
yanâ, ussuyitattam, ayam vuccati *issâ*. Yassa puggalassa  
ayam issâ appahînâ ayam vuccati *puggalo issukî*.

### *Katamo ca puggalo maccharî ?*

Tattha katamam *macchariyam* ? Pañca macchariyâni :—  
âvâsa-macchariyam, kula-macchariyam lâbha-macchariyam,  
vaṇṇa-macchariyam, dhamma-macchariyam. Yam ovarûpam  
macchariyam maccharâyanâ, maccharâyitattam, veviecham,  
kadariyam, kaṭukañcukatâ, aggahitattam cittassa idam  
vuccati *macchariyam*. Yassa puggalassa idam macchariyam  
appahînam ayam vuccati *puggalo maccharî*.

### 4. *Katamo ca puggalo saṭho ?*

Tattha katamam *sâṭheyyam* ? Idh' ekacco saṭho hoti  
parisaṭho. Yam tattha saṭham, saṭhatâ, sâṭhoyyam, kakka-  
ratâ, kakkarīyam, parikkhatatâ, parikkhattiyam, idam vuccati  
*sâṭheyyam*. Yassa puggalassa idam sâṭheyyam appahînam  
ayam vuccati *puggalo saṭho*.

### *Katamo ca puggalo mâyâ ?*

Tattha katamâ *mâyâ* ?

Idh' ekacco kâyena duccaritam caritvâ, vâcâyâ duccaritam  
caritvâ, manasâ duccaritam caritvâ, tassa paṭicchâdanahotu  
pâpakam iccham paṇidhâti, mâ mam jaññâ ti icchati mâ  
mam jaññâ ti samkappoti mâ mam jaññâ ti vâcam bhâsati mâ  
mam jaññâ ti kâyena parakkamati : ya ovarûpâ mâyâ, mâyâ-  
vitâ, acchâdanâ, vañcanâ, nikatî, nikaraṇâ, pariharaṇâ, gûhanâ,  
parigûhanâ, châdanâ, paricchâdanâ, anuttânikkammam, 'anâvi-  
kammam, vicchâdanâ, pâpakiriyâ ayam vuccati *mâyâ*. Yassa  
puggalassa ayam mâyâ appahînâ ayam vuccati *puggalo mâyâ*.

### 5. *Katamo ca puggalo ahiriko ?*

Tattha katamam *ahirikam* ?

Yaṃ na hiriyaṭi hiriyaṭabbhaṇa na hiriyaṭi pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyaṃ idaṃ vuccati *ahirikaṃ*.  
Iminā ahirikena samannāgato *puggalo ahiriko*.

*Katamo ca puggalo anottappi ?*

Tattha katamaṃ *anottappaṃ* ?

Yaṃ na ottappaṭi ottappaṭabbhaṇa na ottappaṭi pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyaṃ idaṃ vuccati *anottappaṃ*.  
Iminā anottappaṇa samannāgato *puggalo anottappi*.

6. *Katamo ca puggalo dubbaco ?*

Tattha katamo *dovacassatā* ?

Sahadhammike vuccamāno dovaccassāyaṃ dovaccassiyam dovaccassatā vippaṭikālagāhitā vipaccanīkasātataṃ anādariyam anādariyatā agāravatā appaṭissavatā ayaṃ vuccati *dovacassatā*.  
Imāya dovaccassatāya samannāgato *puggalo dubbaco*.

*Katamo ca puggalo pāpamitto ?*

Tattha katamā *pāpamittatā* ?

Ye te puggalā assaddhā dussīlā appassutā maccharino duppaññā, yā tesam sovanā nisevanā sampsovanā bhajanā sambhajanā bhatti sambhatti sampavunīkatā ayaṃ vuccati *pāpamittatā*.  
Imāya pāpamittatāya samannāgato *puggalo pāpamitto*.

7. *Katamo ca puggalo indriyesu aguttadrāro ?*

Tattha katamā *indriyesu aguttadrāratā* ?

Idh' ekacco puggalo eakkhunā rūpaṃ disvā nimittaggāhī hoti anuvyañjanaggāhī yatvādhikarānam enaṃ eakkhundriyaṃ asamvutaṃ viharantaṃ abhiññādomanassā pāpakā akusalā dhammā anvāssavoyyūṃ : tassa samvarāya na paṭipajjati na rakkhati eakkhundriyaṃ eakkhundriyo na samvarāya apajjati; soteṇa saddaṃ sutvā . . . po . . . ghāṇeṇa gandhaṃ ghāyitvā . . . po . . . jivhāya rasaṃ sāyitvā . . . po . . . kâyena phoṭṭhabbaṃ phusitvā . . . po . . . manasā dhammaṃ viññāya nimittaggāhī hoti anuvyañjanaggāhī yatvādhikarānam enaṃ, manindriyaṃ asamvutaṃ viharantaṃ abhiññādomanassā pāpakā akusalā dhammā anvāssavoyyūṃ tassa samvarāya na paṭipajjati na rakkhati manindriyaṃ man-

indriyo na samvaram āpajjati. Yā imesaṃ channam indriyānam agutti agopanā anārakkho asamvaro ayam vuccati *indriyesu aguttadvāratā*. Imāya indriyesu aguttadvāratāya samannāgato *puggalo indriyesu aguttadvāro*.

*Katamo ca puggalo bhojane amattaññū ?*

Tattha katamā *bhojane amattaññutā ?*

Idh' ekacco appaṭisaṅkhā ayoniso āhāram āhāreti davāya, madāya, maṇḍanāya, vibhāsanāya, yā tattha asantuṭṭhitā amattaññutā appaṭisaṅkhā bhojane ayam vuccati *amattaññutā*. Imāya bhojane amattaññutāya samannāgato *puggalo bhojane amattaññū*.

8. *Katamo ca puggalo muṭṭhasati ?*

Tattha katamam *muṭṭhasaccam ?*

Yā asati ananussati, appaṭissati, asaraṇatā, adhāraṇatā, vilāpanatā, sammussanatā, idaṃ vuccati *muṭṭhasaccam*. Iminā *muṭṭhasacce*na samannāgato *puggalo muṭṭhasati*.

*Katamo ca puggalo asampajāno ?*

Tattha katamam *asampajāññam ?*

Yam aññānam, adassanam, anabhisamayo, ananubodho, asambodho, appaṭivedho, asaṅgāhanā, apariyogāhanā, asama-  
vokkhanā, apaccavekkhanā, apaccavekkhakammaṃ, dummejjham, bālyam, asampajāññam, moho, pamoho sammoho, avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyuṭṭhānam, avijjāluṅgī, moho, akusalamūlam, idaṃ vuccati *asampajāññam*. Iminā *asampajāññe*na samannāgato *puggalo asampajāno*.

9. *Katamo ca puggalo sīlavipanno ?*

Tattha katamā *sīlavipatti ?*

Kāyiko vītikamo, vācasiko vītikamo, kāyikavācasiko vītikamo, ayam vuccati *sīlavipatti*: sabbam pi dussīlyam *sīlavipatti*. Imāya *sīlavipatti*: samannāgato *puggalo sīlavipanno*.

*Katamo ca puggalo diṭṭhivipanno ?*

Tattha katamā *diṭṭhivipatti ?*

N'atthi dinnam, n'atthi yiṭṭham, n'atthi hutam, n'atthi sukataḍḍakkaṭṭanam kammanam phalam vipāko, n'atthi ayam

loko, n'atthi paralokó, n'atthi mâtá, n'atthi pítá, n'atthi sattá opapâtiká, n'atthi loko samañabrâhmaná samaggatá sammá-paṭipanná, ye imañ ca lokam parañ ca lokam sayam abhiññá sacchikatvâ pavedontí ti; yá ovarûpâ diṭṭhi, diṭṭhigatam, diṭṭhigahanam, diṭṭhikantâro, diṭṭhivisûkâyikam diṭṭhivipphanditam, diṭṭhisaññojanam, gâho, paṭiggâho, abhiniveso, parâmâso, kummaggo, micchâpatho, micchattam titthâyatanam, vipariyesaggâho, ayam vucenti diṭṭhivipatti. Sabbâpi micchâdiṭṭhi diṭṭhivipatti. Imâya diṭṭhivippattiya samannâgato *puggalo diṭṭhivipanno*.

10. *Katamo ca puggalo ajjhattasaññojano?*

Yassa puggalassa pañe' orambhâgiyâni saññojanâni appahî-nâni ayam vucenti *puggalo ajjhattasaññojano*.

*Katamo ca puggalo bahuddhâ-saññojano?*

Yassa puggalassa pañe' uddhambhâgiyâni saññojanâni appahî-nâni ayam vucenti *puggalo bahuddhâsaññojano*.

11. *Katamo ca puggalo akkodhano?*

Tattha katamo *kodho?*

Yo kodho kujjhanâ . . . po [II. 1] . . . eittassa ayam vucenti *kodho*. Yassa puggalassa ayam kodho pahîno ayam vucenti *puggalo akkodhano*.

*Katamo ca puggalo anupanâhi?*

Tattha katamo *upanâho?*

Pubbakâlam kodho . . po [II. 1] . . kodhassa ayam vucenti *upanâho*. Yassa puggalassa ayam upanâho pahîno ayam vucenti *puggalo anupanâhi*.

12. *Katamo ca puggalo amakkhî?*

Tattha katamo *makkho?*

Yo makkho, makkhâyanâ, makkhâyitattam, niḍḍhunîyam hiddhunîyakammam, ayam vucenti *makkho*. Yassa puggalassa ayam makkho pahîno ayam vucenti *puggalo amakkhî*.

*Katamo ca puggalo apalâsî?*

Tattha katamo *palâso?*

Yo palâso . . . po [II. 1] . . . palâso. Yassa puggalassa ayam palâso pahîno ayam vucenti *puggalo apalâsî*.



13. *Katama ca puggalo anissukī ?*

Tattha katamā issā ?

Yā paralābhasakkāragarukāramānanavandanapūjanāsu  
issāyanā, issāyitattam, ussuyā, ussuyanā, ussuyitattam, ayam  
vuccati issā. Yassa puggalassa ayam issā pahīnā ayam vuccati  
*puggalo anissukī*.

*Katamo ca puggalo amaccharī ?*

Tattha katamam macchariyam ?

Pañca macchariyāni: āvāsamacchariyam, kulamacchari-  
yam, lābhamacchariyam, vaṇṇamacchariyam, dhammamac-  
chariyam; yam ovarūpam macchariyam, maccharāyanā,  
maccharāyitattam, voviccham, kadariyam, kaṭukañcukatā,  
aggahitattam cittassa, idam vuccati *macchariyam*. Yassa  
puggalassa idam macchariyam pahīnam ayam vuccati  
*puggalo amaccharī*.

14. *Katamo ca puggalo asaṭho ?*

Tattha katamam sāṭheyyam ?

Idh' ekacco puggalo saṭho hoti parisāṭho; yam tattha  
saṭham saṭhatā, sāṭheyyam, kakkaratā, kakkariyam, pari-  
kkhatatā, parikkhattiyam, idam vuccati *sāṭheyyam*. Yassa  
puggalassa idam sāṭheyyam pahīnam ayam vuccati *puggalo*  
*asaṭho*.

*Katamo ca puggalo amāyārī ?*

Tattha katamā māyā ?

Idh' ekacca puggalo kāyena duccaritam caritvā vācāya  
duccaritam caritvā manasā duccaritam caritvā, tassa paṭicchā-  
danahetu pāpakam iccham paṇidhāti, mā mam jaññā ti  
icchati, mā mam jaññā ti saṅkappoti, mā mam jaññā ti vācam  
bhāsatī, mā mam jaññā ti kāyena parakkamati yā ovarū-  
pā māyā, māyāvitā, acchādanā, vañcanā, nikatī, nikaraṇā, pari-  
haraṇā, gēhanā, parigūhanā, chādanā, paricchādanā, anuttā-  
nikammmam, anāvikammam, vicchādanā, pāpakiriyā, ayam  
vuccati *māyā*. Yassa puggalassa ayam māyā pahīnā ayam  
vuccati *puggalo amāyārī*.

15. *Katamo ca puggalo hiriṇḍā ?*

Tattha katamā hiri ?

Yaṃ hiriyati hiriyitabbhena hiriyati pāpakānaṃ akusālānaṃ dhammānaṃ samāpattiyaṃ, ayaṃ vuccati *hiri*. Imāya hiriyā samannāgato *puggalo hirimā*.

*Katamo ca puggalo ottappi ?*

*Tattha katamam ottappam ?*

Yaṃ ottappati ottappitabbhena ottappati pāpakānaṃ akusālānaṃ dhammānaṃ samāpattiyaṃ, idaṃ vuccati *ottappam*. Iminā ottappena samannāgato *puggalo ottappi*.

16. *Katamo ca puggalo suraco ?*

*Tattha katamā sovaccassatā ?*

Sahadhammiko vuccamāno sovaccassāyaṃ sovaccassiyaṃ sovaccassatā appaṭikūlagāhitā avipaccanīkasātutā sādariyaṃ sādariyatā sagāravatā suppaṭissavatā, ayaṃ vuccati *sovaccassatā*. Imāya sovaccassatāya samannāgato *puggalo suraco*.

*Katamo ca puggalo kalyāṇamitto ?*

*Tattha katamā kalyāṇamittatā ?*

Yo to puggalā saddhā, sīlavanto, bahussutā, cāgavanto, paññavanto, yā tesam sovanā, nisevanā, samsovanā, bhajanā, sambhajanā, bhatti, sampavaiikatā, ayaṃ vuccati *kalyāṇamittatā*. Imāyā kalyāṇamittatāya samannāgato *puggalo kalyāṇamitto*.

17. *Katamo ca puggalo indriyesu guttadiāro ?*

*Tattha katamā indriyesu guttadiāratā ?*

Idh' ekacco cakkhunā rūpaṃ disvā na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikāraṇam onam cakkhundriyaṃ asamvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusālā dhammā anvāssaveyyuṃ tassa : samvarāya paṭipajjati rakkhati cakkhunindriyaṃ cakkhundriyo samvaram āpajjati ; soteṇa saddaṃ sutvā . . . po . . . ghāṇena gandhaṃ ghāyitvā . . . po . . . jivhāya rasaṃ sāyitvā . . . po . . . kāyena phoṭṭhabbhaṃ phusitvā . . . po . . . manasā dhammaṃ viññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikāraṇam onam manindriyaṃ asamvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusālā dhammā anvāssaveyyuṃ tassa samvarāya paṭipajjati rakkhati manindriyaṃ manindriyo samvaram āpajjati. Yā imesaṃ cāhannaṃ indriyānaṃ gutti, gopanaṃ, ārakkhā, sam-



varo ayaṃ vuccati *indriyesu guttadvārāṭṭhā*. Imāya indriyesu guttadvārāṭṭhāya samannāgato *puggalo indriyesu guttadvāra*.

• *Katamo ca puggalo bhojane mattaññutā ?*

Tattha katamā *bhojane mattaññutā ?*

Idh' ekacco paṭisaṅkhā yoniso āhāraṃ āhāreti n' eva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvad eva imassa kāyassa tṭhiyā, yāpanāya, vihiṃsāparatīyā, brahmacariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭisaṅkhāmi, navañ ca vedanaṃ na uppādesāmi, yatiā ca mo bhavissati anavajjutā ca phāsuvihāro cāti. Yā tattha santuṭṭhitā mattaññutā paṭisaṅkhā bhojane ayaṃ vuccati *bhojane mattaññutā*. Imāya bhojane mattaññutāya samannāgato *puggalo bhojane mattaññutā*.

18. *Katamo ca puggalo upaṭṭhitasati ?*

Tattha katamā *sati ?*

Yā sati anussati, paṭissati, saraṇatā, dhāraṇatā, avilāpanatā, asammussanatā, sati, satindriyaṃ, satibalaṃ, sammāsati, ayaṃ vuccati *sati*. Imāya satiyā samannāgato *puggalo upaṭṭhitasati*.

*Katamo ca puggalo sampajāno ?*

Tattha katamaṃ *sampajānaṃ ?*

Yā paññā pajānaṃ, vicayo, pavicayo, dhammavicayo, salla-kkhaṇā, upalakkhaṇā, paccupalakkhaṇā, paṇḍicecaṃ, kosallaṃ, nepuññaṃ, vobhavyā cintā, upaparikkhā, bhūri, medhā pariṇāyikā, vipassanā, sampajāññaṃ, patodo, paññā, paññindriyaṃ, paññā-balaṃ, paññā-satthaṃ, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-pajjoto, paññā-ratanam, amoho, dhammavicayo, sammādiṭṭhi, idaṃ vuccati *sampajānaṃ*. Iminā sampajāññaṇa samannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno ?*

Tattha katamā *sīlasampadā ?*

Kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, ayaṃ vuccati *sīlasampadā*: sabbo pi sīlasamvāro sīlasampadā. Imāya sīlasampadāya samannāgato *puggalo sīlasampanno*.

*Katamo ca puggalo diṭṭhisampanno ?*

Tattha katamā diṭṭhisampadā ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-  
dukkatānam kammānam phalam vipāko, atthi ayam loko;  
atthi paraloko, atthi mātā, atthi pitā, atthi sattā opapātikā,  
atthi loko samanabrāhmaṇā samuggatā sammāpaṭipannā yo  
imañ ca lokam parañ ca lokam sayam abhiññā sacchikatvā  
pavedentī ti: yā ovarūpā paññā pajānanā . . . po . . .  
[II. 18] amoho, dhammavicayo, sammādiṭṭhi, ayam vuccati  
diṭṭhisampadā: subbāpi sammādiṭṭhi diṭṭhisampadā. Imāya  
diṭṭhisampadāya samannāgato puggalo diṭṭhisampanno.

20. Katame dve puggalā dullabhā lokasmin ?

Yo ca pubbakārī yo ca kataññukatavedī imo dve puggalā  
dullabhā lokasmin.

21. Katame dve puggalā duttappayā ?

Yo ca laddham laddham nikkhipati yo ca laddham laddham  
visajjati imo dve puggalā duttappayā.

22. Katame dve puggalā sutappayā ?

Yo ca laddham laddham na nikkhipati yo ca laddham  
laddham na visajjati imo dve puggalā sutappayā.

23. Katamesaṃ dvinnam puggalānam āsarā vadḍhanti ?

Yo ca na kukkucāyitabbam kukkucāyati yo ca kukkucā-  
yitabbam na kukkucāyati, imesaṃ dvinnam puggalānam āsarā  
vadḍhanti.

24. Katamesaṃ dvinnam puggalānam āsarā na vadḍhanti ?

Yo ca na kukkucāyitabbam na kukkucāyati yo ca  
kukkucāyitabbam kukkucāyati, imesaṃ dvinnam puggalānam  
āsarā na vadḍhanti.

25. Katamo ca puggalo hīnādhimutto ?

Idh' ekacco puggalo dussīlo hoti pāpadhammo, so aññam  
dussīlam pāpadhammam sevati bhajati payirupāsati: ayam  
vuccati puggalo hīnādhimutto ?

Katamā ca puggalo paṇḍādhimutto ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo so aññam  
sīlavantam kalyāṇadhammam sevati bhajati payirupāsati:  
ayam vuccati puggalo paṇḍādhimutto.

26. *Katama ca puggalo titto ?*

„Paccakasambuddhâ yo ca Tathâgatassa sâvakâ arahanto  
tittâ : samâsambuddho titto ca tappetâ ca.

## III.

## TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso ?*

Idh' ekacco puggalo dussîlo hoti, pâpadhammo asucisañ-  
kassarasamâcâro, pañicchannakammanto, asamaño, samana-  
pañiñño, abrahmacârî, brahmacârîpatiñño, antopâtî, avassuto,  
kasambukujâto : so suñâtî :- itthannâmo kira bhikkhu âsavâ-  
nañ khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva  
dhammo sayam abhiññâ sacchikatvâ upasampajja viharatî  
ti : tassa na evam hoti kudâssu nâmañham pi âsavânañ khayâ  
. . . po . . . upasampajja viharissâmî ti : ayam vuccati *puggalo  
nirâso*.

*Katamo ca puggalo âsamso ?*

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo : so suñâtî :-  
itthannâmo kira bhikkhu âsavânañ khayâ anâsavam cetovi-  
muttim paññavimuttim diṭṭh' eva dhammo sayam abhiññâ  
sacchikatvâ upasampajja viharatî ti : tassa evam hoti kudâssu  
nâmañham pi âsavânañ khayâ . . . po . . . upasampajja  
viharissâmî ti : ayam vuccati *puggalo âsamso*.

*Katamo ca puggalo vīgatâso ?*

Idh' ekacco puggalo âsavânañ khayâ anâsavam cetovi-  
muttim paññavimuttim diṭṭh' eva dhammo sayam abhiññâ  
sacchikatvâ upasampajja viharatî ti : so suñâtî :- itthannâmo  
kira bhikkhu âsavânañ khayâ . . . po . . . upasampajja  
viharatî ti ; tassa na evam hoti kudâssu nâmañham pi âsavâ-  
nañ khayâ . . . po . . . viharissâmî ti. Tam kissa hetu? Yâ  
hi 'ssa pubbo avimuttassa vimuttâsâ sâ hi paṭipassaddhâ  
ayam vuccati *puggalo vīgatâso*.

2. *Tattha katamo tayo gilânupamâ puggalâ ?*

„Tayo gilânâ :—Idh' ekacco gilânô labhanto vâ sappâyâni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upaṭṭhākaṃ alabhanto vā paṭirūpaṃ upaṭṭhākaṃ n' ova vuṭṭhāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upaṭṭhākaṃ alabhanto vā paṭirūpaṃ upaṭṭhākaṃ vuṭṭhāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upaṭṭhākaṃ no alabhanto vuṭṭhāti tamhā ābādhā.

Tatra yvāyaṃ gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upaṭṭhākaṃ no alabhanto vuṭṭhāti tamhā ābādhā, imaṃ gilānaṃ paṭicca Bhagavatā gilānabhuttaṃ anuññātaṃ, gilānabhesajjaṃ anuññātaṃ, gilānupaṭṭhāko anuññāto; imaṃ ca pana gilānaṃ paṭicca añño pi gilānā upaṭṭhātabbā.

Evam evaṃ tayo gilānupamaṃ puggalā santo samvijjamānā lokasmiṃ. Katamo tayo ?

Idh' ekacco puggalo labhanto vā 'Tathāgataṃ dassanāya alabhanto vā 'Tathāgataṃ dassanāya, labhanto vā 'Tathāgatappaveditaṃ dhammavinayaṃ savanāya, alabhanto vā 'Tathāgatappaveditaṃ dhammavinayaṃ savanāya n' ova okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto vā . . . po . . . savanāya okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' ekacco puggalo labhanto 'Tathāgataṃ dassanāya no alabhanto, labhanto 'Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Tatra yo ayaṃ puggalo labhanto 'Tathāgataṃ dassanāya no alabhanto, labhanto 'Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ, imaṃ puggalaṃ paṭicca Bhagavatā dhammadesanā anuññātā : imaṃ ca pana puggalaṃ paṭicca

aññesam pi dhammo desetabbo : imo *tayo gilānupamā puggalā* santo samvijjāmanā lokasmin.

### 3. *Katamo ca puggalo kāyasakkhī ?*

Idh' ekacco puggalo uṭṭha vimokkhe kāyena phusitvā viharati, paññāya c' assa disvā ekacco āsavā parikkhinā honti, ayam vuccati *puggalo kāyasakkhī*.

### *Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . po . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya c' assa disvā ekacce āsavā parikkhinā honti, ayam vuccati *puggalo diṭṭhippatto*.

### *Katamo ca puggalo saddhāvimutto ?*

Idh' ekacco puggalo idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . po . . . [I. 34] āsavā parikkhinā honti no ca kho yathā diṭṭhipattassa, ayam vuccati *puggalo saddhāvimutto*.

### 4. *Katamo ca puggalo gūṭhabhāṇī ?*

Idh' ekacco puggalo musāvādī hoti sabhaggato vā parisaggato vā ñātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhī-putṭho :- ohi bho purisa yaṃ jānāsi taṃ vadohi ti. So ajānaṃ vā ahaṃ jānāmī ti, jānaṃ vā ahaṃ na jānāmī ti, apassaṃ vā ahaṃ passāmī ti passaṃ vā ahaṃ na passāmī ti, iti attahetu vā parahetu vā āmisakiñceikkhahetu vā sampajānamusā bhāsita hoti : ayam vuccati *puggalo gūṭhabhāṇī*.

### *Katamo ca puggalo pupphabhāṇī ?*

Idh' ekacco puggalo musāvādaṃ pahāya musāvādā paṭivirato hoti sabhaggato vā parisaggato vā ñātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhī-putṭho :- ohi bho purisa yaṃ jānāsi taṃ vadohi ti. So ajānaṃ vā ahaṃ na jānāmī ti, jānaṃ vā ahaṃ jānāmī ti, apassaṃ vā ahaṃ na passāmī ti, passaṃ vā ahaṃ passāmī ti, iti attahetu vā parahetu vā āmisakiñceikkhahetu vā na sampajānamusābhāsita hoti : ayam vuccati *puggalo pupphabhāṇī*.

### *Katamo ca puggalo madhubhāṇī ?*

Idh' ekacco puggalo yā sā vācā neḷā, kaṇṇasukhā, poma-

niyā, hadayaṅgamā, porī, bahujanakantā, bahujanamanāpā, tathārūpaṃ vācaṃ bhāsitaṃ hoti, ayaṃ vuccati *puggalo madhu-bhāṇā*.

5. *Katamo ca puggalo arukūpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upāyāsabahuḷo, appaṃ pi vutto samāno, abhisajjati, kappati, vyāpajjati, patiṭṭhīyati, kopañ ca dosaṃ ca appaccayaṃ ca pātukaroti : soyyathāpi nāma duṭṭhāruko kaṭṭhena vā kaṭṭhalāya vā ghaṭṭito bhīyyo-somattāya āsavam doti : ovam ovam idh' ekacco puggalo kodhano hoti . . . po . . . pātukaroti : ayaṃ vuccati puggalo arukūpamacitto.

*Katamo ca puggalo vijjūpamacitto ?*

Idh' ekacco puggalo idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . pe [III. 3] . . . ayaṃ dukkhaṃirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti : soyyathāpi nāma ekkhumā puriso rattandhakāratimisaṃ vijjantarikāya rūpāni passoyya : ovam ova idh' ekacco puggalo . . . po . . . pajānāti : ayaṃ vuccati *puggalo vijjūpamacitto*.

*Katamo ca puggalo vajirūpamacitto ?*

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cotovimuttiṃ paññāvimuttiṃ diṭṭh' ova dhammo sayam abhiññā sacchikatvā upasampajja viharati : soyyathāpi nāma vajirassa n' atthi kiñci abhojjaṃ maṇi vā pāsāṇo vā : ovam ovam idh' ekacco puggalo āsavānaṃ . . . po . . . viharati : ayaṃ vuccati *puggalo vajirūpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathārūpaṃ ekkhu na hoti yathārūpeṇa ekkhumā anadhigataṃ vā bhogaṃ adhigaccheyya adhigataṃ vā bhogaṃ phātiṃ kareyya tathārūpaṃ pi 'ssa ekkhu na hoti yathārūpeṇa ekkhumā kusalā kusale dhamme jāneyya, sāvajjānavajjo dhammo jāneyya, hīnapaṇi-te dhammo jāneyya, kaṇha-sukka-sappaṭibhāgo dhammo jāneyya : ayaṃ vuccati *puggalo andho*.

*Katamo ca puggalo ekacakkhu ?*

Idh' ekaccassa puggalassa tathārūpaṃ ekkhu hoti yathārūpeṇa ekkhumā anadhigataṃ vā bhogaṃ adhigaccheyya



adhigatam vā bhogaṃ phāṭiṃ karoyya tathārūpaṃ pi 'ssa cakkhu na hoti yathārūpaṃ cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajjo dhammo jāneyya, hīnapaṇīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhammo jāneyya: ayam vuccati puggalo ekacakkhu.

*Katamo ca puggalo dvicakkhu?*

Idh' ekaccassa puggalassa tathārūpaṃ cakkhu hoti yathārūpaṃ cakkhunā anadhigatam vā bhogaṃ adhigaccheyya adhigatam vā bhogaṃ phāṭiṃ karoyya, tathārūpaṃ pi 'ssa cakkhu hoti yathārūpaṃ cakkhunā kusalā kusale dhammo jāneyya, sāvajjānavajjo dhammo jāneyya, hīnapaṇīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhammo jāneyya: ayam vuccati puggalo dvicakkhu.

*7. Katamo ca puggalo avakujjapaṇṇo?*

Idh' ekacco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnaṃ santiko dhammasavanāya; tassa bhikkhū dhammam desenti ādi kalyāṇam majjho kalyāṇam pariyosāṇam kalyāṇam sāttham savyañjanam kevala-paripunnam parisuddham brahmacariyam pakāsentī: so tasmīn āsane nisīno tassā kathāya n' eva ādiṃ manasikaroti, na majjham manasikaroti, na pariyosāṇam manasikaroti; vuṭṭhito pi tamhā āsanā tassā kathāya n' eva ādiṃ . . . po . . . pariyosāṇam manasikaroti: seyyathāpi nāma kumbho nikkujjo tatra udakam āsittam vivattati no saṇṭhāti, evam evam idh' ekacco puggalo āramam . . . po . . . na pariyosāṇam manasikaroti: ayam vuccati puggalo avakujjapaṇṇo.

*Katamo ca puggalo uccheṇṇapaṇṇo?*

Idh' ekacco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnaṃ santiko dhammasavanāya: tassa bhikkhū dhammam desenti ādi kalyāṇam majjho kalyāṇam pariyosāṇam kalyāṇam sāttham savyañjanam kevalaparipunnam parisuddham brahmacariyam pakāsentī: so tasmīn āsane nisīno tassā kathāya ādiṃ pi manasikaroti majjham pi manasikaroti pariyosāṇam pi manasikaroti: vuṭṭhito ca kho tamhā āsanā tassā kathāya n' eva ādiṃ manasikaroti na majjham manasikaroti na pariyosāṇam manasikaroti: seyyathāpi nāma purisassa uccheṇṇa nānākhajjakāni ākiṇṇāni

tilatanḍulā modakā badarā, so tamhā āsanā vuṭṭhahanto sati-  
sammosā pakiroyya; ovam ovam idh' ekacco puggalo āramam  
. . . pe . . . na pariyosānam manasikaroti: ayam vuccati  
*puggalo ucchangupañño*.

*Katamo ca puggalo puthupañño?*

Idh' ekacco puggalo āramam gantvā hoti . . . po . . .  
pariyosānam pi manasikaroti: vuṭṭhito pi tamhā āsanā tassā  
kathāya ādim pi manasikaroti majjham pi manasikaroti  
pariyosānam pi manasikaroti; soyyathāpi kambho ukkujjo  
tatth' ova udakam āsittam saṇṭhāti no vivattati: ovam  
evam idh' ekacco puggalo āramam . . . po . . . na pariyosā-  
nam manasikaroti: ayam vuccati *puggalo puthupañño*.

8. *Katamo ca puggalo kāmesu ca bhavesu ca arītarāgo?*

Sotāpannasakadāgāmino, imo vuccanti *puggalā kāmesu ca  
bhavesu ca arītarāgā*.

*Katamo ca puggalo kāmesu rītarāgo bhavesu arītarāgo?*

Anāgāmī, ayam vuccati *puggalo kāmesu rītarāgo bhavesu  
arītarāgo*.

*Katamo ca puggalo kāmesu ca bhavesu ca rītarāgo?*

Arahā, ayam vuccati *puggalo kāmesu ca bhavesu ca rītarāgo*.

9. *Katamo ca puggalo pāsāṇalekhūpamo?*

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa  
kodho ciram dīgharattam anusoti; soyyathāpi nāma pāsāṇa-  
lekhā na khippam lujjati vātena vā udakena vā ciraṭṭhīkā  
hoti, ovam ovam idh' ekacco puggalo . . . anusoti: ayam  
vuccati *puggalo pāsāṇalekhūpamo*.

*Katamo ca puggalo paṭharīlekhūpamo?*

Idh' ekacco puggalo abhinham kujjhati so ca khvassa  
kodho na ciram dīgharattam anusoti; soyyathāpi nāma paṭha-  
viyā lekhā khippam lujjati vātena vā udakena vā na  
ciraṭṭhīkā hoti, ovam ovam idh' ekacco puggalo . . . ana-  
seti: ayam vuccati *puggalo paṭharīlekhūpamo*.

*Katamo ca puggalo udakalekhūpamo?*

Idh' ekacco puggalo agāḥena pi vuccamāno pharusena pi  
vuccamāno amanāpena pi vuccamāno samsandati e' ova  
sandhīyati e' ova sammodayati e' ova; soyyathāpi nāma uda-



kalokkhâ khippam lujjati na eiratthitika hoti, evam evam idh' ekacco puggalo . . . sammodati e' eva: ayam vusecati *puggalo udakalekhûpamo*.

10. *Tattha katame tayo potthakûpamâ puggalâ ?*

Tayo potthakâ:- navo pi potthako dubbanno e' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbanno e' eva hoti dukkhasamphasso ca appaggho ca, jinno pi potthako dubbanno e' eva hoti dukkhasamphasso ca appaggho ca; jinnam pi potthakam ukkhaliparimajjanam vâ karonti saikârukûto vâ nam chaḍḍonti. Evam evam tayo 'me *potthakûpamâ puggalâ* santo samvijjamâna bhikkhûsu. Katame tayo ?

Navo co pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbannatâya: seyyathâpi so potthako dubbanno, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânugatiṃ âpajjanti tesam tam hoti dîgharattam ahitâya dukkhâya, idam assa dukkhasamphassatâya: seyyathâpi so potthako dukkhasamphasso tathûpamo ayam puggalo. Yesam kho pana paṭiganhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâram tesam tam na mahapphalam hoti na mahânisaṃsam, idam assa appagghatâya: seyyathâpi so potthako appaggho, tathûpamo ayam puggalo: majjhimo co pi bhikkhu hoti . . . po . . . thero co pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbannatâya: seyyathâpi so potthako dubbanno, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânugatiṃ âpajjanti tesam tam hoti dîgharattam ahitâya dukkhâya, idam assa dukkhasamphassatâya: seyyathâpi so potthako dukkhasamphasso tathûpamo ayam puggalo. Yesam kho pana paṭiganhâti cîvarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâram tesam tam na mahapphalam hoti na mahânisaṃsam, idam assa appagghatâya: seyyathâpi so potthako appaggho, tathûpamo ayam puggalo. Evarûpo co thero bhikkhu saṅghamajjho bhanati tam enam bhikkhû ovîm âhaṃsu:- kim nu kho tuyham bâlassa avyattassâ bhanitena tvam pi nâma bhanitabbam maññasîti: so kuppito anattamano tathârûpam vâcam nicchâreti: yathârûpâya vâcâya saṅgho tam ukkhipati saikârakûto va nam potthakam

ime tayo potthakūpamā puggalā santo samvijjamānā bhikkhūsu.

11. *Tattha katamo tayo kāsikavatthūpamā puggalā ?*

Tīṇi kāsikavatthāni:—navam pi kāsikavattham vaṇṇavantaṃ o' eva hoti sukhasaṃphassaṃ ca mahagghaṃ ca; majjhimam pi kāsikavattham vaṇṇavantaṃ o' eva hoti sukhasaṃphassaṃ ca mahagghaṃ ca; jinnam pi kāsikavattham vaṇṇavantaṃ o' eva hoti sukhasaṃphassaṃ ca mahagghaṃ ca; jinnam pi kāsikavattham ratanapalivoṭhanam vā karonti gandhakaraṇḍako vā naṃ nikkhipanti. Evaṃ ovam tayo 'mo kāsikavatthūpamā puggalā santo samvijjamānā bhikkhūsu. Katame tayo ?

Navo eo pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya: soyyathāpi taṃ kāsikavattham vaṇṇavantaṃ, tathūpamo ayaṃ puggalo. Yo kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya idam assa sukhā-saṃphassatāya: soyyathāpi taṃ kāsikavattham sukhasaṃphassaṃ tathūpamo ayaṃ puggalo. Yesam kho pana paṭigraḥhāti cīvarapiṇḍapātasenāsanagilānapaccayabhosaṃjja-parikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: soyyathāpi taṃ kāsikavattham mahaggham tathūpamo ayaṃ puggalo: majjhimo eo pi bhikkhu . . . po . . . thero eo pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya, soyyathāpi kāsikavattham vaṇṇavantaṃ tath' ūpamo ayaṃ puggalo. Yo kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya, idam assa sukhasaṃphassatāya: soyyathāpi taṃ kāsikavattham sukhasaṃphassaṃ, tathūpamo ayaṃ puggalo. Yesam kho pana paṭigraḥhāti cīvarapiṇḍapātasenāsanagilānapaccayabhosaṃjja-parikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: soyyathāpi taṃ kāsikavattham mahaggham tathūpamo ayaṃ puggalo. Evarūpo eo thero bhikkhu saṅghamajjhe bhanati, taṃ onam bhikkhū ovam āhaṃsu:— appasaddā āyasmanto hotha, thero bhikkhu dhammaṃ ca vinayaṃ ca bhanatī ti, assa taṃ vacanam ādheyyam gacchati gandhakaraṇḍako

va nam kâsikavattham imo *tayo kâsikavatthâpamâ puggalo* santo samvijjamâno bhikkhûsu.

12. *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo, vikiṇṇavâco, muṭṭhasati, asampajāno, asamâhito, vibbhanta-citto, pâkatindriyo : ayam vuccati *puggalo suppameyyo*.

*Katamo ca puggalo duppameyyo ?*

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikiṇṇavâco, uppaṭṭhitasati, sampajāno, samâhito, ekaggacitto, samvutindriyo : ayam vuccati *puggalo duppameyyo*.

*Katamo ca puggalo appameyyo ?*

Idh' ekacco puggalo âsavânam khayâ anâsavam cetovimuttim paññâvimuttim diṭṭh' ova dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : ayam vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevītabbo, na bhajītabbo, na payirupāsītabbo ?*

Idh' ekacco puggalo hīno hoti sīlena samâdhiṇâ paññāya, evarūpo puggalo na sevītabbo, na bhajītabbo, na payirupāsītabbo aññatra anuddaya, aññatra anukampâ.

*Katamo ca puggalo sevītabbo, bhajītabbo, payirupāsītabbo ?*

Idh' ekacco puggalo sudiso hoti sīlena samâdhiṇâ paññāya, evarūpo puggalo sevītabbo, bhajītabbo, payirupāsītabbo. Tam kissa hotu ? Sīlasāmaññagatānam satam sīlakathâ ca no bhavissati, sâ ca no phāsu bhavissati, sâ ca no pavattinî bhavissati ; samâdhisāmaññagatānam satam samâdhikathâ ca no bhavissati, sâ ca no phāsu bhavissati, sâ ca no pavattinî bhavissati ; paññâsāmaññagatānam satam paññâkathâ ca no bhavissati, sâ ca no phāsu bhavissati, sâ ca no pavattinî bhavissati ; tasmâ evarūpo *puggalo sevītabbo, bhajītabbo, payirupāsītabbo*.

*Katamo ca puggalo sakkatvâ garuṇkatvâ sevītabbo, bhajītabbo, payirupāsītabbo ?*

Idh' ekacco puggalo adhiko hoti sīlena samâdhiṇâ paññāya evarūpo puggalo sakkatvâ garuṇkatvâ sevītabbo, bhajītabbo, payirupāsītabbo. Tam kissa hotu ? Aparipûram vâ sīlakkhandham paripûrissāmi paripûram vâ sīlakkhandham

tattha tattha paññāya anuggahissāmi; aparipūrāṇaṃ vā samādhikkhandhaṃ paripūrissāmi paripūrāṇaṃ vā samādhikkhandhaṃ tattha tattha paññāya anuggahissāmi; aparipūrāṇaṃ vā paññākkhandhaṃ paripūrissāmi paripūrāṇaṃ vā paññākkhandhaṃ tattha tattha paññāya anuggahissāmi : tasmā evarūpo *puggalo sakkaṭṭa garuṇkatvā sevitaḥḥ, bhajitaḥḥ, payirupāsitaḥḥ.*

14. *Katamo ca puggalo jigucchitaḥḥ, na sevitaḥḥ, na bhajitaḥḥ, na payirupāsitaḥḥ ?*

Idh' ekacco puggalo dussīlo hoti, pāpadhammo, asuci-saṅkassarasamācāro, paṭicchannakammanto, asumanṇo, samana-paṭiñño, abrahmacārī, brahmacāripaṭiñño, antopātī, avassuto, kasambukajāto, evarūpo puggalo jigucchitaḥḥ, na sevitaḥḥ, na bhajitaḥḥ, na payirupāsitaḥḥ. Tam kissa hotu? Kiñcāpi evarūpassa puggalassa na diṭṭhānugatiṃ āpajjati, atha kho naṃ pāpako kittisuddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampanaṅko : soyyathāpi nāma ahigūthagato kiñcāpi na dassati atha kho naṃ makkheti : evam evaṃ kiñcāpi evarūpassa puggalassa na diṭṭhānugatiṃ āpajjati, atha kho naṃ pāpo kittisuddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampanaṅko ti : tasmā evarūpo *puggalo jigucchitaḥḥ, na sevitaḥḥ, na bhajitaḥḥ, na payirupāsitaḥḥ.*

*Katamo ca puggalo ajjhupekkhitaḥḥ na sevitaḥḥ, na bhajitaḥḥ, na payirupāsitaḥḥ ?*

Idh' ekacco puggalo kodhano hoti upāyāsabahuḥḥ appam pi vutto samāno abhisajjati, kuppati, vyāpajjati, patiṭṭhīyati, kopaṇī ca dosaṇī ca appaccayaṇī ca pātukaroti, soyyathāpi nāma duṭṭhāruko kaṭṭhena vā kaṭṭhalāya vā ghaṭṭito bhīyyo-somattāya āsavaṃ doti, evam evaṃ idh' ekacco puggalo kodhano hoti upāyāsabahuḥḥ . . . po . . . soyyathāpi nāma tiṇḍukālātaṃ kaṭṭhena vā kaṭṭhalāya vā ghaṭṭitaṃ bhīyyo-somattāya ciccitāyati eṭṭitāyati, evam evaṃ idh' ekacco puggalo kodhano hoti upāyāsabahuḥḥ . . . po . . . soyyathāpi nāma gūthakūpo kaṭṭhena vā kaṭṭhalāya vā ghaṭṭito bhīyyo-somattāya duggandho hoti, evam evaṃ idh' ekacco puggalo kodhano hoti upāyāsabahuḥḥ appam pi vutto samāno abhisajjati kuppati vyāpajjati patiṭṭhīyati kopaṇī ca dosaṇī ca appaccayaṇī

ca pātukaroṇi : evarūpo puggalo ajjhupokkhitabbo . . . pe . . .  
 Tam kissa hetu ? Akkoseyyā pi maṃ paribhāseyyā pi maṃ  
 aññāham pi me kareyyā ti : tasmā evarūpo *puggalo ajjhū-*  
*pekkhitabbo, na sevītabbo, na bhajītabbo, na payirupāsītabbo.*

*Katamo ca puggalo sevītabbo bhajītabbo payirupāsītabbo ?*

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo  
 puggalo sevītabbo bhajītabbo payirupāsītabbo. Tam kissa  
 hetu ? Kiñcāpi evarūpassa puggalassa pana diṭṭhānugatim  
 āpajjati, atha kho naṃ kalyāṇo kittisaddo abbhugacchati  
 kalyāṇamitto purisapuggalo kalyāṇasahāyo kalyāṇasam-  
 paniko ti : tasmā evarūpo *puggalo sevītabbo bhajītabbo payirupā-*  
*sītabbo.*

15. *Katamo ca puggalo sīlesu paripūrakārī samādhismim*  
*mattasokārī paññāya mattasokārī ?*

Sotāpannasakadāgāmino : imo vuccanti *puggalā sīlesu pari-*  
*pūrakārīno samādhismim mattasokārīno paññāya mattasokārīno.*

*Katamo ca puggalo sīlesu ca paripūrakārī samādhismiñ ca*  
*paripūrakārī paññāya mattasokārī ?*

Anāgāmī : ayaṃ vuccati *puggalo sīlesu ca paripūrakārī*  
*samādhismiñ ca paripūrakārī paññāya mattasokārī.*

*Katamo ca puggalo sīlesu ca paripūrakārī samādhismiñ ca*  
*paripūrakārī paññāya ca paripūrakārī ?*

Arahā : ayaṃ vuccati *puggalo sīlesu ca paripūrakārī samā-*  
*dhismiñ ca paripūrakārī paññāya ca paripūrakārī.*

16. *Tattha katamo layo satthāro ?*

Idh' ekacco satthā kāmānaṃ pariññāṃ paññāpeti, na rūpā-  
 naṃ pariññāṃ paññāpeti, na vedanānaṃ pariññāṃ paññāpeti.

Idha pan' ekacco satthā kāmānañ ca pariññāṃ paññāpeti  
 rūpānañ ca pariññāṃ paññāpeti na vedanānaṃ pariññāṃ  
 paññāpeti.

Idha pan' ekacco satthā kāmānaṃ pariññāṃ paññāpeti rū-  
 pānañ ca pariññāṃ paññāpeti vedanānañ ca pariññāṃ paññā-  
 peti.

Tatra yvāyaṃ satthā kāmānaṃ pariññāṃ paññāpeti na  
 rūpānañ pariññāṃ paññāpeti na vedanānaṃ pariññāṃ  
 paññāpeti rūpāvacarasaṃpattiyā lābhī satthā tena daṭṭhabbo.



Tatra yvâyam satthâ kâmadânañ ca pariññam paññâpeti rūpânañ ca pariññam paññâpeti na vedanânam pariññam paññâpeti arûpâvacarasamâpattiyañ lābhî satthâ tena daṭṭhabbo.

Tatra yvâyam satthâ kâmadânañ ca pariññam paññâpeti rūpânañ ca pariññam paññâpeti vedanânañ ca pariññam paññâpeti sammâsambuddho satthâ tena daṭṭhabbo. Imo *tayo satthâro*.

17. *Tattha katame apare pi tayo satthâro ?*

Idh' ekacco satthâ diṭṭh' ova dhammo attânam saccato thetato paññâpeti, abhisamparâyañ ca attânam saccato thetato paññâpeti.

Idha pan' ekacco satthâ diṭṭh' ova dhammo attânam saccato thetato paññâpeti, no ca kho abhisamparâyam attânam saccato thetato paññâpeti.

Idha pañ' ekacco satthâ diṭṭh' ova dhammo attânam saccato thetato na paññâpeti, abhisamparâyañ ca attânam saccato thetato na paññâpeti.

Tatra yvâyam satthâ diṭṭh' ova dhammo attânam saccato thetato paññâpeti, abhisamparâyañ ca attânam saccato thetato paññâpeti *sassatavâdo satthâ tena daṭṭhabbo*.

Tatra yvâyam satthâ diṭṭh' ova dhammo attânam saccato thetato paññâpeti, no ca kho abhisamparâyam attânam saccato thetato paññâpeti *ucchedavâdo satthâ tena daṭṭhabbo*.

Tatra yvâyam satthâ diṭṭh' ova dhammo attânam saccato thetato na paññâpeti, abhisamparâyañ ca attânam saccato thetato na paññâpeti sammâsambuddho satthâ tena daṭṭhabbo. Imo *apare tayo satthâro*.

TIKANIDDESO.

#### IV.

#### CATTÂRO PUGGALÂ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pânâtipâtî hoti, adinnâdâyaî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, surâmorayamajja-parâdatṭhâyaî hoti : ayam vuccati *puggalo asappuriso*.

*Katamo ca puggalo asappurisena asappurisataro ?*

Idh' ekacco puggalo attanâ ca pânâtipâtî hoti parañ ca pânâtipâto samâdapoti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâno samâdapoti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâro samâdapoti; attanâ ca musâvâdî hoti parañ ca musâvâdo samâdapoti; attanâ ca surâmerayamajjapamâdatthâyî hoti parañ ca surâmerayamajjapamâdatthâno samâdapoti; ayam vuccati *puggalo asappurisena asappurisataro*.

*Katamo ca puggalo sappuriso ?*

Idh' ekacco puggalo pânâtipâtâ paṭivirato hoti, adinnadânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, surâmerayamajjapamâdatthânâ paṭivirato hoti: ayam vuccati *puggalo sappuriso*.

*Katamo ca puggalo sappurisena sappurisataro ?*

Idh' ekacco puggalo attanâ ca pânâtipâtâ paṭivirato hoti parañ ca pânâtipâtâ veramaṇiyâ samâdapoti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramaṇiyâ samâdapoti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramaṇiyâ samâdapoti; attanâ ca musâvâdâ paṭivirato hoti parañ ca musâvâdâ veramaṇiyâ samâdapoti; attanâ ca surâmerayamajjapamâdatthânâ paṭivirato hoti parañ ca surâmerayamajjapamâdatthânâ veramaṇiyâ samâdapoti: ayam vuccati *puggalo sappurisena sappurisataro*.

2. *Katamo ca puggalo pâpo ?*

Idh' ekacco puggalo pânâtipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, pisuṇavâco hoti, pharusavâco hoti, samphappalâpî hoti, abhijjhâlu hoti, vyâpannacitto hoti, micchâdiṭṭhi hoti: ayam vuccati *puggalo'pâpo*.

*Katamo ca puggalo pâpena pâpataro ?*

Idh' ekacco puggalo attanâ ca pânâtipâtî hoti parañ ca pânâtipâto samâdapoti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâno samâdapoti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâro samâdapoti; attanâ ca musâvâdî hoti parañ ca musâvâdo samâdapoti; attanâ ca pisuṇavâco hoti parañ ca pisuṇâya vâcâya samâdapoti; attanâ ca pharu-

śavāco hoti parañ ca pharusāya vācāya samādapoti; attanā ca samphappulāpī hoti parañ ca samphappulāpo samādapoti; attanā ca abhijjhālu hoti parañ ca abhijjhāya samādapoti; attanā ca vyāpannacitto hoti parañ ca vyāpādo samādapoti; attanā ca micchādiṭṭhi hoti parañ ca micchādiṭṭhiyā samādapoti: ayaṃ vuccati *puggalo pāṇena pāpataro*.

*Katamo ca puggalo kalyāṇo?*

Idh' ekacco puggalo pāṇātipātā paṭivirato hoti, adinnādānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, musāvādā paṭivirato hoti, piṣuṇāya vācāya paṭivirato hoti, pharusāya vācāya paṭivirato hoti, samphappulāpā paṭivirato hoti, anabhijjhālu hoti, avyāpannacitto hoti, sammādiṭṭhi hoti: ayaṃ vuccati *puggalo kalyāṇo*.

*Katamo ca puggalo kalyāṇena kalyāṇataro?*

Idh' ekacco puggalo attanā ca pāṇātipātā paṭivirato hoti parañ ca pāṇātipātā veramanīyā samādapoti; attanā ca adinnādānā paṭivirato hoti parañ ca adinnādānā veramanīyā samādapoti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā veramanīyā samādapoti; . . . pe . . . sammādiṭṭhiyā samādapoti: ayaṃ vuccati *puggalo kalyāṇena kalyāṇataro*.

3. *Katamo ca puggalo pāpadhammo?*

Idh' ekacco puggalo pāṇātipātī hoti . . . pe . . . [iv. 2a.], micchādiṭṭhi hoti: ayaṃ vuccati *puggalo pāpadhammo*.

*Katamo ca puggalo pāpadhammena pāpadhammataro?*

Idh' ekacco puggalo attanā ca pāṇātipātī hoti parañ ca pāṇātipāto samādapoti; . . . pe . . . [iv. 2b.] micchādiṭṭhiyā samādapoti: ayaṃ vuccati *puggalo pāpadhammena pāpadhammataro*.

*Katamo ca puggalo kalyāṇadhammo?*

Idh' ekacco puggalo pāṇātipātā paṭivirato hoti . . . pe . . . [iv. 1c.; iv. 2c.] sammādiṭṭhi hoti: ayaṃ vuccati *puggalo kalyāṇadhammo*.

*Katamo ca puggalo kalyāṇadhammena kalyāṇadhammataro?*

Idh' ekacco puggalo attanā ca pāṇātipātā paṭivirato hoti, parañ ca pāṇātipātā veramanīyā samādapoti; . . . pe . . . [iv. 1d.; iv. 2d.] sammādiṭṭhiyā samādapoti: ayaṃ vuccati *puggalo kalyāṇadhammena kalyāṇadhammataro*.



4 *Katamo ca puggalo sâvajjo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacîkammena samannâgato hoti, sâvajjena manokammena samannâgato hoti: ayam vuccati *puggalo sâvajjo*.

*Katamo ca puggalo vajjabahulo ?*

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacîkammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena: ayam vuccati *puggalo vajjabahulo*.

*Katamo ca puggalo appasârajjjo ?*

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacîkammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena: ayam vuccati *puggalo appasârajjjo*.

*Katamo ca puggalo anarajjo ?*

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacîkammena samannâgato hoti anavajjena manokammena samannâgato hoti: ayam vuccati *puggalo anarajjo*.

5. *Katamo ca puggalo ugghaṭitaññû ?*

Yassa puggalassa suha uddhatavelâya dhammâbhisamayo hoti, ayam vuccati *puggalo ugghaṭitaññû*.

*Katamo ca puggalo ripaccitaññû ?*

Yassa puggalassa saṅkhittena bhâsitassa vitthârona atthe vibhajiyaṁ dhammâbhisamayo hoti, ayam vuccati *puggalo ripaccitaññû*.

*Katamo ca puggalo neyyo ?*

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyâṇamitto sevato bhajato payirupâsato evaṁ anupubbona dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*.

*Katamo ca puggalo padaparamo ?*

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhârayato bahum pi vâcayato na tâya jâtîyâ dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*.

6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham paṭṭho samāno yuttam vadati no sīgham : ayam vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

*Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?*

Idh' ekacco puggalo pañham paṭṭho samāno sīgham vadati no yuttam : ayam vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

*Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?*

Idh' ekacco puggalo pañham paṭṭho samāno yuttam ca sīgham ca vadati : ayam vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

*Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham paṭṭho samāno n' eva yuttam vadati no sīgham : ayam vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsatī asahitaṇ ca parisā o' assa na kusalā hoti sahitāsahitassa, ovarūpo dhammakathiko ovarūpāya parisāya dhammakathiko tvova saṅkham gacchati.

Idha paṇ' ekacco dhammakathiko appaṇ ca bhāsatī sahitaṇ ca, parisā o' assa kusalā hoti sahitāsahitassa, ovarūpo dhammakathiko ovarūpāya parisāya dhammakathiko tvova saṅkham gacchati.

Idha paṇ' ekacco dhammakathiko bahuṇ ca bhāsatī asahitaṇ ca, parisā o' assa na kusalā hoti sahitāsahitassa ovarūpo dhammakathiko ovarūpāya parisāya dhammakathiko tvova saṅkham gacchati.

Idha paṇ' ekacco dhammakathiko bahuṇ ca bhāsatī sahitaṇ ca, parisā o' assa kusalā hoti sahitāsahitassa, ovarūpo dhammakathiko ovarūpāya parisāya dhammakathiko tvova saṅkham gacchati. Imo *cattāro dhammakathikā puggalā*.

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8. *Tattha katame cattāro valāhakūpamā puggalā ?*

Cattāro valāhakā :—Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā ; ovam ovam

cattāro 'mo valāhakūpamā puggalā santo samvijjamānā' lokasmim. Katamo cattāro? Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' eva gajjitā no vassitā.

*Kathaṇ ca puggalo gajjitā hoti no vassitā?*

Idh' ekacco puggalo bhāsītā hoti no kattā, evaṃ puggalo gajjitā hoti no vassitā soyyathāpi so valāhako gajjitā no vassitā, tathūpamo ayaṃ puggalo.

*Kathaṇ ca puggalo vassitā hoti no gajjitā?*

Idh' ekacco puggalo kattā hoti no bhāsītā, evaṃ puggalo vassitā hoti no gajjitā, soyyathāpi so valāhako vassitā hoti, no gajjitā, tathūpamo ayaṃ puggalo.

*Kathaṇ ca puggalo gajjitā ca hoti vassitā ca?*

Idh' ekacco puggalo bhāsītā ca hoti kattā ca, evaṃ puggalo gajjitā ca hoti vassitā ca, soyyathāpi so valāhako gajjitā ca vassitā ca, tathūpamo ayaṃ puggalo.

*Kathaṇ ca puggalo n' eva gajjitā hoti no vassitā?*

Idh' ekacco puggalo n' eva bhāsītā hoti no kattā, evaṃ puggalo n' eva gajjitā hoti no vassitā, soyyathāpi so valāhako n' eva gajjitā no vassitā, tathūpamo ayaṃ puggalo. Ime cattāro valāhakūpamā puggalā santo samvijjamānā lokasmim.

9. *Tattha katame cattāro mūsikūpamā puggalā?*

Cutasso mūsikā:—Gādham khattā no vasitā, vasitā no gādham khattā, gādham khattā ca vasitā ca, n' eva gādham khattā no vasitā; evaṃ evaṃ cattāro 'mo mūsikūpamā puggalā santo samvijjamānā lokasmim. Katamo cattāro? Gādham khattā no vasitā, vasitā no gādham khattā, gādham khattā ca vasitā ca, n' eva gādham khattā no vasitā.

*Kathaṇ ca puggalo gādham khattā hoti no vasitā?*

Idh' ekacco puggalo dhammam pariyāpuṇāti suttaṃ geyyam veyyākaraṇam gātham udānam itivuttakam jātakam abbhutadhammam vedallam. So idaṃ dukkhan ti yathābhūtaṃ na pajānāti, ayaṃ dukkhasamudayo ti yathābhūtaṃ na pajānāti, ayaṃ dukkhanirodho ti yathābhūtaṃ na pajānāti, ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ na pajānāti; evaṃ puggalo gādham khattā hoti no vasitā, soyyathāpi sū mūsikā gādham khattā no vasitā, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo vasitā hoti no gādham khattā ?*

Idh' ekacco puggalo dhammam na pariyāpuṇāti suttam . . . po . . . vedallam. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtam pajānāti; ovam puggalo vasitā hoti no gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā, tathāpamo ayam puggalo.

*Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?*

Idh' ekacco puggalo dhammam pariyāpuṇāti suttam . . . po . . . vedallam. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtam pajānāti; ovam puggalo gādham khattā ca hoti vasitā ca, seyyathāpi sā mūsikā gādham khattā ca vasitā ca, tathāpamo ayam puggalo.

*Kathañ ca puggalo n' eva gādham khattā hoti no vasitā ?*

Idh' ekacco puggalo dhammam na pariyāpuṇāti, suttam . . . po . . . vedallam. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtam na pajānāti; ovam puggalo n' eva gādham khattā hoti no vasitā, seyyathāpi sā mūsikā n' eva gādham khattā no vasitā, tathāpamo ayam puggalo. Ime cattāro mūsikūpanā puggalā santo samvijjamānā lokasmin.

10. *Tattha katame cattāro ambūpanā puggalā ?*

Cattāri ambāni:—āman pakkavaṇṇī, pakkaṇ āmavaṇṇī, āman āmavaṇṇī, pakkaṇ pakkavaṇṇī; ovam ovam cattāro 'me ambūpanā puggalā santo samvijjamānā lokasmin. Katame cattāro? āmo pakkavaṇṇī, pakko āmavaṇṇī, āmo āmavaṇṇī, pakko pakkavaṇṇī.

*Kathañ ca puggalo āmo hoti pakkavaṇṇī ?*

Idh' okacassa puggalassa pāsādikam hoti abhikkantam paṭikkantam ālokitam vilokitam sammāñjitam . pasāritam saṅghātipattacivaradhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: ovam puggalo āmo hoti pakkavaṇṇī, seyyathāpi tam ambam āman pakkavaṇṇī, tathāpamo ayam puggalo.

*Kathañ ca puggalo pakko hoti āmavaṇṇī ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam paṭikkantam ālokitam vilokitam sammiñjitam pasāritam saṅghātipattacīvaradhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . ayam dukkhanirodhagāminī paṭipadā ti pajānāti: evam puggalo pakko hoti āmavaṇṇī, seyyathāpi tam ambam pakkam āmavaṇṇi, tathūpamo ayam puggalo.

*Kathaṇ ca puggalo āmo hoti āmavaṇṇī?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . po . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evam puggalo āmo hoti āmavaṇṇī, seyyathāpi tam ambam āmam āmavaṇṇi, tathūpamo ayam puggalo.

*Kathaṇ ca puggalo pakko hoti pakkavaṇṇī?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . po . . . -dhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . pajānāti: evam puggalo pakko hoti pakkavaṇṇī, seyyathāpi tam ambam pakkam pakkavaṇṇi, tathūpamo ayam puggalo. Imo cattāro ambūpamā puggalā santo samvijjamānā lokasmin.

11. *Tattha katame cattāro kumbhūpamā puggalā?*

Cattāro kumbhā :—'Tuccho pi hito, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito; evam evam cattāro 'mo kumbhūpamā puggalā santo samvijjamāno lokasmin. Katamo cattāro? Tuccho pi hito, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito.

*Kathaṇ ca puggalo tuccho hoti pi hito?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . po . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: evam puggalo tuccho hoti, pi hito, seyyathāpi so kumbho tuccho pi hito tathūpamo ayam puggalo.

*Kathaṇ ca puggalo pūro hoti pi vaṭo?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . po . . . [iv. 106.]. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . : evam puggalo pūro hoti pi vaṭo, seyyathāpi so kumbho pūro pi vaṭo, tathūpamo ayam puggalo.

*Kathañ ca puggalo tuccho hoti pi vaṭo ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . po . . . ; [iv. 10c.]. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . : evam puggalo tuccho hoti pi vaṭo, soyyathāpi kumbho tuccho pi vaṭo, tathūpamo ayam puggalo.

*Kathañ ca puggalo pūro hoti pi hīto ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . po . . . [iv. 10d.]. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . : evam puggalo pūro hoti pi hīto, soyyathāpi kumbho pūro pi hīto, tathūpamo ayam puggalo. Ime cattāro kumbhūpamā puggalā santo samvijjamānā lokasmin.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Cattāro udakarahadā:—uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso; evam evam cattāro 'me udakarahadūpamā puggalā santo samvijjamānā lokasmin. Katamo cattāro? Uttāno gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso, gambhīro gambhīrobhāso.

*Kathañ ca puggalo uttāno hoti gambhīrobhāso ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . po . . . [iv. 10a.]. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . : evam puggalo uttāno hoti gambhīrobhāso, soyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayam puggalo.

*Kathañ ca puggalo gambhīro hoti uttānobhāso ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . po . . . So idam dukkhan ti yathābhūtam pajānāti . . . po . . . : evam puggalo gambhīro hoti uttānobhāso, soyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayam puggalo.

*Kathañ ca puggalo uttāno hoti uttānobhāso ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . po . . . So idam dukkhan ti na pajānāti . . . po . . . : evam puggalo uttāno hoti uttānobhāso, soyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayam puggalo.

*Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?*



Idh' ekaccassa puggalassa pāsādikam hoti abhikkantaṃ  
 . . . pe . . . So idam dukkham ti yathābhūtaṃ pajānāti  
 . . . po . . . : evaṃ puggalo gambhīro hoti gambhīrobhāso,  
 seyyathāpi so udakarahado gambhīro gambhīrobhāso, tathā-  
 pamo ayaṃ puggalo. Imo cattāro udakarahadūpamā puggalā  
 santo samvijjamānā lokasmiṃ.

13. *Tattha katame cattāro balivaddūpamā puggalā ?*

Cattāro balivaddā :—sakagavacaṇḍo no paragavacaṇḍo, pa-  
 ragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo ca paragava-  
 caṇḍo ca, n' ova sakagavacaṇḍo no paragavacaṇḍo : evaṃ  
 evaṃ cattāro balivaddūpamā puggalā santo samvijjamānā  
 lokasmiṃ. Katame cattāro ? Sakagavacaṇḍo no paragava-  
 caṇḍo, paragavacaṇḍo no sakagavacaṇḍo, sakagavacaṇḍo  
 ca paragavacaṇḍo ca, n' ova sakagavacaṇḍo no paraga-  
 vacaṇḍo.

*Kathaṃ ca puggalo sakagavacaṇḍo hoti no paragavacaṇḍo ?*

Idh' ekacco puggalo sakapariṣaṃ ubbejitā hoti no para-  
 pariṣaṃ, evaṃ puggalo sakagavacaṇḍo hoti no paragavacaṇḍo,  
 seyyathāpi so balivaddo sakagavacaṇḍo hoti no paragavacaṇḍo,  
 tathāpamo ayaṃ puggalo.

*Kathaṃ ca puggalo paragavacaṇḍo hoti no sakagavacaṇḍo ?*

Idh' ekacco puggalo parapariṣaṃ ubbejitā hoti no saka-  
 pariṣaṃ, evaṃ puggalo paragavacaṇḍo hoti no sakagava-  
 caṇḍo, seyyathāpi so balivaddo paragavacaṇḍo no sakagava-  
 caṇḍo, tathāpamo ayaṃ puggalo.

*Kathaṃ ca puggalo sakagavacaṇḍo ca hoti paragavacaṇḍo ca.*

Idh' ekacco puggalo sakapariṣaṃ ubbejitā hoti parapariṣaṃ  
 ca, evaṃ puggalo sakagavacaṇḍo hoti paragavacaṇḍo ca,  
 seyyathāpi so balivaddo sakagavacaṇḍo ca paragavacaṇḍo ca,  
 tathāpamo ayaṃ puggalo.

*Kathaṃ ca puggalo n' ova sakagavacaṇḍo hoti no paragava-  
 caṇḍo ?*

Idh' ekacco puggalo n' ova sakapariṣaṃ ubbejitā hoti no  
 parapariṣaṃ, evaṃ puggalo n' ova sakagavacaṇḍo hoti no  
 paragavacaṇḍo, seyyathāpi so balivaddo n' ova sakagavacaṇḍo  
 no paragavacaṇḍo tathāpamo ayaṃ puggalo. Imo cattāro  
 balivaddūpamā puggalā santo samvijjamānā lokasmiṃ.

14. *Tattha katamo cattâro âsîvisûpamâ puggalâ ?*

Cattâro âsîvisâ :—Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' ova âgataviso<sup>o</sup> no ghoraviso : evam evam cattâro 'mo âsîvisûpamâ puggalâ santo samvijjamânâ lokasminî. Katamo cattâro ? Âgataviso no ghoraviso, ghoraviso no âgataviso, âgataviso ca ghoraviso ca, n' ova âgataviso no ghoraviso.

*Kathañ ca puggalo âgataviso hoti no ghoraviso ?*

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho na ciraṃ dîgharattam anusoti : evam puggalo âgataviso hoti no ghoraviso, soyyathâpi so âsîviso âgataviso hoti no ghoraviso tathûpamo ayaṃ puggalo.

*Kathañ ca puggalo ghoraviso hoti no âgataviso ?*

Idh' ekacco puggalo na h' ova kho abhinham kujjhati, so ca khvassa kodho ciraṃ dîgharattam anusoti : evam puggalo ghoraviso hoti no âgataviso, soyyathâpi so âsîviso ghoraviso no âgataviso, tathûpamo ayaṃ puggalo.

*Kathañ ca puggalo âgataviso ca hoti ghoraviso ca ?*

Idh' ekacco puggalo abhinham khujjhati, so ca khvassa kodho ciraṃ dîgharattam anusoti : evam puggalo âgataviso ca hoti ghoraviso ca, soyyathâpi so âsîviso ca âgataviso ca ghoraviso ca, tathûpamo ayaṃ puggalo.

*Kathañ ca puggalo n' ova âgataviso hoti no ghoraviso ?*

Idh' ekacco puggalo na h' ova kho abhinham kujjhati, so ca khvassa kodho na ciraṃ dîgharattam anusoti : evam puggalo n' ova âgataviso hoti no ghoraviso, soyyathâpi so âsîviso n' ova âgataviso no ghoraviso, tathûpamo ayaṃ puggalo. Imo cattâro âsîvisûpamâ puggalâ santo samvijjamânâ lokasminî.

15. *Kathañ ca puggalo ananuvicca अपariyogâhetvâ avaññârahassa vaṇṇam bhâsita<sup>a</sup> hoti ?*

Idh' ekacco puggalo dappatippaṇṇānam micchâpatipannānam titthiyānam titthiyasāvukānam vaṇṇam bhâsati, suppatipannā itī pi sammâpatipannā itī pī ti : evam puggalo ananuvicca अपariyogâhetvâ avaññârahassa vaṇṇam bhâsita<sup>a</sup> hoti.

*Kathañ ca puggalo ananuvicca अपariyogâhetvâ avaññârahassa vaṇṇam bhâsita<sup>a</sup> hoti ?*



Idh' ekacco puggalo suppaṭipannānaṃ sammāpaṭipannānaṃ baddhānaṃ buddhasāvakaṇaṃ avaraṇaṃ bhāsati, duppaṭipannā itī pi micchāpaṭipannā itī pī ti; evaṃ puggalo ananuvicca apariyogāhetvā vaṇṇārahassa avaraṇaṃ bhāsitaṃ hoti.

*Kathaṃ ca puggalo ananuvicca apariyogāhetvā appasādanīye thāne pasādaṃ upadhamṣitaṃ hoti ?*

Idh' ekacco puggalo duppaṭipadāya micchāpaṭipadāya pasādaṃ janoti, suppaṭipadā itī pi sammāpaṭipadā itī pī ti; evaṃ puggalo ananuvicca apariyogāhetvā appasādanīye thāne pasādaṃ upadhamṣitaṃ hoti.

*Kathaṃ ca puggalo ananuvicca apariyogāhetvā pasādanīye thāne appasādaṃ upadhamṣitaṃ hoti ?*

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya appasādaṃ janoti, duppaṭipadā itī pi micchāpaṭipadā itī pī ti; evaṃ puggalo ananuvicca apariyogāhetvā pasādanīye thāne appasādaṃ upadhamṣitaṃ hoti.

16. *Kathaṃ ca puggalo anuvicca pariyoḡāhetvā avanārahassa avaraṇaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo duppaṭipannānaṃ micchāpaṭipannānaṃ tittthiyānaṃ tittthiyasāvakaṇaṃ avaraṇaṃ bhāsati, duppaṭipannā itī pi micchāpaṭipannā itī pī ti; evaṃ puggalo anuvicca pariyoḡāhetvā avanārahassa avaraṇaṃ bhāsitaṃ hoti.

*Kathaṃ ca puggalo anuvicca pariyoḡāhetvā vaṇṇārahassa avaraṇaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo suppaṭipannānaṃ sammāpaṭipannānaṃ buddhasāvakaṇaṃ vaṇṇaṃ bhāsati, suppaṭipannā itī pi sammāpaṭipannā itī pī ti; evaṃ puggalo anuvicca pariyoḡāhetvā vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti.

*Kathaṃ ca puggalo anuvicca pariyoḡāhetvā appasādanīye thāne appasādaṃ upadhamṣitaṃ hoti ?*

Idh' ekacco puggalo duppaṭipadāya micchāpaṭipadāya appasādaṃ janoti, duppaṭipadā itī pi micchāpaṭipadā itī pī ti; evaṃ puggalo anuvicca pariyoḡāhetvā appasādanīye thāne appasādaṃ upadhamṣitaṃ hoti.

*Kathaṃ ca puggalo anuvicca pariyoḡāhetvā pasādanīye thāne pasādaṃ upadhamṣitaṃ hoti ?*

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya pasādam janeti, suppaṭipadā itī pi sammāpaṭipadā itī <sup>api</sup> ti: evaṃ puggalo anuvicca pariyoḡhotvā pasādanīyo <sup>thāno</sup> pa-sādam upadhamsitā hoti.

17. *Kathaṃ ca puggalo avaraṇārahassa avannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no ca kho varaṇārahassa vannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?*

Idh' ekacco puggalo vannaṃ pi samvijjati avannaṃ pi samvijjati, yo tattha avannaṃ taṃ bhaṇati bhūtaṃ tacchaṃ kālana yo tattha vannaṃ taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, evaṃ puggalo avaraṇārahassa avannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no ca kho varaṇārahassa vannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana.

*Kathaṃ ca puggalo varaṇārahassa vannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana, no ca kho avaraṇārahassa avannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?*

Idh' ekacco puggalo vannaṃ pi samvijjati avannaṃ pi samvijjati, yo tattha vannaṃ taṃ bhaṇati bhūtaṃ tacchaṃ kālana, yo tattha avannaṃ taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, evaṃ puggalo varaṇārahassa vannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana, no ca kho avaraṇārahassa avannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana.

*Kathaṃ ca puggalo avaraṇārahassa avaraṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana varaṇārahassa vannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?*

Idh' ekacco puggalo vannaṃ pi samvijjati avannaṃ pi samvijjati, yo tattha avannaṃ taṃ bhaṇati bhūtaṃ tacchaṃ kālana yo tattha vannaṃ taṃ pi bhaṇati bhūtaṃ tacchaṃ kālana, tatra kālaññū hoti tassa pañhassa veyyākaraṇāyo, evaṃ puggalo avaraṇārahassa avannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana varaṇārahassa vannaṃ bhāsitaṃ bhūtaṃ tacchaṃ kālana.

*Kathaṃ ca puggalo n' eva avaraṇārahassa avaraṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana no pi varaṇārahassa vannaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ?*

Idh' ekacco puggalo vannaṃ pi samvijjati avannaṃ pi samvijjati, yo tattha avannaṃ taṃ na bhaṇati bhūtaṃ tacchaṃ kālana, yo pi tattha avannaṃ taṃ pi na bhaṇati bhūtaṃ

tacchaṃ kâlona, upokkhaṃ ca viharati sato sampajāno : evaṃ puggalo n' ova avaṇṇārahaṃsa avaṇṇaṃ bhāsitaṃ hoti bhūtaṃ taṇhāṃ kâlona no pi vaṇṇārahaṃsa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kâlona.

18. *Katamo ca puggalo uttānaphalūpajīvī no puññaphalūpajīvī ?*

Yassa puggalassa uttāhato ghaṭato vāyamato ājīvo abhinibbattati no puññato, ayaṃ vuccati *puggalo uttānaphalūpajīvī no puññaphalūpajīvī*.

*Katamo ca puggalo puññaphalūpajīvī no uttānaphalūpajīvī ?*

Paranimmitavasavattidevo upādāya tat' ūpari devā puñña-phalūpajīvino na uttānaphalūpajīvino.

*Katamo ca puggalo uttānaphalūpajīvī ca puññaphalūpajīvī ca ?*

Yassa puggalassa uttāhato ghaṭato vāyamato ājīvo abhinibbattati puññato ca, ayaṃ puggalo uttānaphalūpajīvī ca puññaphalūpajīvī ca.

[*Katamo ca puggalo n' eva uttānaphalūpajīvī no puññaphalūpajīvī ?*]

Norayikā n' ova uttānaphalūpajīvino no puññaphalūpajīvino.

19. *Kathaṃ ca puggalo tamo hoti tamaparāyano ?*

Idh' okacco puggalo nīco kulo paccājāto hoti caṇḍālakulo vā nesādakulo vā veṇakulo vā rathakārakulo vā pukkusakulo vā daliddo appannapānabhojano kasiravuttiko yattha kasi-rena ghāsacchādo lubbhati ; so ca hoti dubbanno duddassiko okoṭimako bahvābādho kāṇo vā kuṇi vā khañjo vā pakkhahato vā, na lābhī annassa pānassa vatthassa yānassa mālā-gandhaviḷopānassa soyyāvasathapadīpeyyassa ; so kāyena duccaritaṃ carati vācāya duccaritaṃ carati manasā duccaritaṃ carati, so kāyena duccaritaṃ caritvā vācāya duccaritaṃ caritvā manasā duccaritaṃ caritvā kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati ; evaṃ *puggalo tamo hoti tamaparāyano*.

*Kathaṃ ca puggalo tamo hoti jotiparāyano ?*

Idh' okacco puggalo nīco kulo . . . pe . . . soyyāvasa-thapadīpeyyassa ; so kāyena sucaritaṃ carati vācāya sucaritaṃ

carati manasā sucaritaṃ carati, so kāyena sucaritaṃ caritvā  
vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa  
bhedaṃ param maraṇā sugatīṃ saggaṃ lokam upapajjati:  
ovaṃ puggalo tamo hoti jotiparāyano.

*Kathaṃ ca puggalo jotī hoti tamaparāyano ?*

Idh' ekacco puggalo ucco kulo paecājāto hoti khattiya-  
mahāsālakulo vā, brāhmaṇamahāsālakulo vā, gaṇapatimahā-  
sālakulo vā, aññho mahaddhano mahābhogo pahātujāturāpa-  
rajato pahātavittāpakaraṇo pahātudhanadhañño; so ca hoti  
abhirūpo dassanīyo pāsādiko paramāya vaṇṇapokkharatāya  
samannāgato lābhī . . . po . . . soyyāvasathapadīpeyyassa; so  
kāyena duccharitaṃ carati . . . po . . . manasā duccharitaṃ  
carati, so kāyena duccharitaṃ caritvā . . . po . . . manasā  
duccharitaṃ caritvā kāyassa bhedaṃ param maraṇā apāyaṃ  
duggatīṃ vinipātaṃ nirayaṃ upapajjati: ovaṃ puggalo jotī  
hoti tamaparāyano.

*Kathaṃ ca puggalo jotī hoti jotiparāyano ?*

Idh' ekacco puggalo ucco kulo . . . po . . . soyyāvasathapa-  
dīpeyyassa; so kāyena sucaritaṃ carati . . . po . . . manasā  
carati, so kāyena sucaritaṃ caritvā . . . po . . . manasā  
sucaritaṃ caritvā kāyassa bhedaṃ param maraṇā sugatīṃ  
saggaṃ lokam upapajjati: ovaṃ puggalo jotī hoti jotiparā-  
yano.

20. *Kathaṃ ca puggalo oṇatonato hoti ?*

. . . po [iv. 19a.] . . .; ovaṃ puggalo oṇatonato hoti.

*Kathaṃ ca puggalo oṇatunṇato hoti ?*

. . . po [iv. 19b.] . . .; ovaṃ puggalo oṇatunṇato hoti.

*Kathaṃ ca puggalo unṇatonato hoti ?*

. . . po [iv. 19c.] . . .; ovaṃ puggalo unṇatonato hoti.

*Kathaṃ ca puggalo unṇatunṇato hoti ?*

. . . po [iv. 19d.] . . .; ovaṃ puggalo unṇatunṇato hoti.

21. *Tattha katame cattāro rukkhūpamā puggalā ?*

Cattāro rukkhā:—phoggu sārapparivāro, sāro phoggupa-  
rivāro, phoggu phogguparivāro, sāro sārapparivāro: ovaṃ  
ovaṃ cattāro 'mo rukkhūpamā puggalā santo samvijjamāna  
lokasmim. Katamo cattāro? Phoggu sārapparivāro, sārō  
phogguparivāro, phoggu phogguparivāro, sāro sārapparivāro.

*Kathañ ca puggalo pheggū hoti sārāparivāro ?*

Idh' ekacco puggalo dussīlo hoti pāpadhammo parisā ca khvassa hoti sīlavatī kalyāṇadhammā : evaṃ puggalo pheggū hoti sārāparivāro, soyyathāpi so rukkho pheggū sārāparivāro tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo sāro hoti phegguparivāro ?*

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo parisā ca khvassa hoti dussīlo pāpadhammo ; evaṃ puggalo sāro hoti pheggū-parivāro, soyyathāpi so rukkho sāro phegguparivāro tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo pheggū hoti phegguparivāro ?*

Idh' ekacco puggalo dussīlo hoti pāpadhammo parisā ca khvassa hoti dussīlo pāpadhammo : evaṃ puggalo pheggū hoti phegguparivāro, soyyathāpi so rukkho pheggū hoti pheggū-parivāro, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo sāro hoti sārāparivāro ?*

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo parisā ca khvassa hoti sīlavatī kalyāṇadhammā : evaṃ puggalo sāro hoti sārāparivāro, soyyathāpi so rukkho sāro hoti sārāparivāro tathūpamo ayaṃ puggalo. Imo cattāro rukkhūpamā puggalā santo saṃvijjamānā lokasmiṃ.

22. *Katamo ca puggalo rūpappamāṇo rūpappasanno ?*

Idh' ekacco puggalo āroham vā passitvā pariṇāham vā passitvā saṃhānam vā passitvā pāripūrīṃ vā passitvā tattha pamāṇam gahetvā pasādam janoti, ayaṃ puggalo rūpappamāṇo rūpappasanno.

*Katamo ca puggalo ghosappamāṇo ghosappasanno ?*

Idh' ekacco puggalo paravaṇṇanāya parathomanāya parapaṃsanāya paravaṇṇabhāritāya tattha pamāṇam gahetvā pasādam janoti, ayaṃ puggalo ghosappamāṇo ghosappasanno.

*Katamo ca puggalo lūkhappamāṇo lūkhapasanno ?*

Idh' ekacco puggalo oīvaralūkham vā passitvā pattalūkham vā passitvā sonāsanalūkham vā passitvā vividham vā dukkarakārīkam<sup>2</sup> passitvā tattha pamāṇam gahetvā pasādam janoti, ayaṃ vuccati puggalo lūkhappamāṇo lūkhapasanno.

*Katamo ca puggalo dhammappamāṇo dhammappasanno ?*

Idh' ekacco puggalo sīlam vā passitvā samādhiṃ vā passitvā



†  
paññam vā passitvā tathā pamāṇam gahetvā pasādam janoti,  
ayam vuccati *puggalo dhammappamāṇo dhammapasanno*.

23. *Kathaṃ ca puggalo attahitāya paṭipanno hoti no parahitāya ?*

Idh' ekacco puggalo attanā sīlasampanno hoti no param sīlasampadāya samādapoti, attanā samādhisampanno hoti no param samādhisampadāya samādapoti, attanā paññāsampanno hoti no param paññāsampadāya samādapoti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapoti, attanā vimuttiñāṇadassanasampanno hoti no param vimuttiñāṇadassanasampadāya samādapoti : ovaṃ *puggalo attahitāya paṭipanno hoti no parahitāya*.

*Kathaṃ ca puggalo parahitāya paṭipanno hoti no attahitāya ?*

Idh' ekacco puggalo attanā na sīlasampanno hoti param sīlasampadāya samādapoti, attanā na samādhisampanno hoti param samādhisampadāya samādapoti, attanā na paññāsampanno hoti param paññāsampadāya samādapoti, attanā na vimuttisampanno hoti vimuttisampadāya samādapoti, attanā na vimuttiñāṇadassanasampanno hoti param vimuttiñāṇadassanasampadāya samādapoti : ovaṃ *puggalo parahitāya paṭipanno hoti no attahitāya*.

*Kathaṃ ca puggalo attahitāya o' eva paṭipanno hoti parahitāya ca ?*

Idh' ekacco puggalo attanā ca sīlasampanno hoti paraṃ ca sīlasampadāya samādapoti, attanā ca samādhisampanno hoti paraṃ ca samādhisampadāya samādapoti, attanā ca paññāsampanno hoti paraṃ ca paññāsampadāya samādapoti, attanā ca vimuttisampanno hoti paraṃ ca vimuttisampadāya samādapoti, attanā ca vimuttiñāṇadassanasampanno hoti paraṃ ca vimuttiñāṇadassanasampadāya samādapoti : *puggalo attahitāya o' eva paṭipanno hoti parahitāya ca*.

*Kathaṃ ca puggalo n' eva attahitāya paṭipanno hoti no parahitāya ?*

†  
Idh' ekacco puggalo attanā na sīlasampanno hoti no param sīlasampadāya samādapoti, attanā na samādhisampanno hoti no param samādhisampadāya samādapoti, attanā na paññāsampanno hoti no param paññāsampadāya samādapoti, attanā

na vimuttisampanno hoti no param vimuttisampadāya samā<sup>2</sup>  
dapoti, attanā na vimuttiññāḍassanasampanno hoti no param  
vimuttiññāḍassanasampadāya samādapoti; ovaṃ puggalo  
n' eva attahitāya paṭipanno hoti no parahitāya.

24. *Kathaṃ ca puggalo attantapo hoti attaparitāpanānuyog-  
gaṃ anuyutto?*

Idh' ekacco puggalo acolako hoti muttacāro hatthāpale-  
khaṇo, na-ohi-bhadantiko na-tiṭṭha-bhadantiko nābhikaṭṭhaṃ  
na uddissakataṃ na nimantanāṃ sādīyati, so na kumbhi-  
mukhā paṭigaṇhāti na khaḍḍopimukhā paṭigaṇhāti, na eḷa-  
kamantaram na daṇḍamantaram na musalamantaram na  
dvinnam bhūñjamānānam na gabbhiniyā na pāyamānāya  
na purisantarugutāya, na saṅkittisu, na yattha sū upatthito  
hoti, na yattha mukkhikā saṇḍasaṇḍacārini, na macchaṃ na  
maṇṣam, na suram na merayam na thusodakam pivati: so  
ekāgāriko vā hoti ekālopiyo dvāgāriko vā hoti dvālopiyo  
. . . po . . . sattāgāriko vā hoti sattālopiyo, ekissāpi dattiyā  
yāpoti dvīhi pi dattīhi yāpoti . . . po . . . sattahi pi dattīhi  
yāpoti, ekāhikam pi āhāram āhāreti dvīhikam pi āhāram  
āhāreti . . . po . . . sattāhikam pi āhāram āhāreti iti  
ovarūpam aḍḍhamāsikam pi pariyāyabhattabhojanānuyogam  
anuyutto viharati, so sātthabhakkho vā hoti sāmācābhakkho vā  
hoti nīvārabhakkho vā hoti daddulabhakkho vā hoti sāta-  
bhakkho vā hoti kaṇḍabhakkho vā hoti ācāmaabhakkho vā hoti  
piṇḍābhakkho vā hoti tiṇabhakkho vā hoti gomayabhakkho  
vā hoti, vanamālaphalāhāro yāpoti pavattaphalabhojī: so  
sāpāni pi dhāreti masāpāni pi dhāreti chavadussāni pi  
dhāreti paṇṣukālāni pi dhāreti tirīṭṭāni pi dhāreti ajināni  
pi dhāreti ajinakkehipam pi dhāreti kusacīram pi dhāreti  
vālacīram pi dhāreti phalacīram pi dhāreti kesakambalam  
pi dhāreti vālakambalam pi dhāreti ulūkapaṅkhaṇikam pi  
dhāreti, kesamassulocano pi hoti kesamassulocanānuyogam  
anuyutto, ubbhattūko pi hoti āsanapaṭikkhitto, ukkuṭiko pi  
hoti ukkuṭakappadhānam anuyutto, kaṇṭakāpassayiko pi hoti  
kaṇṭakāpassayo soyyam kappoti, sāyam tatīyakam pi udako-  
rāhanānuyogam anuyutto viharati, iti ovarūpam anekavi-  
hitam kāyassa ātāpanaparitāpanānuyogam anuyutto viha-

īati; evaṃ puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

*Kathaṃ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto?*

Idh' ekacco puggalo orabbhiko hoti sūkariko māgaviko sākupiko luddo macchaghātako coro coraghātako bandhanāgāriko, ye vā paṇ' añño pi keci kurārakammanā : evaṃ puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

*Kathaṃ ca puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto?*

Idh' ekacco puggalo rājā vā hoti khattiyo mudhāvasitto brāhmaṇo vā mahāsālo, so puratthimena nagarassa nava-yaññāgāraṃ kārāpetvā kesamassuṃ ohāretvā khudājinam nivāsetvā sappitelona kāyaṃ abbhāñjitvā migaviśāṇena piṭṭhiṃ kaṇḍuvamāno yaññāgāraṃ pavisati saddhiṃ mahesiya brāhmaṇena ca purohitena, so tattha anantarāhitāya bhūmiya harit-ūpalittāya soyyaṃ kappeti; ekissā gāviya sarāpavacchāya yaṃ ekasmiṃ thano khīraṃ hoti tena rājā yāpeti, yaṃ dutiyasmiṃ thano khīraṃ hoti tena mahesī yāpeti, yaṃ tatiyasmiṃ thano khīraṃ hoti tena brāhmaṇo purohito yāpeti, yaṃ catutthasmiṃ thano khīraṃ hoti tena aggiṃ juhanti, avasosena vacchako yāpeti; so evaṃ āha :- ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchatarīyo haññantu yaññatthāya, ettakā ajā haññantu yaññatthāya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā ohijjantu yūpatthāya, ettakā dubbā lāyantu barhisatthāya ti ye pi' ssa honti dāsā ti vā peśā ti vā kammakārā ti vā to pi daṇḍatajjitā bhayatajjitā assamukhā rudamānā parikammāni karonti : evaṃ puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

*Kathaṃ ca puggalo n' eva attantapo hoti attaparitāpanānuyogam anuyutto na parantapo paraparitāpanānuyogam anuyutto?*

So anattantapo aparantapo diṭṭh' ova dhammā nicchāto nibbuto sītibhūto sukhapaṭisaṃvedī brahmabhūtona attanā viharati.

Idha Tathāgato loka uppajjati araham sammasambuddho



vijjâcaranâsampaṇṇo sugato lokavidû anuâtaro parisâ<sup>2</sup>  
 dammasârathi satthû devamanussânâṃ buddho bhagavâ :  
 so imâṃ lokâṃ sudovakâṃ samârakâṃ sabrahmaṇâṃ sassa-  
 manabrâhmaṇâṃ pajâṃ sudovamanussâṃ sayâṃ abhiññâ  
 sacchikatvâ pavodeti, so dhammâṃ desoti âdi kalyânâṃ  
 majjho kalyânâṃ pariyosâno kalyânâṃ sâtthâṃ savyañjanâṃ,  
 kovalaparipuṇṇâṃ parisuddhâṃ brahmacariyâṃ pakâseti.  
 Taṃ dhammâṃ suvâti gahapati vâ gahapatiputto vâ aññata-  
 rasmiṃ vâ kulo paccâjâtô, so taṃ dhammâṃ sutvâ Tathâgate  
 saddhâṃ paṭilabhati.

So tena suddhâpaṭilâbhena samannâgato iti paṭisañcikkhati  
 sambâdho gharâvâso rajapatho abbhokâso pabbajâ, na yidaṃ  
 sukaraṃ agâraṃ ajjhâvasato okantaparipuṇṇâṃ ekanta-  
 parisuddhâṃ saṅkhalikkhitâṃ brahmacariyâṃ caritaṃ, yaṃ  
 nunâhaṃ kesamassuṃ ohârotvâ kâsâyâni vatthâni acchâ-  
 detvâ agârasmiṃ anâgâriyâṃ pabbajeyyan ti : so aparena  
 samayena appaṃ vâ bhogakkhandhâṃ pahâya, mahantaṃ  
 vâ bhogakkhandhâṃ pahâya, appaṃ vâ ñâtiparivaṭṭaṃ  
 pahâya, mahantaṃ vâ ñâtiparivaṭṭaṃ pahâya, kesamassuṃ  
 ohârotvâ kâsâyâni vatthâni acchâdetvâ agârasmiṃ anâgâriyâṃ  
 pabbajati.

So evaṃ pabbajito samâno bhikkhûnaṃ sikkhâsâjîvasamâ-  
 paṇṇo pânâtipâtâṃ pahâya pânâtipâtâ paṭivirato hoti,  
 nihitadandô nihitasattho lujjî dayâpanno sabbapânabhûta-  
 hitânukampî viharati : adinnâdânaṃ pahâya adinnâdânaṃ  
 paṭivirato hoti, dinnâdâyî dinnapâṭikankhî athonena suci-  
 bhâsena attanâ viharati ; abrahmacariyâṃ pahâya brahma-  
 cârî hoti anâcârî paṭivirato methunâ gâmadhammâ, musâ-  
 vâdaṃ pahâya musâvâdâ paṭivirato hoti, saccavâdî sacca-  
 sandho thoto paccayiko avisamvâdako lokassa, pisuṇâṃ  
 vâcaṃ pahâya pisuṇâya vâcâya paṭivirato hoti, ito sutvâ na  
 amutra akkhâtâ imesaṃ bhedaṃ amutra vâ sutvâ na imesaṃ  
 akkhâtâ amusaṃ bhedaṃ, iti bhinnânaṃ vâ sandhâtâ sahi-  
 tânaṃ vâ anuppadâtâ samaggârâmo samaggarato sam-  
 agganandî samaggakaraṇiṃ vâcaṃ bhâsitâ hoti, pharusâṃ  
 vâcaṃ pahâya pharusavâcâ paṭivirato hoti, yâ sâ vâcâ nolâ  
 kaṇṇasukhâ pomaṇiyâ hadayaṃgamâ porî bahujanakantâ  
 bahujanamanâpâ tathârûpaṃ vâcaṃ bhâsitâ hoti, samphappa-

lāpam pahāyce samphappalāpā paṭivirato hoti, kālāvādī bhā-  
tavādī atthavādī dhammavādī vinnyavādī niddhānavatīṃ vācam  
bhāsita kālana sūpadesam pariyaṇṭavatiṃ atthasamhitam. 1

So bījagāmaabhātagāmasamārambhā paṭivirato hoti, oka-  
bhattiko hoti, rattūparato vikālabhojanā, naccagītavādītavi-  
sūkadassanā paṭivirato hoti, mālāgandhaviḷopanadhāraṇa-  
maṇḍanavibhāsanaṭṭhānā paṭivirato hoti, uccāsayanamamahā-  
sayanā paṭivirato hoti, jātarūparaḷatapaṭiggahaṇā paṭivirato  
hoti, āmakadhaññapaṭiggahaṇā paṭivirato hoti, āmakamupasa-  
paṭiggahaṇā paṭivirato hoti, itthikumārīpaṭiggahaṇā paṭi-  
virato hoti, dāsīdāsapaṭiggahaṇā paṭivirato hoti, aḷoḷaka-  
paṭiggahaṇā paṭivirato hoti, kukkuṭasūkarapaṭiggahaṇā paṭi-  
virato hoti, hatthigavāssaavaḷavapaṭiggahaṇā paṭivirato hoti,  
khattavattthupaṭiggahaṇā paṭivirato hoti, dāttoyypulhīṇaga-  
manānuyogā paṭivirato hoti, kayavikkayā paṭivirato hoti,  
tulākūṭakamṣakūṭamānakūṭā paṭivirato hoti, ukkoṭana-  
vañcananikatisāciyogā paṭivirato hoti chodanavadhābandha-  
naviparāmosa-ālopasahasākārā paṭivirato hoti.

So santuṭṭho hoti kāyaparihārikena cīvarena kucchi-  
parihārikena piṇḍapāṭena, so yona yon' eva pakkamati, sa-  
māday' eva pakkamati : seyyathāpi nāma pakkhisakumho yona  
yon' eva deti sapatthabhāro va deti, ovam ovam bhikkhu  
santuṭṭho hoti kāyaparihārikena cīvarena kucchiparihārikena  
piṇḍapāṭena, yona yon' eva pakkamati samāday' eva pakka-  
mati : so iminā ariyena sīlakkhandena samannāgato ajjhattam  
anavajjasukham paṭisaṃvedoti.

So eakkhunā rūpam disvā na nimittaggāhī hoti nānu-  
vyañjanaggāhī yatvādhikaraṇam enam eakkhundriyam  
asamvutam viharantam abhijjhādomanassā pāpakā akusalā  
dhammā anvāssavoyyup tassa samvarāya paṭipajjati  
rakkhati eakkhundriyam eakkhundriyo samvaram āpajjati :  
sotena saddam sutvā . . . po . . . ghāṇena gandham  
ghāyitvā . . . po . . . jīvāya rasam sāyitvā . . . po . . .  
kāyena phoṭṭhabbam phusitvā . . . po . . . manasā dhammam  
vññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvā-  
dhikaraṇam enam manindriyam asamvutam viharantam  
abhijjhādomanassā pāpakā akusalā dhammā anvāssavoyyup  
tassa samvarāya paṭipajjati rakkhati manindriyam manind-

riyo saṃvaram āpajjati : so iminā ariyona indriyasamvareṇ samannāgato ajjhattam avyāsokasukham paṭisaṃvedoti. .

'So abhikkanto paṭikkanto sampajānakārī hoti, ālokito vilokito sampajānakārī hoti, sammāñjito pasārito sampajānakārī hoti, saṅghāṭipattacāvaradhāraṇo sampajānakārī hoti, asite pito khāyito sāyito sampajānakārī hoti, uccārapassāvakanmo sampajānakārī hoti, gato thito nisinno sutto jāgarite bhāsito tuṇhībhaṇo sampajānakārī hoti.

So iminā ca ariyona sīlakkhandhena samannāgato iminā ca ariyona indriyasamvareṇa samannāgato iminā ca ariyona satisampajāññena samannāgato iminā ca ariyāya santuṭṭhiyā samannāgato vivittam sonāsanam bhajati āraññam rukkhamaṇam pabbatam kandaram girim guham susānam vana-pattham abbhokāsam palālapuñjam : so pacchābhattam piṇḍa-pātapatikkanto nisīdati pallankam ābhujitvā ujum kāyam paṇidhāya parimukham satim upaṭṭhapetvā : so abhijjham loko pahāya vigatābhijjhena cetasa viharati abhijjhāya cittam parisodhoti : vyāpādupadosam pahāya avyāpannacitto viharati sabbapāṇabhūtahitānukampī vyāpādupadosā cittam parisodhoti : thīnamiddham pahāya vigatathīnamiddho viharati ālokasaññī sato sampajāno thīnamiddhā cittam parisodhoti : uddhaccakukkucam pahāya anuddhato viharati ajjhattam vāpasantacitto uddhaccakukkucā cittam parisodhoti : vicikiccham pahāya tiṇṇavicikiccho viharati akathankathī kusalesu dhammesu vicikicchāya cittam parisodhoti.

So imo pañca nīvaraṇo pahāya cetaso upakkiloso paññāya dubbhikarāṇo vivico' eva kāmehi vivicca akusalohi dhammehi savitukkam savicāram vivekajam pītisukham paṭhamam jhānam upasampajja viharati : vitakkavicāraṇam vāpasamā ajjhattam sampasādanam cetaso ekodibhāvam avitukkam avicāram samādhijam pītisukham duttiyam jhānam upasampajja viharati : pītiyā ca virāgā upekkhako ca viharati sato sampajāno sukhañ ca kāyona paṭisaṃvedoti yam tam ariyā āeikkhanti upekkhako satimā sukhavihārī ti duttiyam jhānam upasampajja viharati : sukhasa ca pahānā dukkhasa ca pahānā pubb' eva somanassa-dāmanassānam atthaṅgamā adukkhamasulham upekkhāsati-pārisuddhim catuttham jhānam upasampajja viharati.

So evaṃ samāhito citto parisuddho pariyodāto anaṅgano vigatūpakkilesa mudubhūto kammaṇiyo (hito ānojjappatto pubbonivāsānussatiñāṇāya cittaṃ abhininnāmeti: so anekavihitaṃ pubbonivāsaṃ anussarati, soyyathīdaṃ okam pi jātiṃ dvo pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsaṃ pi jātiyo tiṃsaṃ pi jātiyo cattārīsaṃ pi jātiyo paññāsaṃ pi jātiyo jātisutaṃ pi jātisuhassaṃ pi jātisatasahassaṃ pi aneko pi samvattakappo aneko pi vivattakappo aneko pi samvattavivattakappo: amutrāsim evaṃnāmo evaṃgotto evaṃvaṇṇo evamābhūto evaṃsukhadukkhapatisamvedī evamāyupariyanto, so tato euto amutra udapādīṃ, tatrāpāsim evaṃnāmo evaṃgotto evaṃvaṇṇo evamābhūto evaṃsukhadukkhapatisamvedī evamāyupariyanto, so tato euto idhūpapanno ti iti sākāraṃ sa-uddesaṃ anekavihitaṃ pubbonivāsaṃ anussarati.

So evaṃ samāhito citto parisuddho pariyodāto anaṅgano vigatūpakkilesa mudubhūto kammaṇiyo (hito ānojjappatto sattānaṃ cutupapātāñāṇāya cittaṃ abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakona satto passati cava-māne upapajjamāne hīne paṇīte suvaṇṇe dubbhaṇṇe sugate duggate yathākammūpago satto pajānāti— imo vata bhonto sattā kāyaduccaritena samannāgatā vacīduccaritena samannāgatā manoduccaritena samannāgatā ariyānaṃ upavādakā micchādiṭṭhikā micchādiṭṭhikammaṇasamādhānā to kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātāṃ nīrayaṃ upapaṇṇā— imo vata bhonto sattā kāyasuccaritena samannāgatā, vacīsuccaritena samannāgatā, manosuccaritena samannāgatā ariyānaṃ anupavādakā sammādiṭṭhikā sammādiṭṭhikamma-samādhānā to kāyassa bhedaṃ param maraṇā sugatiṃ saggamaṃ lokam upapaṇṇā ti; so iti dibbena cakkhunā visuddhena atikkantamānusakona satto passati cava-māne upapajjamāne hīne paṇīte suvaṇṇe dubbhaṇṇe sugate duggate yathākammūpago satto pajānāti.

So evaṃ samāhito citto parisuddho pariyodāto anaṅgano vigatūpakkilesa mudubhūto kammaṇiyo (hito ānojjappatto āsavānaṃ khayañāṇāya cittaṃ abhininnāmeti: so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . po . . . ayaṃ dukkhaṃ odhagāminī paṭipadā ti yathābhūtaṃ pajānāti:

ime āsavā ti yathābhūtaṃ pajānāti, ayaṃ āsavasaṃudayo ti yathābhūtaṃ pajānāti, . . . po . . . ayaṃ āsavanirodha-  
gāmini paṭipadā ti yathābhūtaṃ pajānāti. Tassa evaṃ jānato  
evaṃ passato kāmāsavā pi cittaṃ vimuccati, bhavāsavā pi  
cittaṃ vimuccati, avijjāsavā pi cittaṃ vimuccati, vimuttasmiṃ  
vimuttam iti ñāṇaṃ hoti, khīṇā jāti vusitaṃ brahmacariyaṃ  
kataṃ karaṇīyaṃ nāparaṃ itthattāyāti pajānāti.

Evam puggalo n' eva attantapo hoti na attapuritāpanānuyogo-  
gam anuyutto na parantapo na parapuritāpanānuyogam anu-  
yutto : so ca anattantapo aparantapo diṭṭh' eva dhamme  
nicchāto nibbuto sītibhūto sukhapaṭisaṃvedī brahmabhūtena  
attanā viharati.

25. *Katamo ca puggalo sarāgo ?*

Yassa puggalassa rāgo appahīno, ayaṃ vuccati puggalo  
sarāgo.

*Katamo ca puggalo sadoso ?*

Yassa puggalassa doso appahīno, ayaṃ vuccati puggalo  
sadoso.

*Katamo ca puggalo samoho ?*

Yassa puggalassa moho appahīno, ayaṃ vuccati puggalo  
samoho.

*Katamo ca puggalo samāno ?*

Yassa puggalassa māno appahīno, ayaṃ vuccati puggalo  
samāno.

26. *Katthañ ca puggalo lābhī hoti ajjhataṃ cetosamathassa  
na lābhī adhipaññādharmavipassanāya ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpa-  
sahagatānaṃ vā samāpattīnaṃ, na lābhī lokuttaramaggassa  
vā phulassa vā, evaṃ puggalo lābhī hoti ajjhataṃ cetosama-  
thassa na lābhī adhipaññādharmavipassanāya.

*Katthañ ca puggalo lābhī hoti adhipaññādharmavipassanāya  
na lābhī ajjhataṃ cetosamathassa ?*

Idh' ekacco puggalo lābhī hoti lokuttaramaggassa vā phū-  
lassa vā, na lābhī rūpasahagatānaṃ vā arūpasahagatānaṃ vā  
samāpattīnaṃ : evaṃ puggalo lābhī hoti adhipaññādharmavipassanāya  
na lābhī ajjhataṃ cetosamathassa.



*Kathañ ca puggalo lābhī o' eva hoti ajjhataṇṇe cetosamathassa lābhī adhipaññādhammaripassanāya ?*

Idh' ekacco puggalo lābhī hoti rāpasahagatānaṃ vā arāpāsahagatānaṃ vā samāpattīnaṃ lābhī lokuttaramaggassa vā phalassa vā, evaṃ puggalo lābhī o' eva hoti ajjhataṇṇe cetosamathassa lābhī adhipaññādhammaripassanāya.

*Kathañ ca puggalo n' eva lābhī hoti ajjhataṇṇe cetosamathassa na lābhī adhipaññādhammaripassanāya ?*

Idh' ekacco puggalo n' eva lābhī hoti rāpasahagatānaṃ vā arāpasahagatānaṃ vā samāpattīnaṃ, na lābhī lokuttaramaggassa vā phalassa vā, evaṃ puggalo n' eva lābhī hoti ajjhataṇṇe cetosamathassa na lābhī adhipaññādhammaripassanāya.

27. *Katamo ca puggalo anusotagāmi ?*

Idh' ekacco puggalo kāmo ca paṭisevati pāpañca kammaṃ karoti, ayaṃ puggalo anusotagāmi.

*Katamo ca puggalo paṭisotagāmi ?*

Idh' ekacco puggalo kāmo ca na paṭisevati pāpañca kammaṃ na karoti, so sahā pi dukkhena sahā pi domanassena assumukhena pi rudumāno paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carati, ayaṃ vuccati puggalo paṭisotagāmi.

*Katamo ca puggalo thitatto ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti tattha-purāṇibbāyī anāvattidhammo tasmā lokā, ayaṃ vuccati puggalo thitatto.

*Katamo ca puggalo tiṇṇo pāraṇigato phale tiṭṭhati brāhmaṇo*

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ 'cetovimuttiṃ paññāvimuttiṃ diṭṭh' eva dhamme sayanaṃ abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo tiṇṇo pāraṇigato phale tiṭṭhati brāhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakāṃ sutāṃ līḍi suttāṃ geyyaṃ voyyākaraṇaṃ gāthaṃ udānaṃ itivuttakāṃ jātakāṃ abbhutadhammāṃ vedallaṃ, so tassa appakassa sutassa na, atthāñ aññāya na dhammaṃ aññāya na dhammāññā-

dhammapaṭipanno hoti, evaṃ puggalo appassuto hoti sutena anupapanno.

*Kathaṃ ca puggalo appassuto hoti sutena upapanno ?*

Idh' ekaccassa puggalassa appakam sutam hoti suttaṃ . . . po . . . vedallam : so tassa appakassa sutassa attham aññāya dhammam aññāya dhammānuddhammapaṭipanno hoti, evaṃ puggalo appassuto hoti sutena upapanno.

*Kathaṃ ca puggalo bahussuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa bahukam sutam hoti suttaṃ . . . po . . . vedallam, so tassa bahukassa sutassa na attham aññāya na dhammam aññāya na dhammānuddhammapaṭipanno hoti, evaṃ puggalo bahussuto hoti sutena anupapanno.

*Kathaṃ ca puggalo bahussuto hoti sutena upapanno ?*

Idh' ekaccassa puggalassa bahukam sutam hoti suttaṃ . . . po . . . vedallam : so tassa bahukassa sutassa attham aññāya dhammam aññāya dhammānuddhammapaṭipanno hoti, evaṃ puggalo bahussuto hoti sutena upapanno.

29. *Katamo ca puggalo samāṇamacalo ?*

Idh' ekacco puggalo saṃyojanānam parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhiparāyano, ayaṃ vuccati puggalo samāṇamacalo.

*Katamo ca puggalo samāṇapadumo ?*

Idh' ekacco puggalo tiṇṇam saṃyojanānam parikkhayā rāgadosamohānam tanuttā sakadāgāmī hoti sakid ova imaṃ lokam āgantvā dukkhass' antam karoti, ayaṃ vuccati puggalo samāṇapadumo.

*Katamo ca puggalo samāṇapūṇḍarīko ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saṃyojanānam parikkhayā opapātiko hoti tattha-parinibbāyī anāvattidhammo tasmiṃ lokā, ayaṃ vuccati puggalo samāṇapūṇḍarīko.

*Katamo ca puggalo samāṇesu samāṇasukhumālo ?*

Idh' ekacco puggalo āsavānam khayā anāsavaṃ cetovimuttiṃ puññāvimuttiṃ diṭṭh' ova dhammo sayam abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo samāṇesu samāṇasukhumālo ti.



## V.

## PAÑCA PUGGALĀ.

1. *Tatra yvāyaṃ puggalo ārabhati ca vippaṭisārī ca hoti tañ ca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā samvijjanti vippaṭisāraja āsavā pavaḍḍhanti, sādhu vatāyasmā ārambhaje āsavo pahāya vippaṭisārajo āsavo paṭivinodetvā cittaṃ paññañ ca bhāvotu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.*

*Tatra yvāyaṃ puggalo ārabhati na vippaṭisārī \*hoti tañ ca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā samvijjanti vippaṭisāraja āsavā nappavaḍḍhanti, sādhu vatāyasmā ārambhaje āsavo pahāya cittaṃ paññañ ca bhāvotu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.*

*Tatra yvāyaṃ puggalo na ārabhati vippaṭisārī hoti tañ ca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na samvijjanti vippaṭisāraja āsavā pavaḍḍhanti, sādhu vatāyasmā vippaṭisārajo āsavo paṭivinodetvā cittaṃ paññañ ca bhāvotu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.*

*Tatra yvāyaṃ puggalo na ārabhati na vippaṭisārī hoti tañ ca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na samvijjanti vippaṭisāraja āsavā nappavaḍḍhanti, sādhu vatāyasmā cittaṃ paññañ ca bhāvotu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti, ८*

Imo cattāro puggalā amunā pañcamena puggalena evaṃ ovadiyamānā evaṃ anusāsiyamānā anupubbona āsavānaṃ khayam āpūnanti.

2. *Kathañ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapixīḍa-pāṭasenāsanagilānapaccayabhesajjaparikkhāraṃ tassa evaṃ hoti :—ayaṃ dammi, ayaṃ pana paṭiganhātī ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

*Kathañ ca puggalo saṃvāsena avajānāti ?*

Idh' ekacco puggalo puggalena saddhiṃ saṃvasatī dve vā tīni vā vassāni tam enaṃ saṃvāsena avajānāti, evaṃ puggalo saṃvāsena avajānāti.

*Kathañ ca puggalo ādheyyamukho hoti ?*

Idh' ekacco puggalo parassa vaṇṇe vā avañṇe vā bhāsiyamāne khippañ ñeva adhimuccitā hoti, evaṃ puggalo ādheyyamukho hoti.

*Kathañ ca puggalo lolo hoti ?*

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittara-pemo ittarappasādo, evaṃ puggalo lolo hoti.

*Kathañ ca puggalo mando momūho hoti ?*

Idh' ekacco puggalo kusalākusalo dhamme na jānāti sāvajjānavajje dhamme na jānāti hīnappaṇīte dhamme na jānāti kaṇhasukkasappaṭibhāge dhamme na jānāti, evaṃ puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvaṇṇā puggalā ?*

Pañca yodhājīvā :—Idh' ekacco yodhājīvo rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ paṭhamo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ, api ca kho dhajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ,

sahati dhajaggaṃ sahati ussādanam api ca kho sampahāre haññati vyāpajjati, ovaṛūpo pi idh' ekacco yodhājīvo hoti ayam catuttho yodhājīvo santo samvijjamāno lokasmin.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussādanam sahati sampahāram so tam saṅgāmanam abhivijjinitvā vijitasāṅgāmo, tam ova saṅgāmasīsam ajjhāvasati, ovaṛūpo pi idh' ekacco yodhājīvo hoti ayam pañcama yodhājīvo santo samvijjamāno lokasmin. Ime pañca yodhājīvā santo samvijjamānā lokasmin ovam ovam pañc' ime yodhājīvūpamā puggalā santo samvijjamānā bhikkhūsu. Katamo pañca?

Idh' ekacco bhikkhu rajaggaṃ ñeva disvā samsīdati visīdati na santhambhati, na sakkoti brahmacariyam santānotum sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati. Kim assa rajaggasmim? Idha bhikkhu suṇāti asukasmim nāma gāmo vā nigamo vā itthi vā kumārī abhirūpā dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, so tam sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānotum, sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati, idam assa rajaggasmim: soyyuthāpi so yodhājīvo rajaggaṃ ñeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmanam oṭaritum, tathūpamo ayam puggalo: ovaṛūpo pi idh' ekacco puggalo hoti ayam paṭhamo yodhājīvūpamo puggalo santo samvijjamāno lokasmin.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggaṃ api ca kho dhajaggaṃ ñeva disvā samsīdati visīdati na santhambhati, na sakkoti brahmacariyam santānotum sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati. Kim assa dhajaggasmim? Idha bhikkhu na h' ova kho suṇāti asukasmim nāma gāmo vā nigamo vā itthi vā kumārī vā abhirūpā dassanīyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā ti, api ca kho sāmāñi ca passati itthim vā kumārīm vā abhirūpaṃ dassanīyaṃ pāsādikam paramāya vaṇṇapokkharatāya samannāgataṃ, so tam disvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānotum sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati idam assa dhajaggasmim: soyya-

thāpi so yodhājīvo sahati rajaggam api ca kko dhajaggamī yeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmanam otaritum, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam api ca kko ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati. Kim assa ussādanāya ? Idha bhikkhum āraññagatam vā rukkhamūlagatam vā suññāgāragatam vā mātugāmo upasāṅkamitvā ūhasati ullapati ujjaggheti uppaṇḍeti, so mātugāmena ūhasiyamāno ullapiyamāno ujjagghiyamāno uppaṇḍiyamāno samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhā dubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati, idam assa ussādanāya; soyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam api ca kko ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti saṅgāmanam otaritum, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam tatiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam api ca kko sampahāre haññati vyāpajjati. Kim assa sampahārasmin ? Idha bhikkhum āraññagatam vā rukkhamūlagatam vā suññāgāragatam vā mātugāmo upasāṅkamitvā abhinisīdati abhinipajjati ajjhotthasati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno sikkham apaccakkhāya dubbalyam anāvikatvā mothunam dhammam paṭisovati, idam assa sampahārasmin : soyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam apo ca kko sampahāre haññati vyāpajjati, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam catuttho yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so tam saṅgāmanam abhivijjinitvā vijitasāṅgāmo tam eva saṅgāmaṁ sam ajjhāvasati. Kim assa saṅgāmavijayasmin ? Idha

bhikkhum ārañṇagatam vā rukkhamūlagatam vā suñṇāgāra-  
 gatam vā mātugāmo upasankamitvā abhinisīdati abhini-  
 pajjati ajjhottharati, so mātugāmena abhinisīdiyamāno,  
 abhinipajjiyamāno ajjhotthariyamāno vinivoṭṭhotvā vini-  
 mocetvā yena kāmam pakkamati, so vivittam senāsanaṃ  
 bhajati ārañṇam rukkhamūlam pabbatam kandaram girim  
 guham susānam vanapattham abbhokāsam palālapuñjam : so  
 ārañṇagato vā rukkhamūlagato vā suñṇāgāragato vā nisīdati  
 pallaṅkam ābhujitvā ujum kāyam paṇidhāya parimukham  
 satim upatṭhapetvā : so abhiṃjjham loka pahāya vigatābhijjhena  
 cetasa viharati, abhiṃjjhāya cittam parisodhoti : vyāpādapado-  
 sam pahāya avyāpannacitto viharati subbapāṇabhūtabhā-  
 nukampī vyāpādapadosā cittam parisodhoti : thīnamiddham  
 pahāya vigatathīnamiddho viharati, ālokasaññī sato sampa-  
 jāno thīnamiddhā cittam parisodhoti : uddhacca-kukkucam pa-  
 hāya anuddhato viharati ajjhattam vūpasantaṇṇo uddhacca-  
 kukkuce cittam parisodhoti : vicikiccham pahāya tinnavici-  
 kiccho viharati, akathaṅkathā kusalesu dhammesu vicikicchāya  
 cittam parisodhoti : so imo pañca nīvaranā pahāya cetaso  
 upakkilese paññāya dubbalīkarano vivico' eva kāmohi vivicca  
 akusalehi dhammohi savitakkam savicāram vivokajam pīti-  
 sukham paṭhamam jhānam upasampajja viharati : vitakka-  
 vicārānam vūpasamā dutiyajhānam, tatiyajhānam, catuttha-  
 jhānam upasampajja viharati.

So evaṃ samāhito citto parisuddho pariyodāto ananigaṇo  
 vigatūpakkileso mudubhūto kammanīyo tūhito ānejjappatto  
 āsavānam khayaññāya cittam abhinimmāmeti : so idam  
 dukkhan ti yathābhūtam pajānāti . . . po . . . ayam  
 dukkhanirodhagāminī paṭipadā ti yathābhūtam pajānāti :  
 imo āsavā ti yathābhūtam pajānāti . . . po . . . ayam  
 āsavanirodhagāminī paṭipadā ti yathābhūtam pajānāti.  
 Tassa evaṃ jānato evaṃ passato kāmāsavā pi cittam vimuccati,  
 bhavāsavā pi cittam vimuccati, avijjāsavā pi cittam vimuccati,  
 vimuttasmiṃ vimuttam iti ñānam hoti, khīṇā jāti vusitam  
 brahmecariyam katam karaniyam nāparam idhātāyā ti  
 pajānāti. Idam assa saṅgānavijayasmiṃ, soyyathāpi so  
 yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ sahati ussā-  
 danam sahati sampahāram, so tam saṅgānam abhinivijjītvā



vijitasāṅgāmo tam ova saṅgāmasāsaṃ ajjhāvasaṃ, tathūpamaṃ ayaṃ puggalo, ovaṃ pi idh' ekacco puggalo hoti ayaṃ pañcamaṃ yodhājīvūpamaṃ puggalo santo saṃvijjamāno bhikkhūsu. Imo pañca yodhājīvūpamā puggalā santo saṃvijjamānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā ?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchāpakato piṇḍapātiko hoti, ummāda cittavikkhepo piṇḍapātiko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti piṇḍapātiko hoti, api ca appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko hoti.

Tatra yvāyaṃ piṇḍapātiko appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko, ayaṃ imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca : soyyathāpi nāma gavā khīraṃ khīraṃhā dadhi dadhimhā navanītaṃ navanītaṃhā sappi sappimhā sappimaṇḍo tattha aggamaṃ akkhāyati, ovam ovam svāyaṃ piṇḍapātiko appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapātiko : ayaṃ imesaṃ pañcannaṃ piṇḍapātikānaṃ aggo ca seṭṭho ca pāmokkho ca uttamo ca pavaro ca ; imo ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhattikā, pañca ekāsanikā, pañca paṃsukūlikā, pañca teṭṭharikā, pañca ārañṇikā, pañca rukkhamūlikā, pañca abbhokāsikā, pañca nesajjikā, pañca yathāsanthatikā,<sup>1</sup> pañca sosānikā ?*

*Tattha katame pañca sosānikā ?*

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato sosāniko hoti, ummāda cittavikkhepo sosāniko hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti sosāniko hoti, api ca appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya sosāniko hoti.

Tatra yvāyaṃ sosāniko appicchaṃ yeva nissāya santuṭṭhiṃ

<sup>1</sup> § 4 is to be repeated with each of these.

yo va nissāya, sallekham yova nissāya idamaṭṭhikam yova nissāya sosāniko, ayam imesam pañcannam sosānikānam aggo ca soṭṭho ca pāmokkho ca uttamo ca pavaro ca : soyyathāpi nāma gavā khīram khīramhā dadhi dadhimhā navanītam navanītamhā sappi sappimhā sappimanāḍo tatha aggam akkhāyati, ovam ovam svāyam sosāniko appiecham yova nissāya santuṭṭhim yova nissāya sallekham yova nissāya idamaṭṭhikam yova nissāya sosāniko hoti : ayam imesam pañcannam sosānikānam aggo ca soṭṭho ca pāmokkho ca pavaro ca ; ime pañca sosānikā ti.

PAÑCAKAM NIṬṬHITAM.

## VI.

### CIIA PUGGALĀ.

1. *Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati tatha ca sabbaññutam pāpunāti phalesu ca vasābhāram ?*

Sammāsambuddho tona daṭṭhabbo.

*Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati na ca tatha sabbaññutam pāpunāti na ca phalesu vasābhāram ?*

Pacceksambuddho tona daṭṭhabbo.

*Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhammo dukkhass' antakaro hoti sāvaka-pāramiṇi ca pāpunāti ?*

Sāriputtamoggalāna tona daṭṭhabbā.

*Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhammo dukkhass' antakaro hoti na ca sāvaka-pāramiṇi pāpunāti ?*

\* Avasosā ārahanto tona daṭṭhabbā.

*Tatra yvāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' eva dhammo dukkhass' antakaro hoti anāgāmi hoti anāgantara itthattam ?*



Anâgâmi tona datṭhabbo.

*Tatra yvâyaṃ puggalo pubbe ananussutesu dhammesu sâmaṇṇaṃ saccâni abhisambujjhati na ca diṭṭh'eva dhamme dukkhass' antakaro hoti sakadâgâmi hoti âgantvâ itthattaṃ ?*

Sotâpannasakadâgâmino tona datṭhabbâ ti.

CHAKKAM NIṬṬHITAṀ.

## VII.

### SATTA PUGGALA.

1. *Kathaṇ ca puggalo sakim nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannâgato hoti ekantakâlakehi akusalehi dhammehi, evaṃ puggalo sakim nimuggo. nimuggo va hoti.

*Katthaṇ ca puggalo ummujjivâ nimujjati ?*

Idh' ekacco puggalo ummujjati sâhusaddhâkusalesu dhammesu, ummujjati sâhuhirikusalesu dhammesu, ummujjati sâhu-ottappakusalesu dhammesu, ummujjati sâhuviriyakusalesu dhammesu, ummujjati sâhu paññâkusalesu dhammesu ti : tassa sâ saddhâ n' eva tiṭṭhati no vadḍhati hâyati c' eva, tassa sâ hirî n' eva tiṭṭhati no vadḍhati hâyati c' eva, tassa taṃ ottappaṃ n' eva tiṭṭhati no vadḍhati hâyati c' eva, tassa taṃ viriyaṃ n' eva tiṭṭhati no vadḍhati hâyati c' eva, tassa sâ paññâ n' eva tiṭṭhati no vadḍhati hâyati c' eva : evaṃ puggalo ummujjivâ nimujjati.

*Kathaṇ ca puggalo ummujjivâ ṭhito hoti ?*

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesu ti, tassa sâ saddhâ n' eva hâyati no vadḍhati ṭhito hoti, tassa sâ hirî n' eva hâyati no vadḍhati ṭhito hoti, tassa taṃ ottappaṃ n' eva hâyati no vadḍhati ṭhito hoti, tassa taṃ viriyaṃ n' eva hâyati no vadḍhati ṭhito hoti, tassa sâ paññâ n' eva hâyati no vadḍhati ṭhito hoti tassa sâ paññâ n' eva hâyati no vadḍhati ṭhito hoti : evaṃ puggalo ummujjivâ ṭhito hoti.

*Kathaṇ ca puggalo ummujjivâ vipassati viloketi ?*

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .

paññā kusalesu dhammesu ti, so tiṇṇaṃ samyojanānaṃ parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhi-parāyano, evaṃ puggalo ummujjitvā vipassati vilokoti.

*Kathaṃ ca puggalo ummujjitvā patarati ?* \*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, so tiṇṇaṃ samyojanānaṃ parikkhayā rāgadosamohānaṃ tanuttā sakadāgami hoti sakid eva imaṃ lokaṃ āgantvā dukkhass' antakaro hoti: evaṃ puggalo ummujjitvā patarati.

*Kathaṃ ca puggalo ummujjitvā paṭigādhappatto hoti ?* \*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, so pañcannaṃ orambhāgiyānaṃ saññojanānaṃ parikkhayā opapātiko hoti tattha-parinibbāyī anāvattidhammo tasmā lokā: evaṃ puggalo ummujjitvā paṭigādhappatto hoti.

*Kathaṃ ca puggalo ummujjitvā tiṇṇo hoti pāraṅgato phale tiṭṭhati brāhmaṇo ?*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu khammesu ti, so āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭh' eva dhammo sayama abhiññā sacchikatvā upasampajja viharati: evaṃ puggalo ummujjitvā tiṇṇo hoti pāraṅgato phalo tiṭṭhati brāhmaṇo.

2. *Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo atṭha vīnokkho kāyona phusitvā, paññāya o' assa disvā āsavā parikkhīnā honti: ayaṃ puggalo ubhatobhāgavimutto.

*Katamo ca puggalo paññāvimutto kāyasakkhī diṭṭhippatto saddhāvimutto dhammānusārī ?* <sup>1</sup>

*Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriya paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhāvāhiṃ saddhā-pubbaṅgamā ariyamaggā bhāveti: ayaṃ vuccati puggalo saddhānusārī. Sotāpattiphalasacchikiriya paṭipanno puggalo saddhānusārī phalo tṭhito saddhāvimutto ti.

SATPAKA-NIDDESO.

<sup>1</sup> ~~For~~ these first five which the text here repeats see I. 31-35.

## VIII.

## AṬṬHA PUGGALA.

1. *Tattha katame cattāro maggasaṃgino cattāro phala-saṃgino puggalā ?*

Sotāpanno sotāpattiphalasacchikiriyaṃ paṭipanno ; saka-dāgāmī, sakadāgāmīphalasacchikiriyaṃ paṭipanno ; anāgāmī anāgāmīphalasacchikiriyaṃ paṭipanno ; arahā arahattāya paṭipanno.. Imo cattāro maggasaṃgino, ime cattāro phala-saṃgino puggalā ti.

AṬṬHAKA-NIDDESO.

## IX.

## NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbo ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ : ayaṃ vuccati puggalo sammāsambuddho.

*Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbo ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ : ayaṃ vuccati puggalo paccekasambuddho.

*Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya e' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo ubhatobhāgavimutto.

*Katamo ca puggalo paññāvimutto ?*

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitvā viharati paññāya e' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo paññāvimutto.

*Katamo ca puggalo kāyasakkhi ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya e' assa disvā ekacce āsavā parikkhīṇā honti : ayaṃ vuccati puggalo kāyasakkhi.

*Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti . . . po . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, Tathāgutaṃ paveditā o' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya o' assa disvā ekacco āsavā parikkhīṇā honti : ayaṃ vucenti puggalo diṭṭhippatto.

*Katamo ca puggalo saddhāvimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti . . . po . . . [see I. 34] parikkhīṇā honti no ca kho yathā diṭṭhippatassa : ayaṃ vucenti puggalo saddhāvimutto.

*Katamo ca puggalo dhammānusārī ?*

Yassa puggalassa sotāpattiṃ phalasacchikiriyaṃ . . . po [I. 35] . . . paṭipanno puggalo dhammānusārī phale t̥hito diṭṭhippatto.

*Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiṃ phalasacchikiriyaṃ . . . po . . . [I. 36] . . . paṭipanno puggalo saddhānusārī phale t̥hito saddhāvimutto.

NAVAKA-NIDDI'SO.

## X.

### DASA PUGGALĀ.

1. *Katamesaṃ pañcannaṃ idha niṭṭhā ?*

Sattakkhattaṃ paramassa kolaṇkolassa ekabījissa sakāśāgāmiṃssa yo ca diṭṭh' ova dhammo arahā, imesaṃ pañcannaṃ idha niṭṭhā. *Katamesaṃ pañcannaṃ idha viḥāya niṭṭhā ?*

Antarāparinibbāyissa upahacca parinibbāyissa asaṅkharaparinibbāyissa sasaṅkharaparinibbāyissa uddhamasotassa akaniṭṭhagāmino imesaṃ pañcannaṃ idha viḥāya niṭṭhā ti.

Etāvatā puggalānaṃ puggalapaññattī ti.

DASA-KA-NIDDI'SO.

PUGGALAPAÑÑATTI NIṭṭHITĀ.

# INDEX

## A.

Akathankathî, 69.  
 Akaniṭṭha, 17.  
 Akaniṭṭhagāhî, 17.  
 Akasirālābhî, 11, 12.  
 Akicceḍḍābhî, 11, 12.  
 Akuppadhamma, 11.  
 Akkodhana, 22.  
 Akkosati, 37.  
 Akkhāta, 57.  
 Akkhāyati, 69, 70.  
 Agāḷha, 32.  
 Agāra, 55, 56, 57.  
 Agāravatā, 20.  
 Agārika, 55.  
 Aguttadvāra, 20, 21.  
 Aguttadvārā, 20.  
 Agutti, 21.  
 Agopanā, 21.  
 Aggaḥitatta, 19, 23.  
 Aggi, 56.  
 Agga, 70.  
 Acarima, 13.  
 Aceluka, 55.  
 Acchandika, 13.  
 Accādanā, 19, 23.  
 Accādeti, 57.

Aja, 56.  
 Ajina, 55.  
 Ajelakapaṭiggahana, 58.  
 Ajjhatta, 59.  
 Ajjhattasaññojana, 22.  
 Ajjhāvasati, 57.  
 Ajjhottharati, 67, 68.  
 Ajjhupekkhati, 36, 37.  
 Aññâtāvindriya, 2.  
 Aññindriya, 2.  
 Aññāṇaṃ, 21.  
 Atṭhāna, 11.  
 Atṭhika (? atṭhita), 69, 70.  
 Adḍha, 52.  
 Adḍhamāsika, 55.  
 Atappa, 17.  
 Atikkamati, 17.  
 Atikkanta, 17; atikkantamā-  
 nusaka, 60.  
 Attantapa, 55, 56.  
 Attha, 63; atthavādî, 58;  
 atthasaṃhita, 58.  
 Atthāṅgama, 52.  
 Athena, 57.  
 Adassanaṃ, 21.  
 Adinnādāna, 39, 40.  
 Adinnādāyî, 38, 39.

- Arahāṇatā, 27.  
 Adhika, 35.  
 Adhikarāṇa, 20, 55.  
 Adhigacchati, 30, 31.  
 Adhipaññā, 61.  
 Adhimatta, 15.  
 Adhimuccati, 63.  
 Adhimutta, 26.  
 Anagāriya, 57.  
 Anattamaṇa, 33.  
 Anattamaṇatā, 18.  
 Anattha, 37.  
 Ananuvicca, 48, 49.  
 Ananussuta, 14.  
 Ananussati, 21.  
 Anantarahita, 56.  
 Anabhisamaya, 21.  
 Anariya, 13, 14.  
 Anavakāsa, 11, 12.  
 Anabhijjhālu, 40.  
 Anavajja, 30, 41; anavajja-  
   sukhapatisamvedi, 58.  
 Anavajjatā, 25, 41.  
 Anavasesa, 17.  
 Anangana, 60.  
 Anaññātāññassāmītindriya, 2.  
 Anācārī, 57.  
 Anāgāmī, 16, 37, 70.  
 Anāgāriya, 57.  
 Anādariya, 20.  
 Anādariyatā, 20.  
 Anārakkha, 21.  
 Anāvikatvā, 57.  
 Anāvikamma, 19, 23.  
 Arāsaṇa, 27.  
 Anāvattidhamma, 16, 17,  
   62.  
 Aniyata, 13.  
 Anissukī, 23.  
 Anukampā, 35.  
 Anukampī, 57, 68.  
 Anugati, 33, 34.  
 Anuggaṇhāti, 36.  
 Anuggaha, 25.  
 Anuññāta, 28.  
 Anuttānikamma, 19.  
 Anuddaya, 35.  
 Anuddhata, 59.  
 Anudhamma, 62, 63.  
 Anupapanna, 62, 63.  
 Anupabandhanā, 18.  
 Anupavādaka, 60.  
 Anupasaṇṭhapassā, 18.  
 Anupubbona, 41, 61.  
 Anuppadātā, 57.  
 Anubodha, 21.  
 Anurakkhati, 12.  
 Anurakkhanābhiḥḥa, 12.  
 Anuvicca, 49.  
 Anusañcetoti, 12.  
 Anusaya, 21.  
 Anuyoga, 55.  
 Anuyutta, 55.  
 Anuvyañjana, 24, 58.  
 Anusārī, 15.  
 Anusāsati, 64.  
 Anusotagāmī, 62.  
 Anusoti, 32, 48.  
 Anussati, 25, 60.  
 Anussurati, 60.  
 Anussukī, 23.  
 Anottappa, 20.  
 Anottappī, 20, 24.  
 Anekavihita, 55.  
 Antara, 55; oḷakamantara  
   daṇḍamantara, 55.

Antakara, 71.  
 Antarāparinibbāyī, 16.  
 Antoputī, 27, 36.  
 Anna, 51.  
 Andhakāra, 30.  
 Anvāssavati, 20, 58.  
 Apaccaya, 30.  
 Apaccavokkhanā, 21.  
 Apaccavokkhakamma, 21.  
 Apaṇṇissagga, 19, 21.  
 Apatta, 16.  
 Apāya, 51.  
 Apariyogāgheti, 33.  
 Aparipūra, 35, 36.  
 Aparihāṇadhamma, 12.  
 Aparā, 38.  
 Aparīṇtapa, 56.  
 Apariyogāhanā, 21.  
 Aparisesa, 64.  
 Apalekhaṇa, (? avalekha-  
 na), 55.  
 Apaṭāsī, 22.  
 Apassayika, 55.  
 Apubba, 13.  
 Appa, 39.  
 Appaka, 62.  
 Appaggha, 33.  
 Appagghatā, 33.  
 Appaṭikūlagāhitā, 24.  
 Appaṭivedha, 21.  
 Appaṭisaṅkhā, 21.  
 Appaṭissati, 21.  
 Appaṭissavatā, 20.  
 Appannapānabhojana, 51.  
 Appamoyya, 35.  
 Appasadda, 35.  
 Appasāda, 49.  
 Appasādanīya, 49.

Appasāvajja, 41.  
 Appassuta, 20, 62, 63.  
 Appahīna, 12, 18.  
 Appiccha, 70.  
 Abbhañjati, 56.  
 Abbhuggacchati, 36.  
 Abbhutadhamma, 13, 43.  
 Abbhokāsa, 57.  
 Abbhokāsika, 69.  
 Abhabbāgamana, 13.  
 Abhikkhaṇaṃ, 31.  
 Abhikkanta, 44, 45.  
 Abhijjhā, 20, 59.  
 Abhijjhālu, 39, 40.  
 Abhiññā, 14.  
 Abhinhaṇ, 32.  
 Abhinīta, 29.  
 Abhininnāmeti, 60.  
 Abhinipajjati, 67, 68.  
 Abhinibbattati, 51.  
 Abhinivesa, 22.  
 Abhinisīdati, 67, 68.  
 Abhirūpa, 52.  
 Abhivijinati, 66.  
 Abhisajjati, 30, 36.  
 Abhisamaya, 41.  
 Abhisamparāya, 38.  
 Abhisambhujjati, 14.  
 Abhihaṭa, 55.  
 Abhejja, 30.  
 Abrahmacārī, 27, 36.  
 Abrahmacariya, 57.  
 Amakkhī, 22.  
 Amattaññū, 21.  
 Amattaññutā, 21.  
 Amanāpa, 32.  
 Amukhaṇa, 35.  
 Amoha, 25.



- Ambâpama, 45.  
 Arahâ, 37, 73.  
 Arahatta, 73.  
 Ariya, 58.  
 Ariyamagga, 17.  
 Aruka, 30.  
 Arukûpamacitta, 30.  
 Ayoniso, 21.  
 Alâta, 36.  
 Avakujjapañña, 31.  
 Avakkanti, 13.  
 Avacara, 37, 38.  
 Avajânâti, 65.  
 Avanna, 48, 59.  
 Avannaâraha, 48.  
 Avyâpapañcitta, 68.  
 Avyâsekasakha, 59.  
 Avasitta, 56.  
 Avasesa, 56.  
 Avassuta, 27, 36.  
 Ayikinnavâca, 35.  
 Avijjâ, 21; -anusaya, 21; -pa-  
 riyutthâna, 21; -yoga,  
 21; -langî, 21; -âsava, 61;  
 -ogha, 21.  
 Avinipâtadhamma, 16, 63.  
 Avipaccanikasâtatâ, 24.  
 Avimutta, 27.  
 Avilâpanatâ, 25.  
 Avisamvâdaka, 57.  
 Aviha, 17.  
 Avîtarâga, 32.  
 Avîtikama, 25.  
 Avyatta, 33.  
 Asankhârâ-parinibbâyî, 17,  
 21.  
 Asangâhanâ, 21.  
 Asantutthitâ, 21.  
 Asanna, 27.  
 Asannavekkhanâ, 21.  
 Asannâhita, 35.  
 Asannayavimutta, 11.  
 Asannapañna, 35.  
 Asannapañña, 21.  
 Asammussanâtâ, 25.  
 Asarañatâ, 21.  
 Asahita, 42.  
 Asuci, 27, 36.  
 Asuropa, 18.  
 Assaddha, 13, 20.  
 Assumukha, 56.  
 Asekha, 14.  
 Abhigâthagata, 36.  
 Ahirika, 19, 20.  
 Â.  
 Âkippa, 31.  
 Âgatavisa, 48.  
 Âcâma, 55.  
 Âcikkhati, 59.  
 Âjîva, 51.  
 Âthapanâ, 18.  
 Âtâpana, 55.  
 Âdhoyya, 34.  
 Âdhoyyamukha, 65.  
 Ânantarika, 13.  
 Ânejjappatta, 60.  
 Âpajjati, 20.  
 Âbhujati, 59.  
 Âma, 44, 45; amavanna,  
 45.  
 Âmaka, 58.  
 Âbâdha, 28.  
 Âmisakiñcikkhâ, 29.  
 Âyatana, 1.  
 Âyupamaña, 16.

Ârakka, 24.  
 Âraññagata, 68.  
 Âraññika, 69.  
 Ârabhati, 64.  
 Ârambha, 64; ârambhaja, 64.  
 Ârâma, 31, 57.  
 Âroha, 53.  
 Âloka, 25; âlokasaññi, 69.  
 Âlokita, 44, 45, 50.  
 Âlopi, 58.  
 Âlopika, 55.  
 Âvattati, 66, 67.  
 Âvaraṇa, 13.  
 Âvasatha, 51.  
 Âvâsa, 15, 57.  
 Âvâsappacchariya, 19.  
 Âsaṃsâ, 27.  
 Âsanapaṭikkhitta, 55.  
 Âsava, 11, 27, 31; âsava-  
 pariyaḍāna, 13; âsavam  
 doti, 30.  
 Âvikatvâ, 57.  
 Âsa, 27.  
 Âsitta, 31, 32.  
 Âsîvisu, 48.  
 Âhâra, 21, 55.  
 Âhâreti, 21, 55.

## I.

Iccha, 19.  
 Icchati, 19.  
 Icchâpakata, 69.  
 Itivuttaka, 43, 62.  
 Ittara, 65.  
 Itthatta, 70, 71.  
 Idamaṭṭhika (? Idamaṭṭhita),  
 69, 70.  
 Indriya, 2.

Issâ, 19, 23.  
 Issâyanâ, 19, 23.  
 Issukî, 19, 23.

## U.

Ukkujja, 32.  
 Ukkutika, 55.  
 Ukkotana, 58.  
 Ukkhali, 33.  
 Ugghatitaññu, 41.  
 Ucca, 52, 58.  
 Ucchaṅga, 31; ucchanga-  
 pañña, 31, 32.  
 Ukkhipati, 33.  
 Uju, 59.  
 Ujjaggheti, 67.  
 Uṭṭahati, 51.  
 Uṭṭhânaphalâpajîvî, 51.  
 Uḍḍayhana, 13.  
 Uḍḍayhati, 13.  
 Unṇata, 52.  
 Udaka, 31, 32.  
 Udâhaṭa, 41.  
 Udâna, 43, 62.  
 Uttânobhâsa, 46.  
 Udakarahada, 47.  
 Udakarohana, 55.  
 Udakalokhâpama, 32.  
 Uddissukata, 55.  
 Uddosa, 41, 60.  
 Uddhacca, 18, 59.  
 Uddhata, 35.  
 Uddhambhâgiya, 22.  
 Uddhamsoṭa, 17.  
 Unnala, 35.  
 Uccedavâda, 38.  
 Upakkilesa, 60.  
 Upajîvî, 51.

Upaṭṭhāka, 27.  
 Upaṭṭhāti, 28, 55; upaṭṭhapoti,  
 59, 68; upaṭṭhitasati, 35.  
 Upadhamsoṭi, 49.  
 Upanayhana, 18, 22.  
 Upanayhitatta, 18, 22.  
 Upanāha, 18, 22.  
 Upanāhi, 18, 32.  
 Upapajjati, 16, 51, 60.  
 Upapāta, 50.  
 Upaparikkhā, 25.  
 Upariṭṭhima, 16, 17.  
 Upayāsabahuḷa, 30, 36.  
 Upalakkhana, 25.  
 Upalitta, 56.  
 Upahacca-parinibbāyī, 17.  
 Upādāya, 51.  
 Upokkhaka, 50, 59.  
 Upekhasati, 59.  
 Uppajjati, 56.  
 Uppandoti, 67.  
 Uppādeti, 25.  
 Ubbojjita, 47, 48.  
 Ubbatṭhaka, 55.  
 Ubhatobhāgavimutta, 14, 73.  
 Ummāda, 69.  
 Ummujjati, 71.  
 Urabbha, 56.  
 Ulūkapaṭṭhika, 55.  
 Ullapati, 67.  
 Usabhā, 56.  
 Ussādāna, 65, 66.  
 Ussuṇā, 19, 23.  
 Ussuṇā, 19, 23.  
 Ussuyitatta, 19, 23.

U

Uhasati, 67.

O.

Okoṭimaka, 51.  
 Okkamuti, 13, 28.  
 Oggha, 21.  
 Opata, 52.  
 Oturati, 65, 67.  
 Ottappa, 71.  
 Ottappati, 20, 21.  
 Ottappā, 20.  
 Opapātika, 16, 62, 63.  
 Obhāsa, 25, 46.  
 Orabbhika, 56.  
 Orambhāgiya, 22.  
 Orohana, 55.  
 Ovadati, 61.  
 Ohāreti, 56.

I.

Ikkaggacitta, 35.  
 Ikkacakkhu,  
 Ikkanta, 57, 71.  
 Ikkabījī, 16, 74.  
 Ikkabhaddika, 58.  
 Ikkāgarika, 55.  
 Ikkālopika, 55.  
 Ikkāsanika, 69.  
 Ikkāhika, 55.  
 Ikkodibhāva, 59.  
 Ivaṇṇa - āyupariyanta, 60;  
 -āhāra, 60; -gotta, 60; -nā-  
 ma, 60; -vaṇṇa, 60.  
 Iḷaka, 55.

K.

Kamsakūṭa, 58.  
 Kakkaratā, 19, 23.  
 Kakkāṇḍiya, 19, 23.

- Kaṭukañcukātā, 19, 23.  
 Kaṭhalā, 19, 30, 36.  
 Kaṭṭha, 30.  
 Kaṇabhakkha, 55.  
 Kaṇṭakāpassanyika, 55.  
 Kaṇḍuvati, 56.  
 Kaṇṇasukha, 29, 57.  
 Kaṇhasukkasappaṭibhāga, 30.  
 Kataññukatavedī, 26.  
 Kattā, 35.  
 Kathā, 35.  
 Kathika, 42.  
 Kadariya, 19, 23.  
 Kantāra, 22.  
 Kandara, 59.  
 Kappa, 13.  
 Kappotī, 55.  
 Kammakāra, 56.  
 Kammanāya, 68.  
 Kammanta, 56.  
 Kammāvaraṇa, 13.  
 Kayavikkā, 58.  
 Karaṇḍaka, 34.  
 Kalyāṇa, 53 ; -dhamma, 26 ;  
   -mitta, 37, 41 ; -sampa-  
   vaṇṇika, 37 ; -sahāya, 37.  
 Kaṣṇambukajātā, 27, 34.  
 Kasira, 11, 12, 51.  
 Kasiravuttika, 51.  
 Kāṇa, 51.  
 Kāma, 38, 39.  
 Kāyukamma, 41.  
 Kāyaparikārika, 58.  
 Kāyasakkhī, 14, 29.  
 Kāyika, 23.  
 Kāla, 11, 50.  
 Kālaññu, 50.  
 Kālavādī, 58.  
 Kāsikavattha, 34.  
 Kāsāya, 57.  
 Kittisadda, 36, 37.  
 Kiriya, 17, 19, 23.  
 Kilesāvaraṇa, 13.  
 Kukkucca, 59.  
 Kukkuccāyati, 26.  
 Kukkuṭa, 58.  
 Kucchiparihārika, 58.  
 Kujjhati, 32, 48.  
 Kujjhanā, 18, 22.  
 Kujjhitatta, 18, 22.  
 Kuṇi, 51.  
 Kuppati, 11, 12, 30.  
 Kuppadhamma, 11.  
 Kumārī, 66.  
 Kumbha, 32, 45.  
 Kumbhimukha, 55.  
 Kuṇṇmagga, 22.  
 Kurāra, 56.  
 Kula, 51.  
 Kūṭa, 58.  
 Kūpa, 36.  
 Kusala, 68, 71.  
 Kusacīra, 55.  
 Kodha, 18.  
 Kodhana, 18.  
 Kolaṇkola, 16.  
 Kosalla, 25.  
 Kevala, 31.  
 Kesakumbala, 55.  
 Kesamassu, 55, 57.  
  
 Kh.  
  
 Khajja, 31.  
 Khañja, 51.  
 Khattā, 43, 44.

Khattiya, 52.  
 Khayañña, 60.  
 Kharājina, 56.  
 Khalupacehābhattika, 69.  
 Khaḷopi, 55.  
 Khāyita, 59.  
 Khippam, 32.  
 Khīṇa, 61.  
 Khīra, 56.  
 Khottavatthu, 58.

## G.

Gajjati, 42.  
 Gajjita, 42, 44.  
 Gandhakaraṇḍaka, 34.  
 Gabbhinī, 55.  
 Gambhīrobhāsa, 46.  
 Garukāra, 19, 22.  
 Gavacaṇḍa, 47.  
 Gahana, 22.  
 Gātha, 43.  
 Gādha, 43, 44.  
 Gāma, 66.  
 Gāmadhamma, 57.  
 Gāhī, 20, 24, 58.  
 Gāha, 22.  
 Gāvī, 56.  
 Gilāna, 27.  
 Giri, 59.  
 Gutṭadvāratā, 20, 24.  
 Gutti, 21, 24.  
 Guhā, 59, 68.  
 Gūtha, 36.  
 Gūthabhāṇī, 29.  
 Gūhanā, 19.  
 Go, 56, 58, 69.  
 Gotrabhū, 12.

Gopana, 24.  
 Gomayabhakkha, 55.  
 Geyya, 43.

## Gh.

Ghaṭati, 51.  
 Ghaṭṭoti, 30, 36, 51.  
 Ghara, 57.  
 Ghāṭuka, 56.  
 Ghāna, 20.  
 Ghāsacehada, 51.  
 Ghoravisa, 48.  
 Ghosappamāṇā, 53.  
 Ghosappasanna, 53.

## C.

Caṇḍa, 47.  
 Caṇḍālakula, 51.  
 Caṇḍitta, 18, 22.  
 Capala, 35.  
 Carati, 19, 51.  
 Caveti, 17, 60.  
 Cāgavā, 24.  
 Ciccitāyati, 36.  
 Citicittāyati, 36.  
 Citta, 68.  
 Cintā, 25.  
 Ciraṭṭhitika, 32, 33.  
 Cūṇam, 55.  
 Cīvara, 53.  
 Cotaṇābhabba, 12.  
 Ceto, 68.  
 Cetovimutti, 27, 35, 62.  
 Cotosamatha, 61.

## Ch.

Chaddeti, 33.  
 Chada, 51.  
 Chakkhuma, 30.  
 Chandika, 13.  
 Chavadussa, 55.  
 Chālabhiñña, 14.  
 Chādāna, 19.  
 Chijjati, 56.  
 Chedāna, 58.

## J.

Janoti, 49.  
 Jala, 13.  
 Jāgarita, 59.  
 Jāti, 41.  
 Jānoti, 60.  
 Jātaka, 43, 44.  
 Jigucchati, 36.  
 Jijña, 33.  
 Jīvitapariyādāna, 13.  
 Juhati, 56.  
 Joti, 52.  
 Jotiparāyana, 51, 52.

## Th.

Thapana, 18.  
 Thitakappi, 13.  
 Thitatta, 62.  
 Thiti, 25.

## D.

Dassati, 26.  
 Deti, 51.

## Ñ.

Ñātiparivaṭṭa, 57.  
 Ñātimajjhaggata, 29.

## T.

Tacchaṃ, 50.  
 Tājita, 56.  
 Taṇḍula, 32.  
 Tanutta, 16.  
 Tanubhāva, 17.  
 Tanubhūta, 17.  
 Tappeta, 27.  
 Tamaparāyana, 51.  
 Tamo, 51, 57.  
 Tiṇḍukalāta, 36.  
 Tinabhaḥkha, 55.  
 Tinnavicikiccha, 68.  
 Titta, 26.  
 Tittthāyatana, 22.  
 Tittthiya, 49.  
 Timisa, 30.  
 Tirāta, 51.  
 Tila, 32.  
 Tuccha, 45, 46.  
 Tulakūṭa, 58.  
 Tceṣvarika, 69.  
 Tola, 56.  
 Tovijja, 14.

## Th.

Thana, 56.  
 Thānamiddha, 68.  
 Thusa, 35.  
 Thomanā, 53.  
 Theta, 38, 57.

## D.

Daṇḍa, 55, 56.  
 Datti, 55.  
 Daddula, 55. *See* Bhakkha.  
 Dahi, 69, 70.  
 Dayāpanna, 57.  
 Daya, 13.  
 Dalidda, 51.  
 Daḥhikamma, 18, 22.  
 Dava, 21, 25.  
 Dassana, 27.  
 Dassanīya, 52, 66.  
 Dāsa, Dāsī, 56, 58.  
 Diṭṭhi, 22; diṭṭhānugati, 33;  
     diṭṭhigata, diṭṭhippatta, 15;  
     diṭṭhivipatti, 21; diṭṭhivi-  
     panna, 21; diṭṭhisampadā,  
     25; diṭṭhisampanna, 25.  
 Dīgharattha, 15.  
 Dibba, 60.  
 Dukkarakārika, 53.  
 Dukkha, 15, 33, 68; du-  
     kkhasamphassa, 33.  
 Duggata, 60.  
 Duggati, 60.  
 Duggandha, 36.  
 Duṭṭhāruka, 30.  
 Duttappaya, 26.  
 Duddassika, 51.  
 Duppañña, 13, 20.  
 Duppatipadā, 49.  
 Duppatipanna, 48, 49.  
 Duppamoyya, 35.  
 Dubbā, 56.  
 Dubbaca, 20.  
 Dubbanna, 33, 60.  
 Dubbanṇatā, 33.

Dubbalya, 66, 67.  
 Dubbalīkarana, 59, 68.  
 Dummejja, 21.  
 Dullabha, 26.  
 Dussanā, 18, 22.  
 Dussa, 55.  
 Dussitatta, 18, 22.  
 Dussīla, 20, 52.  
 Dussīlya, 21.  
 Dāteyya, 58.  
 Domanassa, 20, 59.  
 Dovacassatā, 20.  
 Dovacassāya, 20.  
 Dovacassīya, 20.  
 Dosa, 16, 18.  
 Desanā, 28.  
 Deseti, 57.

## Dh.

Dhajagga, 67, 68.  
 Dhañña, 58.  
 Dhamma, 58, 66.  
 Dhammappamāṇa, 53.  
 Dhammappasanna, 53.  
 Dhammakathika, 42.  
 Dhammaviṇya,  
 Dhammānusārī, 15.  
 Dhammābhisamaya, 41.  
 Dhāraṇa, 45, 58.  
 Dhāreti, 41, 55.

## N.

Nagara, 56.  
 Nandī, 57.  
 Navanīta, 69, 70.  
 Nikati, 19, 23, 55.  
 Nikarana, 19, 23.  
 Nikāmalābhī, 11, 12.



Nikkujja, 31.  
 Nikkhipati, 26, 34.  
 Nigama, 66.  
 Nicchâta, 56.  
 Nicchâreti, 33.  
 Niddhunîya, 18, 22.  
 Niddhunîyakamma, 18, 22.  
 Niddhânavati, 58.  
 Nibbattoti, 16.  
 Nibbûta, 56, 61.  
 Nimantana, 55.  
 Nimittagâhî, 20, 24, 58.  
 Nimugga, 71.  
 Nimujjati, 74.  
 Niyata, 13, 16, 63.  
 Niyâma, 13, 15.  
 Niraya, 60.  
 Nirâsa, 27.  
 Nirujjhati, 64.  
 Nirodha, 68.  
 Nivâsoti, 56.  
 Nisamsa, 33.  
 Nisovanâ, 20, 24.  
 Nihita, 57 ; -daṇḍa, 57 ;  
 -sattha, 57.  
 Nivaraṇa, 68.  
 Nivâra, 55. *See* Bhakkha.  
 Nepuñña, 25, 35.  
 Noyya, 41.  
 Norayika, 51.  
 Noḷa, 29, 57.  
 Nesajjika, 69.  
 Nesâdakula, 51.

## P.

Pamsukûla, 69.  
 Pamsukûlika, 55.  
 Pakâseti, 57.

Pakirati, 32.  
 Pakkamati, 58.  
 Pakka, 45.  
 Pakkavaṇṇi, 44, 45.  
 Pakkhahata, 51.  
 Pakkhika, 55.  
 Pakkhisakuna, 58.  
 Paccakkhâya, 66, 67.  
 Paccayika, 57.  
 Paccâjâta, 51.  
 Paccupalakkhaṇâ, 25.  
 Pajâ, 57.  
 Pajânâti, 64.  
 Pajânanâ, 25.  
 Pajjota, 25.  
 Pañha, 42.  
 Paññatti, 1.  
 Paññavâ, 13.  
 Paññâ, 25 ; paññâkathâ, 35 ;  
 paññâpubbangama, 15 ;  
 paññasâmaññagata, 37 ;  
 paññâsampadâ, 54 ; paññâ-  
 vâhi, 15.  
 Paññâpoti, 37, 38.  
 Paṭikaṇkhî, 57.  
 Paṭikkamati, 59.  
 Paṭikkhitta, 55.  
 Paṭigaṇhâti, 33, 55.  
 Paṭiggahana, 58.  
 Paṭiggâha, 22.  
 Paṭicchâdana, 19, 23.  
 Paṭicchanna, 27.  
 Paṭiñña, 27, 36, 37, 38.  
 Paṭinissagga, 19, 22.  
 Paṭipajjati, 20, 24.  
 Paṭipadâ, 15, 68.  
 Paṭipanna, 63.  
 Paṭipannaka, 13.

- Paṭipassaddha, 27.  
 Paṭibhāṇa, 42.  
 Paṭirūpa, 27.  
 Paṭilabhati, 57.  
 Paṭilābha, 57.  
 Paṭivirata, 58.  
 Paṭivirodha, 18.  
 Paṭisaṅkhā, 25, 57.  
 Paṭisaṅkhāti, 25.  
 Paṭisaṅcikkhati, 57.  
 Paṭisaṃvedī, 57, 58.  
 Paṭisaṃvedeti, 59.  
 Paṭisevati, 62.  
 Paṭissati, 25.  
 Paṭivinodeti, 64.  
 Paṭivirata, 39.  
 Paṭhavilekhāpama, 32.  
 Paṇidhahati, 19, 25, 59, 68.  
 Paṇīta, 30, 60.  
 Pāṇḍicea, 25.  
 Paṭiṭṭhiyati, 36.  
 Padaparama, 41.  
 Paduma, 63.  
 Padīpeyya, 51.  
 Patoda, 25.  
 Pattha, 59; vanapattha, 59.  
 Patha, 22, 57.  
 Padosa, 59, 68.  
 Pabbajoti, 57.  
 Pamāṇa, 53.  
 Pamāda, 11, 12.  
 Pamoha, 21.  
 Paṇirupāsati, 26, 33.  
 Parakkamāti, 19, 23.  
 Paragavacanda, 47.  
 Paranimmitavasavattidova,  
 Parantapa, 56.  
 Parama, 15, 16, 66.  
 Paralābha, 19, 23.  
 Parahota, 54.  
 Parāmaṣa, 22.  
 Parāyana, 16.  
 Parikamma, 56.  
 Parikkhattiya, 19, 33.  
 Parikkhaya, 16, 17, 63.  
 Parikkhataṭṭha, 19, 23.  
 Parikkhāṇa, 11, 14.  
 Parigāhana, 19, 23.  
 Paricchādana, 19, 23.  
 Pariññā, 37.  
 Paripāyika, 25.  
 Parināḥa, 53.  
 Paritāpana, 55, 56, 61.  
 Parinibbāyī, 16, 62, 63.  
 Paripucchati, 41.  
 Paripūrakārī, 37.  
 Paripūra, 35, 36.  
 Paripūroti, 31, 35, 36.  
 Paribhāsati, 37.  
 Paṇimajjana, 33.  
 Parimukha, 68.  
 Pariyanta, 59.  
 Pariyantavati, 58.  
 Pariyādāna, 13.  
 Pariyāpunaṭṭi, 43, 44.  
 Pariyāya, 55.  
 Pariyogāhoti, 48, 49, 50.  
 Pariyodāta, 60.  
 Pariyosāna, 31, 32.  
 Parivaṭṭa, 57.  
 Parivāra, 52, 53.  
 Pariyuṭṭhāna, 21.  
 Parisaṭha, 23.  
 Parisā, 53; -aggata, 29.

- Parisuddhi, 68.  
 Parisodheti, 50, 68.  
 Pariharaṇā, 19, 23.  
 Parihānadhamma, 12, 14.  
 Parihāyati, 12.  
 Pariharika, 58.  
 Parihāroti, 12.  
 Palivoṭhana, 34.  
 Pallanka, 59.  
 Palāṇ, 68.  
 Palālapuñja, 68.  
 Palāsa, 18, 19, 22.  
 Palāsī, 18.  
 Palāsāyanā, 18, 22.  
 Palāsāyitaṇṇa, 19, 22.  
 Pavadehati, 64.  
 Pavattani, 35.  
 Pavattaphalabhojī, 55.  
 Pavara, 69, 70.  
 Pavicaya, 25.  
 Pavodoti, 15, 22, 57.  
 Pavisati, 56.  
 Pasamsanā, 53.  
 Pasauna, 53.  
 Pasāda, 25, 49, 53.  
 Pasādunīya, 49, 50.  
 Paṭāna, 16.  
 Pasāriṇa, 44, 45.  
 Passāva, 59.  
 Paḥīna, 12, 22.  
 Paḥūta, 52.  
 Pākatiṇḍriya, 35.  
 Pāṇātipāta, 39, 40.  
 Pātukaroti, 30, 36.  
 Pāpa, 36; Pāpadhamma, 37;  
 Pāpamitta, 36; Pāpasampa-  
 vanka, 36; Pāpasahāya,  
 36; Pāpiccha, 69.  
 Pāpuṇāti, 70.  
 Pāmokkha, 69, 70.  
 Pāyamāna, 55.  
 Pāna, 51.  
 Pāraṅgata, 72.  
 Pāramī, 70.  
 Pāripūvī, 53.  
 Pāsādika, 44, 46, 47.  
 Pāsāṇalekkhūpama, 32.  
 Piñṇākabhakkha, 55.  
 Piṭṭhi, 56.  
 Piṇḍapāta, 59.  
 Piṇḍapātika, 59, 69.  
 Piṇḍapātapatikkanta, 59.  
 Pivati, 55.  
 Pisuna, 57; Pisunavāca, 39.  
 Pīti, 68.  
 Pukkusakula, 51.  
 Puñja, 68.  
 Puñña, 55.  
 Puññaphalūpajīvī, 51.  
 Puṇḍarīka, 63.  
 Puthupañña, 32.  
 Pubbenivāsa, 61.  
 Pubbenivāsānussatiñāṇā, 60.  
 Pubbakārī, 26.  
 Pubbaṅgama, 15.  
 Pūgamajjhaggata, 29.  
 Pūjanā, 19.  
 Pūṇa, 25.  
 Pūra, 45, 46.  
 Purisantaragata, 55.  
 Purisadhammasārathi, 57.  
 Purohita, 56.  
 Potthaka, 32, 33.  
 Pori, 57.  
 Pemaṇīya, 57.  
 Pessa, 56.

PII.

Phalakacêra, 55.  
Phalasamañgî, 13, 14.  
Pharusa, 32, 57.  
Phâti, 30.  
Phâsu, 35.  
Phusati, 11, 56.  
Phoggu, 52, 53.

B.

Badarâ, 32.  
Bandhana, 58.  
Bandhanâgârika, 56.  
Barihisa, 56.  
Balivadda, 47.  
Bahiddhâsaññojana, 22.  
Bahuka, 63.  
Bahujanakanta, 30, 56, 57.  
Bahujanamanâpa, 30, 57.  
Bahula, 41.  
Bahussuta, 63.  
Bahvâbâdha, 51.  
Bâla, 33.  
Bâlya, 21.  
Brahmacariya, 57.  
Brahmacârî, 57.  
Brahmabhûlâ, 56.

BII.

Bhakkha, 55.  
Bhajati, 26, 33.  
Bhajanâ, 20.  
Bhanati, 33, 56.  
Bhatta, 28, 55.  
Bhatti, 20, 65.  
Bhadantika, 55.

Bhabba, 12, 13.  
Bhabbâgamana, 13.  
Bhaya, 56.  
Bhayaâparata, 13.  
Bhâvoti, 15.  
Bhâsitâ, 56.  
Bhâyyosomattâya, 30.  
Bhuñjati, 55.  
Bhâtavâdî, 58.  
Bhâmi, 56.  
Bhârî, 25.  
Bhojana, 21, 55.  
Bhojî, 55.  
Bhoga, 30, 57.  
Bhojja, 30.  
Bhoda, 51, 61.

M.

Mamsa, 55.  
Makkha, 18, 22.  
Makkhâyanâ, 18, 22.  
Makkhâyitatta, 18, 22.  
Makkhika, 55.  
Makkhî, 18, 22.  
Makkhoti, 36.  
Maggusamañgî, 13, 73.  
Maccha, 55 ; maccaghâtaka,  
56.  
Maccharâyanâ, 19, 23.  
Maccharâyitatta, 19, 23.  
Maccharî, 20.  
Macchariya, 19, 23.  
Mandana, 21, 58.  
Mattañña, 25.  
Mattaññutâ, 25.  
Mattasokârî, 37.  
Mada, 21.  
Manda, 65, 69.

Mandatta, 69.  
 Manokammā, 41.  
 Manoduccarita, 60.  
 Maraṇa, 60.  
 Masāṇa, 55.  
 Massu, 55.  
 Mahaggha, 34.  
 Mahagghatā, 34.  
 Mahesī, 56.  
 Māḡavika, 56.  
 Mātugāma, 68.  
 Māna, 18.  
 Mānakūṭa, 58.  
 Mānana, 19, 22.  
 Mānussaka, 16.  
 Māyavī, 19, 23.  
 Māyāvitā, 19, 23.  
 Māyāvī, 19, 23.  
 Mālā, 56.  
 Migavisāṇa, 56.  
 Micchatta, 22.  
 Micchācāra, 39, 40.  
 Micchācārī, 38, 39.  
 Micchādiṭṭhi, 39.  
 Micchādiṭṭhika, 13, 60.  
 Micchādiṭṭhikasammasamā-  
 dāna, 60.  
 Micchāpaṭipadā, 49.  
 Micchāpaṭipanna, 49.  
 Micchāpatha, 22.  
 Mukhara, 35.  
 Muṭṭhasacca, 21.  
 Muṭṭhassati, 21, 35.  
 Muttacāra, 55.  
 Muttapaṭibhāṇa, 42.  
 Mudubhūta, 68.  
 Muddhāvasitta, 56.  
 Musala, 55.

Musāvāda, 57.  
 Musāvādī, 29, 38.  
 Mūsika, 43.  
 Modaka, 32.  
 Momūha, 65.  
 Moha, 16.  
 Momūhatta, 69.  
 Methuna, 67.  
 Medhā, 25.  
 Meraya, 55.

## Y.

Yaññāgāra, 56.  
 Yadicchakaṃ, 11, 12.  
 Yathāsanthatika, 69.  
 Yatthicchakaṃ, 11, 12.  
 Yāna, 51.  
 Yāpanā, 25.  
 Yāpeti, 56.  
 Yāvaticchakaṃ, 12, 25.  
 Yitthaṃ, 21.  
 Yutta, 21.  
 Yuttapaṭibhāṇa, 42.  
 Yuddhaggāha, 22.  
 Yoga, 21.  
 Yodhājīva, 65, 69.  
 Yoniso, 25.

## R.

Rakkhati, 20, 21, 58.  
 Rajagga, 65, 68.  
 Rajapatha, 57.  
 Ratanapalivoṭhana, 54.  
 Rattūparata, 58.  
 Rathakārakula, 51.  
 Rasa, 58.  
 Rāga, 16, 18.

Rūkkha-mūla, 68; rukkha-  
mūlagata, 68; rukkha-mū-  
lika, 69.  
Rudati, 62.  
Rūpa, 18.  
Rūpappasanna, 53.  
Rūpasahagata, 11, 12.

## L.

Lāngi, 21.  
Lajji, 57.  
Labbhati, 51; laddha, 26.  
Lābhamacchariya, 19, 23.  
Lābhî, 51.  
Lūkha, 53; -ppamāṇa, 53;  
ppasanna, 53.  
Lujjati, 32, 33.  
Ludda, 56.  
Lūyati, 56.  
Lokavādî, 57.  
Lokavidû, 57.  
Lokuttaramagga, 62.  
Locana, 55. *See* Kosamassu-  
locano.  
Lola, 65.

## V.

Vacî-duccarita, 60.  
Vacchaka, 56.  
Vacchatara, 56.  
Vacchatarî, 57.  
Vajirūpamacitta, 30.  
Vajja-savajja, 41; vajjabha-  
hula, 45.  
Vañcana, 19, 23; vañcana,  
58.  
Vajra, 45, 46.

Vaḍḍhati, 71.  
Vaṇṇapokkharatā, 66.  
Vaṇṇa, 50, 51.  
Vaṇṇavā, 34.  
Vaṇṇāraha, 50, 51.  
Vaṇṇî, 44.  
Vaṇṇeti, 69.  
Vattha, 57.  
Vadati, 42.  
Vadha, 58.  
Vanapattha, 59, 68.  
Vandana, 19, 24.  
Valavā, 58.  
Vasitā, 43.  
Vasibhāva, 14, 76.  
Valāhaka, 42, 43.  
Vassitā, 42, 43.  
Vākacîra, 55.  
Vācasika, 21.  
Vācoti, 41.  
Vāta, 32.  
Vādî, 58.  
Vāyamati, 51.  
Vālakumbala, 55.  
Vikāla, 58.  
Vikiṇṇavāca, 35.  
Vikkhopa, 69.  
Vigatāsa, 27.  
Vicaya, 25.  
Vicāra, 59, 68.  
Vioikicchā, 59.  
Vicchādunā, 19, 23.  
Vijaya, 68.  
Vijita-saṅgama, 68.  
Vijjā, 14, 57.  
Vijju, 30.  
Vitakka, 59, 68.  
Vittupakarapa, 52.

Vitthāroti, 41.  
 Vinayavādī, 58.  
 Vinipāta, 60.  
 Vinimocoti, 68.  
 Vinivohoti, 69.  
 Vipaccanīka, 20.  
 Vipaccitaññā, 41.  
 Vipassanā, 26.  
 Vipassana, 61.  
 Vipāka, 13, 21.  
 Viparāmosa, 58.  
 Vipariyesaggāha, 22.  
 Vipparīkṣā, 20.  
 Vipparīsa, 62.  
 Vipparīsa, 64.  
 Vipplāndita, 22; ditṭhivipplāndita, 22.  
 Vibhajati, 41.  
 Vibhantacitta, 35.  
 Vibhāsa, 21, 58.  
 Vimuccati, 61, 68.  
 Vimutti, 27, 54, 55.  
 Vimokkha, 11, 12, 14.  
 Vilāpanatā, 21.  
 Vilokita, 44, 45.  
 Vilepana, 51, 58.  
 Viriyakusala, 71.  
 Virodha, 18, 22.  
 Vivattati, 32.  
 Vivatta, 60.  
 Vivitta, 52, 68.  
 Vivicca, 68.  
 Vivādatṭhāna, 19, 22.  
 Viveka, 59, 68.  
 Visa, 48. See Ghoraviso.  
 Visamvādaka, 57.  
 Visajjati, 26.  
 Visāna, 56.

Visādati, 65.  
 Visūka, 58.  
 Visuddha, 60.  
 Viharati, 68.  
 Vihimsūparata, 25.  
 Vitarāga, 32, 51.  
 Vītikama, 21.  
 Vusita, 61.  
 Vāpasama, 69.  
 Vāpasantacitta, 61.  
 Venakula, 51.  
 Vedana, 25, 37.  
 Vedalla, 43.  
 Vebhavya, 25.  
 Vemajjha, 16, 17.  
 Voyyākaraṇa, 43, 50.  
 Velā, 13.  
 Voramaṇī, 39, 43, 44.  
 Veviccha, 19, 23.  
 Vyañjana, 57, 58.  
 Vyāpajjati, 66, 67.  
 Vyāpajjanā, 18, 32.  
 Vyāpatti, 18, 22.  
 Vyāpannacitta, 39, 68.  
 Vyāpāda, 17, 18, 59, 68.

## S.

Samyojana, 12  
 Samvara, 59.  
 Samvatta, 60.  
 Samvasati, 65.  
 Samvāsa, 65.  
 Samvijjati, 69.  
 Samvuta, 20, 24. 4  
 Samvutindriya, 35.  
 Samsandati, 32.  
 Samsarati, 16.



- Sāṃsīdati, 65.   
 Saṃsevanā, 20.   
 Sakagavacanda, 47.   
 Sakadāgāmī, 16, 63, 71.   
 Sakim, 16.   
 Sakkaroti, 35.   
 Sakkāra, 19.   
 Sakkiputtā, 29.   
 Saṅkassara, 27.   
 Saṅkārakūṭa, 33.   
 Saṅkappoti, 19, 23.   
 Saṅkitti, 55.   
 Saṅkham gacchati, 42.   
 Saṅkhalikkhita, 57.   
 Saṅkhāra, 17.   
 Saṅkhipati, 41.   
 Sagāravatā, 24.   
 Saṅgāma, 68.   
 Saṅghāṭi, 59.   
 Sacca, 38, 71; sacca-sandha, 57; sacca-vādī, 57.   
 Sacchikaroti, 13.   
 Sañjanoti, 16, 17.   
 Saññojana, 12, 15.   
 Saṭha, 19, 23.   
 Saṭhatā, 19, 23.   
 Saṇṭhapanā, 18.   
 Saṇṭhāti, 31, 32.   
 Saṇṭhānam, 53.   
 Saṇḍasaṇḍacārī, 55.   
 Sati, 21; Satindriya, 25; Satisammosa, 32; Satibala, 32.   
 Satimā, 59.   
 Sattakkhāṇam parama, 15.   
 Sattā, 15, 16.   
 Sadisa, 35.   
 Sadisa, 61.   
 Saddhā - pubbaṅgama, 15; -vāhi, 15.   
 Saddhānusārī, 15.   
 Saddhāvimutti, 15, 65.   
 Santānoti, 66, 67.   
 Santuṭṭhita, 25, 21.   
 Santhambhoti, 65.   
 Santuṭṭhi, 59, 69, 70.   
 Sandhāta, 57.   
 Sandhāvitvā, 16.   
 Sandhiyati, 32.   
 Sapattabhāra, 58.   
 Sappaṭibhāga, 30, 31.   
 Sappaṭissavatā, 24.   
 Sappi, 56, 69, 70.   
 Sappimaṇḍa, 70.   
 Sabbasāntā, 14, 70.   
 Sabhaggata, 29.   
 Samagga, 22, 57; Samagga-karamī, 57; Samaggarata, 57; Samaggārāma, 57; Samagganandī, 57.   
 Samaggata, 22, 26.   
 Samagī, 13, 14.   
 Samanapaduma, 63.   
 Samanapundarīka, 63.   
 Samanapaṭiñña, 36.   
 Samatha, 61.   
 Samanantarā, 13, 16.   
 Samayavimutta, 11.   
 Samasama, 64.   
 Samasīṣi, 13.   
 Samācāra, 27, 36.   
 Samādāna, 39.   
 Sammādiṭṭhi-kammisaṇḍāna, 60.   
 Samādapoti, 39, 55.   
 Samādāya, 58.

- Samādhi, 75, 54.  
 Samādhikatthā, 35; samādhi-  
 sāmāññāgata, 35.  
 Samāpajjati, 11, 12.  
 Samāpatti, 11, 20, 24, 61.  
 Samārambha, 58.  
 Samāhita, 35, 64.  
 Samoha, 61.  
 Sampajañña, 25.  
 Sampajāna, 25.  
 Sampajānakārī, 59.  
 Samapadā, 54, 55; vimutti-s°,  
 54; sīla-s°, 54; samādhi-s°,  
 54.  
 Sampavāṇa, 36.  
 Sampasādana, 59.  
 Sampāvankatā, 20, 24.  
 Sampahāra, 66, 67.  
 Samphappalāpa, 58.  
 Samphappalāpī, 39, 58.  
 Samphassa, 33.  
 Samphassatā, 33.  
 Sambodha, 21.  
 Sambodhiparāyana, 16.  
 Sambhujāna, 20.  
 Sambhatti, 20.  
 Sammatta, 13.  
 Sammāliṭṭhika, 61.  
 Sammāpatipadā, 49, 50.  
 Sammāsati, 25.  
 Sammiñjita, 45, 59.  
 Sammodati, 32, 33.  
 Sammosa, 32.  
 Sammoha, 21.  
 Sammusevātā, 21.  
 Saranātā, 35.  
 Sarūpavaccha, 56.  
 Sallakkhaṇā, 25.  
 Sallokhā, 69, 71.  
 Savana, 28.  
 Sasaṅkhāra-parinibbāyī, 17.  
 Sassatavāda, 38.  
 Sahadhammika, 20.  
 Sahasākāra, 58.  
 Sahati, 68.  
 Sahāya, 36.  
 Sahita, 42, 57.  
 Sā, 55.  
 Sākabhakkha, 55.  
 Sākāra, 60.  
 Sākunika, 56.  
 Sāciyoga, 58.  
 Sāna, 55.  
 Sāṭheyya, 19, 23.  
 Sāta, 55.  
 Sātata, 24.  
 Sādariyatā, 24.  
 Sādariya, 24.  
 Sādīyati, 55.  
 Sāpadesa, 58.  
 Sāmābhakkha, 55.  
 Sāyita, 59.  
 Sārāparivāra, 53.  
 Sāvajja, 30, 41.  
 Sāhu, 71, 72.  
 Sikkhā, 57, 59.  
 Sītibhūta, 61.  
 Sikkhāsājivasamāpanna, 57.  
 Sīghaṃ, 42.  
 Sīla, 53.  
 Sīla-samāññagata, 35.  
 Sīla-kathā, 35.  
 Sīla-sampadā, 25, 54.  
 Sīlavā, 13, 26.  
 Sīla-vipatti, 21.  
 Sīlavipanna, 21.

Sukha, 68.	Sovacassāya, 24
Sukara, 38.	Sovacassiya, 24.
Sûkarika, 56.	Seṭṭha, 33.
Suci, 36 ; Sueibhāta, 57.	Sokha, sokkha, 74.
Sukha, 68 ; Sukhapaṭisaṃ-	Seyyā, 51, 56.
vedā, 61.	Sovati, 33.
Sugata, 60.	Sovanā, 20.
Suññāgāragata, 68.	
Satappaya, 26.	II.
Sudassa, 17.	Haññati, 56, 67
Sudassī, 17.	Haṭṭhāpalokkhana (P haṭṭhā-
Suddha, 60.	valokkhana), 55.
Suppaṭipanna, 48.	Haḍayaṅgama, 29, 57.
Suppameyya, 35.	Harita, 56.
Surā, 38, 39.	Haṇyati, 71.
Suvaṇṇa, 60.	Hita, 45, 46.
Suvaṇṇatā, 34.	Hīna, 35.
Susāṇa, 59.	Hinādhimutta, 26.
Sotāpatti, 13.	Hirika, 19, 20.
Sotāpanna, 71.	Hiniyati, 20, 24.
Somanassa, 59.	Hirī, 23, 71.
Sosānika, 69, 70.	Hinimā, 23.
Sovacassatā, 24.	Huta, 21.

## CORRECTIONS.

P.	4, 1.	5	from bottom read	arukāpamacitto.
„	20, 1.	1	„ „ „	paṭipajjati.
„	44, 1.	3	„ „ „	tathāpamo.
„	53, 1.	7	„ „ „	lākhappasanno.
„	64, 1.	20	„ „ „	vippaṭisārajā.

